

**مُقَرَّبٌ** A horse that is brought [or kept] near [to the tent, or dwelling], and treated generously, and not left to seek for pasture: fem. with ة: or this is done only with mares, lest a stallion of low race should cover them: (IDrd, §, O, K:) or **مُقَرَّبَةٌ** signifies horses that are [kept] near at hand, and prepared [for riding]: (El-Ahmar, TA:) or horses that have been prepared by scant food (**ضُمَّرَتْ**) for riding: (Sh, TA:) or horses of generous race, that are not confined in the pasturage, but are confined near to the tents, or dwellings, prepared for running. (R, TA.) And **إِبِلٌ مُقَرَّبَةٌ** Camels girded for riding: (Sh, O, K:) or camels upon which are saddles (**رِحَالٌ**) cased with leather, whereon kings ride: but this explanation has been disallowed. (Abou-Sa'eed [i. e. Aḡ], TA.) [See also **مُقَرَّبَاتٌ**.]

**مُقَرَّبٌ** A woman, and a mare, and a ewe or goat, (§, O,) and an ass, (Lth, TA,) near to bringing forth: (§, O, K, TA:) [said to be] not used in relation to a camel; (§, O, TA:) the epithet used in this case being **مُدْنٌ**: (TA:) [but see the verb:] the pl. is **مُقَرَّبَاتٌ**; (§, O, K, TA:) as though they had imagined the sing. to be **مُقَرَّبَاتٌ**. (TA.)

**مُقَرَّبَةٌ**: see **قَرَابَةٌ**: — and see also **مُقَرَّبٌ**.

**مُقَرَّبَةٌ**: see **قَرَابَةٌ**; and see also **قَرِيبٌ**, latter half.

**مُقَرَّبَةٌ**: see **قَرَابَةٌ**.

**المُقَرَّبُونَ**: see **الْمُقَرَّبُونَ**. — See also what here follows, in two places.

**هَلْ مِنْ مُقَرَّبَةٍ خَيْرٍ** and **مُقَرَّبٌ** and **شَأْوٌ مُقَرَّبٌ** and **مُقَرَّبَةٌ** occur thus written, probably by mistake, the ق being thus put in the place of غ: see [مُقَرَّبٌ] in art. **غَرِبَ**. (TA.)

**مُقَرَّبٌ**: see the next paragraph, in two places.

**مُقَرَّبٌ** with kear to the ر, † *A thing of a middling sort, between the good and the bad*: (§, O, K:\*) and also *a cheap thing*: (§, O:) and **مُقَرَّبٌ** **تَوْبٌ مُقَرَّبٌ** *a garment that is not good*: (Mḡb:) you should not say **مُقَرَّبٌ**, (ISk, §, O, Mḡb,) with fet-ḥ: (ISk, Mḡb:) you say also **رَجُلٌ مُقَرَّبٌ** [a man of a middling sort]: and **مَتَاعٌ مُقَرَّبٌ** [a commodity, or commodities, &c., of a middling sort, or cheap]: (TA:) or you say **دِينٌ مُقَرَّبٌ** with kear, [meaning a religion of a middling sort], and **مَتَاعٌ مُقَرَّبٌ** with fet-ḥ, (K, TA,) meaning [a commodity, &c.,] not precious. (TA.)

**مُقَرَّبٌ** A short man: because his extremities are near together. (O.) — And **المُقَرَّبُ** is the name of *The fifteenth metre of verse*; (O;) *the metre composed of فَعُولُنْ eight times*; (O, K:\*) and [one species of] *فَعُولُنْ فَعُولُنْ twice*: Bk. I.

(K:) so called because its **أَوْتَادٌ** are near together; there being between every two of them one **سَبَبٌ**. (O, K:\*)

قربس

**قَرَبَسٌ**, and **قَرَبَسٌ**, but the latter is only used in poetry, (§), by poetic license, (K,) because **فَعُولُونَ** is not one of the measures of Arabic words, (§), or, accord. to AZ, is a dial. form, and, as such, is said by MF, to be written **قَرَبَسٌ**, with damm to the ق and with the ر quiescent, but this is a mistake; (TA;) [A thing] pertaining to the saddle of a horse; (§); each of the two curved pieces of wood of the saddle of a horse, (IDrd, K,) which form its fore part and its hinder part; [one answering to the pommel of our saddle, and the other being the trousssequin;] together corresponding to the **شُرْحَانِ** of the [camel's saddle called] **رَحْلٌ**: in the **قَرَبَسِ** are the **عَضْدَانِ**, which are its two legs, that lie against, or upon, the **دَقْتَانِ**, which are [the two boards that form] the inner sides of the **عَضْدَانِ**: each **قَرَبَسٌ** has two legs (**عَضْدَانِ**) and what are termed **دَقْتَانِ**: then come the **دَقْتَانِ**, which are the two things against which comes the **بَادٌ** of the horse; and in the **دَقْتَانِ** are the **عِرَاقَانِ**, which are the two edges of the **دَقْتَانِ**, at the fore part of the saddle and its hinder part: (IDrd:) the pl. is **قَرَبَسَاتٌ**. (K.) Some of the people of Syria pronounce the word with tesh-deed, [قَرَبَسِ], which is wrong; and make its pl. **قَرَبَسَاتِ**, which is more wrong. (O.)

