sitting of the Arabs of the desert : (S:) or the (L, Msb:) or smeared with the like of saffron. sitting upon the legs, putting the knees together, (K. [in the CK, for بشبه الزعفران is put and contracting the arms to the breast. (IAar, TA.) You say, تُعَد القرفصاء He sat in the manner above described. (IAar, Ş.)

## قرق] قرمر See Supplement.]

قرمد

Q. 1. قرمَد He plastered a pool, (S, L,) or a tank, or cistern, (L,) with the burnt stones called : (S, L :) or he plastered thickly. (TA, art. .) - He constructed a building with such stones. (L.) \_ [He smeared a garment with saffron, or perfume. See مقرمد.]

A kind of stones, (S, L, K,) which have قرمد holes, (L, K,) and upon which a fire is lighted and hept up until they are thoroughly burnt, (S, L, K,\*) when they are used for plastering pools, (S, L,) and tanks, or cisterns, (L,) and for building; (L, K;) as also \* قرميد (L:) or a thing [or substance] like gypsum, with which one plasters : (TA:) and قَرْمَدْ (L,K) or قَرْمَيْد (Msb) signifies anything (L) with which one plasters, or smears, (L, Msb, K,) for the purpose of ornament, (Az, L, Msb,) as gypsum, and saffron, (L, Msb, K,) and perfume, Sc. (Msb.) \_\_ Rocks, or masses of stone. (L.) \_\_ Baked pottery. (L, K.) \_\_ Also قَرْمَدْ (L, K) and تَرْمِيدُ (IAar, As, S, L, Msb, K) [coll. gcu. ns.: the n. un. of the latter, eccurs in the M and TA, voce قرميدة, occurs in the M Baked bricks: (S, L, Msb, K:) or the baked bricks of baths; in the dial. of Syria: (As, L:) or large baked bricks: (Ş, voce إردَبَة) or the large baked bricks of houses: (IAar, L:) or a thing resembling baked brick: (TA:) originally Greek, [kepaµis,] (L, Msb,) used by the Arabs in ancient times: (L:) pl. of the latter, قراميد : (IAar, As, S, L:) which is the word in common use. (TA.) Also قرميد (K,) i. e., إردبة i. q. قرميد (K,) i. e., A [cover for a] wide sink-hole (بَالُوعَة) made of baked clay : (TA:) [but see إردبة].

The male mountain-goat : (L, K :) or a قرمود mountain-kid: pl. قراميد, (AO, Az, S, L,) with which قراهيد is syn. (Az, L) \_ The fruit of the قَرْمُوط (L, K:) or a species thereof; as also قَرْمُوط. (T, L.)

in four places. - The female ، قَرْمَدْ see ، mountain-goat, i: or this word is corruptly written [for إردبة]. (K.)

مقرمد: see the verb, of which it is the pass. part. n. \_\_\_\_ A building constructed with baked bricks (قرميد [or (in the K, and) with stones: (S, L, Msb, K:) or lofty, or high. (K.) A building thickly plastered. (TA, art. ڪلس.) \_\_\_ Narrow: (TA:) or made narrow. (L.)\_\_ A garment smeared with saffron and perfume:

([.الزعفران

قرمز

قرمز, a Persian word, arabicized; (TA;) [The insect called coccus: and particularly the coccus baphica, or coccus ilicis; commonly called by us, from the Persian and Arabic, kermes: and also applied to that species which is the true cochineal:] a certain Armenian dye, (Lth, K,) of a red colour, (Lth, TA,) obtained from the expressed fluid of a hind of norm found in the woods of Armenia : (Lth, K :) such is said to be the case : and in some of the correct copies of the K we find the following addition : it is said to be red like the lentil, in the form of grains : it falls upon a species or March, [or oak,] in the month of أذار, [or March, O.S.,] and if not gathered, it becomes a flying thing, and flies: it is used as a dye for animal substances, such as wool and silk, but not cotton. (TA.)

