

names are imperfectly written in the TA.) — *قِرطاس* also signifies *A writing, or book*, (صحيفة) of whatever thing it be: (K:) pl. *قِرطاس*. (TA.) — Also, *A butt, or target, to shoot at*; (S;) *a piece of skin*, (Mgh,) or *any skin*, (K,) *set up for persons contending in shooting*. (Mgh, K.) — And *A kind of برد* [q. v.] of the fabric of Egypt. (K, TA.) — And *A white, or fair, girl, of tall stature*. (IAqr, K.) — And *A camel such as is termed آدم*. (Sgh, K.) — And *A young she-camel*. (IAqr, K.)

دَابَّةٌ قِرطاسية *A beast of carriage in whose whiteness is no mixture of any other colour*. (K.)

مُقِرطس An archer [and in like manner an arrow] *hitting the قِرطاس*. (Mgh.) And *رَمِيَتْهُ مُقِرطسة* *A shot going right to the قِرطاس*. (TA.)

قرط

1. *قَرَطَهُ*, aor. ٤, inf. n. *قَرَطَ*, *He tanned it*, (Mgh, TA,) namely, a skin, or hide, (Mgh,) or a skin for water or milk, (TA,) *with قَرَطَ*, q. v. infra: (Mgh, TA:) or *he dyed it therewith*. (TA.) — *He plucked it, or gathered it, from the tree*; namely, what is called *قَرَط*. (Mgh.) — *قَرَطْتُهُ* a dial. var. of *قَرَضْتُهُ*, in the phrase *قَرَطْتُهُ ذَاتَ الشَّيْءِ*, q. v. (Fr, K.) — And [in like manner as a dial. var. of *قَرَضْتُهُ*] *I cut it, or made it and cut it according to a measure and pattern*. (Fr.) — *قَرِطَ*, aor. ٤, *He was, or became, a lord, master, chief, or man of rank or quality, after being in a base or object state*. (IAqr, O, K; and T in art. قرض.)

2. *قَرَطَهُ*, inf. n. *تَقْرِيطٌ*, *He took extraordinary pains, or exceeded the usual degree, in tanning it, namely, a skin, or hide, with قَرَطَ*. (Z.) — [And hence, (see 6,)] *† He praised, or eulogized, him, he, the latter, being living*; (S, K, TA;) *تَأْيِينٌ* signifying the “doing so when the man is dead;” (S;) the former signifies he did so *truly or falsely*. (K.) And *يُقْرِطُ صَاحِبَهُ*, and *يُقْرِضُهُ*, *† Such a one praises his companion, falsely or truly*. (AZ, S, TA.) And *يُقْرِطُنِي بِمَا لَيْسَ بِي* [He praises me for that which is not in me]. (TA, from a trad.) — And *He praised him immoderately: like قَرَطَهُ*. (O in art. فرط.) — Also, [like *قَرَضَهُ*,] *† He dispraised him*: (Kitáb el-Aḍḍád, cited by Freytag:) or it relates only to praise and good; but *تَقْرِيطٌ* relates to good and to evil. (TA in art. قرض.)

6. *هُمَا يَتَقَارِطَانِ الْمَدَحَ* *† They two praise each other*; (S, K, TA;) from 2 in the first of the senses assigned to it above; *each embellishing the other like as the قَارِطُ embellishes the skin, or hide*; (Z, TA;) and *يَتَقَارِضَانِ* is like it: (TA:) and you say also, *هُمَا يَتَقَارِطَانِ الْخَيْرَ وَالشَّرَّ* [They two interchange good and evil, each with the other]; as also *يَتَقَارِضَانِ*: (IKh, in TA, art. قرض:) or *تَقَارُضٌ* relates only to praise and good; but *تَقَارُضٌ*, to good and evil. (TA.)

قَرَطَ, accord. to some, (Mgh,) *The leaves of the سَمَرُ [mimosa flava], (Lth, S, Mgh, K,) with which they tan*; (Lth, S, Mgh;) but this assertion is [said to be] inaccurate; for the leaves are called *خَبَطَ*, and camels are fed with them, and they are not used for tanning: some say, that it is a kind of tree; but this also is inaccurate; for one says, “I plucked, or gathered, *قَرَطَ*,” and trees are not plucked, or gathered: (Mgh:) AHn [contradicts this, however, for he applies this word to a kind of tree, and] says, it is *the best of things with which hides are tanned in the land of the Arabs*; and these are tanned with its leaves and its fruit: [the pods of the سَمَطَ, which is also called *قَرَطَ*, are used for tanning;] and in one place he says, it is *a large kind of trees, having thick stems* (سوق [app. a mistranscription for شوك, thorns,]) *resembling the walnut-tree*, [in the Mgh, evidently from the same source, “or, as some say, a large kind of trees, having thick thorns (شوك), resembling the walnut-tree,”] *the leaves of which are smaller than those of the apple-tree, and it has grains which are put into balances [for weights, like as are those of the carob-tree]: it grows in the low plains*: (TA:) or *a kind of tree, whereof the سَمَطَ [mimosa Nilotica, also called acacia Nilotica,] is a species*: (M, K, in art. سَمَطَ:) [or,] correctly speaking, it is [the fruit, or seed with its pericarp, of that tree;] *a well-known grain, which comes forth in envelopes, like lentils, from the trees called عَصَاهُ*; (Mgh;) or, [to speak more precisely,] *the fruit of the سَمَطَ, whence is expressed أَقَاقِيَا [acacia, i. e. succus acaciae]; (K;) which is termed عَصَاةُ الْقَرَطِ, [and when inspissated, رُبُ الْقَرَطِ] and has an acrid property; the best thereof is that which is sweet in odour, heavy, hard, and green; and it strengthens relaxed members, when cooked in water, and poured upon them*: (Ibn-Jezleḥ, TA:) [the last application is that which commonly obtains in the present day: see also 'Abd-el-Lateef, pp. 48—52 of the Arabic text, and De Sacy's translation and notes:] the n. un. is *قَرِطَةٌ*: (AHn, Mgh, Mgh:) and the dim. of this is *قَرِيطَةٌ*. (AHn, Mgh.) Hence *الْقَرِطُ*, applied to *El-Yemen*, because the *قَرَطَ* grows there [most plentifully]. (S.) See also صَمِغَ.