Dyed with قَرْمِزَى : or resembling the colour of that dye: (the book entitled ما لا يسع الطبيب , by Ibn-El-Kutbee; cited by Golius:) [in the present day, crimson; or of a deep red colour.]

## قرمط

Q. 1. قرمط, (TA,) [or, as is implied in the ِقَرْمَطَـةٌ .inf. n [,فـي خَطّـه or ,قَرْمَطَ فِي الخَطِّ Ş (S, K,) He made the lines near together in writing : (S:) or he made the characters fine, or slender, or minute, (K, TA,) and the letters and رقرمط فِي خُطْوِهِ ــــ (TA.) (ines near together. في or , في الهَشّي (TA,) [or, as implied in the Ş, في or مشيه,] inf. n. as above, (S, K,) He (a man, TA) contracted his steps in walking or going : (S, K, is said of a قرمط TA :) and in the same sense camel. (TA.)

Q. 3. إِقْرَنْهَطَ (Ş,) or إِقْرَنْهَطَ (K,) [the former being the original form,] It (skin, S, TA) became contracted, or shrivelled: (K, TA:) or became drawn together, one part to another. (S, TA.) - He (a man, AA) became angry. (AA, K.)

[or Karmathians] قَرَامَطَة \* One of the قَرْمَطْقٌ (S, K;) i.e. of the people [or sect] thus called. (K.) [See De Sacy's Chrest. Arabe, 2nd ed., ii. **97**.]

One who contracts his steps in walking قرمطيط or going. (K,\* TA.)

is a dial. var. thereof. (So in the TA. [But I incline to think that قَرْنَبْ is a mistranscription ([.فِرْنَبْ for

قُرْنُب The flank: (IAar, O, K:) or a flabby flank. (TA.)

An insect resembling the [beetle called] قَرْنُبُمى or somewhat larger than the lutter, with خُنْفَسَاً. long hind-legs: (As, T, TA:) or an insect with long hind-legs, resembling the منغساًه, (Ş, O, Meyd,) but somewhat larger, (§, O,) having a speckled back. (Meyd.) It is said in a prov., القَرْنَبَى فِي The karembà in the eye of its عَيْنِ أُمَّهَا حَسَنَةً mother is beautiful]. (S, O, Meyd. [Mentioned in the S and O, in art. رابن الفاسيار (See ]. (ابن الفاسيار) in art. فسو.]

He acquired for himself, قُرْنَصُ البَّازِيَ Q. 1. permanently, for the chase, the hawk, or falcon, (S, K, TA,) by tying it up in order that its قرنص الباري = feathers might drop off. (TA.) The hank, or falcon, became a permanent acquisition for the chase : the verb being intrans. as well as trans. (K.) Lth mentions it as being written with س [i. e. [قُرْنَسُ]. (TA.)

A hawk, or falcon, permanently بَازْ مُعَرْنَصْ acquired for the chase, (S, TA,) by the means mentioned above. (TA.)

قرى and قرو]

See Supplement.]

aor. 4, inf. n. [,قَـزُرْتَ , [sec. pers., app.] ,قَـزَ قَزَازَة, He felt, or had a sense of, or was moved with, shame, or pudency; his soul shrank from foul things : (M .) and [in like manner] Jie he was scrupulous in shunning, or avoiding, unclean things, or impurities; (S, M;) he removed himself far from such things; (S, Mgh, K;) and قُرْ [an inf. n. of قَرَّ signifies the same as ]. (K, TA.) You say also, قَرْ مِنَ الدُّنَسِ, inf. n. قرر, He removed himself far from what was unclean. (TK.) And قَرَّتْ نَفْسى عَن الشَّي and , with and without a prep., (M, TA,) inf. n. قَرّ, (M, K,) My soul, or mind, refused the thing, or rejected it; (M, K,\* TA;) a meaning said by IKtt to be of the dial. of El-Yemen: (TA:) and it loathed the thing; which latter is the more common signification: (M, TA:) and [in like manner] تقزّر أن من he did not eat the thing, nor drink it, willingly: (M, TA:) and تقزّر المشير he loathed, or shunned, or [he loathed, or **317** •