قَرِطِي The dye (صَبِغَ [a mistranscription for دَبِغَ i. e. tan]) of the *قَرَطَ*. (TA.) — See also *قَرَطَ* *إِبِلَ قَرِيطَةٍ* *Camels that eat قَرِيطَةٍ*. (TA.) — *قَرِطِي* *A ram of El-Yemen*; because the *قَرَطَ* grows there [most plentifully]. (S, K.)

قَرِطٌ *A seller of قَرَطَ*. (Mgh, K.)

قَارِطٌ *A plucker, or gatherer, of قَرَطَ*. (S, Mgh, K.) It is said in a proverb, (S,) *لَا آتِيكَ أَوْ يُوُوبُ* [I will not come to thee unless the gatherer of قَرَطَ, of the tribe of 'Anazeh, return]: (S, K, but in the latter العَنْزِي is omitted:) and Abou-Dhu-cyb says,

وَحَتَّى يُوُوبُ الْقَارِطَانِ كِلَاهُمَا

[And until the two gatherers of قَرَطَ return, each of them]: (S:) the *قَارِطَانِ* were two men of the tribe of 'Anazeh, who went forth in search of قَرَطَ, and did not return. (S, K.) We also find in the M, *لَا آتِيكَ الْقَارِطُ الْعَنْزِيُّ*, i. e. *I will not come to thee as long as the gatherer of قَرَطَ, of the tribe of 'Anazeh, is absent*: *القَارِطُ الْعَنْزِيُّ* being made to occupy the place of *الدَّهْرُ*, and being put in the accus. case as an adverbial expression, by an extension of the signification, of which there are parallel instances. (TA.)

تَقْرِيطٌ: see 2. [Used as a subst., *† An encomium, or eulogy, on a living person*: pl. *تَقَارِيطٌ* and *تَقْرِيطَاتٌ*.]

مُقَرِّطٌ: see what next follows.

قَرِطٌ *A skin, or hide, tanned with قَرَطَ*; (S, Mgh, K;) as also *قَرِطِي*; and AHn mentions, on the authority of Abou-Mis-hal, *مُقَرِّطٌ*, as though from *أَقَرَطُهُ*, which, he says, we have not heard: (TA:) or *dyed therewith*. (K.)

قرع

قرف

See Supplement.]

قرص

Q. 1. *قَرِصَهُ*: see *قَرِصَا*, below. — *قَرِصَا* (JK, TA,) inf. n. *قَرِصَةٌ* (JK, S, K) and *قَرِصَا* (TA,) *He bound his arms beneath his legs*: (JK, K:) or *he drew him together, (namely, a man,) binding his legs and arms*. (S.) — [Hence,] *قَرِصَةٌ* also signifies *A certain mode of coitus, in which the woman's extremities are drawn together, so that the man makes fast her arms beneath her legs*: (JK, K:) transmitted by Ibn-Abbád. (TA.)

Q. 2. *تَقَرِصَتْ* *She (an old woman) wrapped herself up in her clothes*. (JK, K.)

قَرِصِي and its variations: see what follows.

قَرِصَا, with damm, (K,) [in a copy of the S written without any vowel-sign to the ف,] or *قَرِصَا*, (so in a copy of the S) or both, (El-Ashmoonee, in his Expos. of the Alfeyeh of Ibn-Aḳeel,) and *قَرِصَا*, with damm to the ق and ر, (IJ, K,) and *قَرِصِي*, (S, K,) and *قَرِصِي*, (Fr, K,) and *قَرِصِي*, (K,) of all which the first is the most chaste, (TA,) [all inf. ns., of which the verb, accord. to analogy, is *قَرِصَ*, but I have met with no instance of its occurrence,] *A certain mode of sitting*; (S;) *the sitting upon the buttocks, making the thighs cleave to the belly, and putting the arms round the shanks*, (A'Obeyd, S, K,) *like as a man binds himself with a piece of cloth round his back and shanks; his arms being in the place of the piece of cloth*: (A'Obeyd, S;) or *the sitting upon the knees, bending down*, (مَنْكِبًا, [in the L مَنْكِبًا, which is a mistranscription,]) *making the belly cleave to the thighs, and putting the hands under the arm-pits*; (Abu-l-Mahdee, S, K;) *a mode of*