قربث

1. **قَرَبْثٌ**, aor. ʿ, (O, K,) inf. n. **قَرَبْثٌ**, (TA,) *He toiled; and gained or earned, or sought gain or sustenance*. (O, K:\*) **قَرَبْثُهُ** *i. q. كَرَبْثُهُ*. (K.) You say, **كَرَبْتَنِي** and **قَرَبْتَنِي**, meaning *The affair, or event, grieved me; and burdened me heavily, or overburdened me*. (Aḡ, O.)

8. **القَرَبْثُ** and **القَرَبْثَاتُ**, *The two unripe dates, and the three, grew together, intermingling*. ('Eesā Ibn-'Omar, O and TA in art. **سَخَلٌ**.)

**قَرَبْثٌ** *A small [leathern vessel for water, of the kind called] رَكْوَةٌ*: (O, K:) mentioned by Th, on the authority of IAḡ: (O:) **قَرَبْثٌ** is a dial. var. thereof; (TA;) [or] this latter, mentioned by Az, in art. **فَرِثٌ**, is a mistranscription. (O.)

**قَرِيبَةٌ**: see **قَرِيبَةٌ**.

**قَرَابَاتٌ**: see what next follows, in four places.

**قَرِيبَةٌ**, **قَرِيبَةٌ**, (Ks, §, O, K,) with the lengthened alif and without tenween, (Ks, §, O,) and **قَرَابَاتٌ**; (O, K;) and **قَرِيبَةٌ** and **قَرَابَاتٌ**: (Lḥ, K:) and **نَخْلٌ قَرِيبَةٌ** (Ks, §, O, K) and **قَرَابَاتٌ**: (K:) **قَرِيبَةٌ** is [thus] used as an epithet,

and it is also used as the complement of a prefixed noun; [so that one says also **قَرِيبَةٌ قَرَابَاتٌ**, and app. **قَرَابَاتٌ قَرِيبَةٌ** likewise, and each in like manner with **تَمْرٌ** and with **نَخْلٌ** prefixed;] and it is dualized and is pluralized; and there is no word like it in form, except **كَرِيبَةٌ**, in which the ك is app. a substitute [for ق]; (ISd, L;) and which is said by AZ to be syn. with **قَرِيبَةٌ** as applied to **بُسْرٌ**: (L:) [but **كَرِيبَةٌ** should be added as a word of the same form; and perhaps there are other instances:] and accord. to Abu-l-Jarrāḥ, one says **قَرِيبَةٌ قَرِيبَةٌ**, (§, O,) not with the lengthened alif, (§,) i. e. with the shortened alif: (O:) the meaning is, *A species of dates, (§, K,) of (K) the sweetest, or best, thereof, in the state in which they are termed بُسْرٌ; (§, O, K:\*) a species of dates, which are black, and of which the skin quickly falls off from the لِحَاءَ [or flesh] thereof when they become ripe; as AḤn says, they are the best of dates in the state in which they are termed بُسْرٌ; and he adds, the dried thereof are black: (L, TA:) [and palm trees that produce such dates:] some say that the word [قَرِيبَةٌ] is **أَعْجَمِيٌّ** [i. e. foreign or Pers.]. (TA.)*

**قَرِيبَةٌ** *A certain species of fish*; (§;) a dial. var. of **جَرِيبَةٌ** [q. v.]. (§, K:\*)

قربح

1. **قَرَبْحَةٌ**, (§, A, Mḡb, Mḡb, K,\*) aor. ʿ, (Mḡb, K,) inf. n. **قَرَبْحٌ** (§, A, Mḡb, L, Mḡb) and **قَرَبْحٌ**, (A,) or the latter is a simple subst., (L, Mḡb,) *He wounded him*; syn. **جَرَحَهُ**. (§, Mḡb, Mḡb, K:\*) — **قَرَبْحٌ بِئْرًا**: see 8. — And **قَرَبْحٌ** said of an arrow: see 8. — **قَرَبْحٌ** said of a camel, *He was attacked by the disease termed قَرَبْحَةٌ* [q. v.]; as also **قَرَبْحٌ**. (L.) — **قَرَبْحُهُ بِالْحَقِّ**, (§, A, L, K,) [in some copies of the **قَرَبْحُهُ**,] inf. n. **قَرَبْحٌ**, (§,) † *He accused him to his face (أَسْتَقْبَلَهُ) with truth*: (§, A, L, K:) or [simply] *he accused him (رَمَاهُ) with truth*. (L.) See an ex. voce **قَرَبْحَانٌ**. [See also 3.] — **قَرَبْحٌ**, (§, A, Mḡb, K,) aor. ʿ, (A, Mḡb, K,) inf. n. **قَرَبْحٌ**; (§, A, K;) and **قَرَبْحٌ**, aor. ʿ, inf. n. **قَرَبْحٌ**; and **قَرَبْحٌ**; (K:) the last mentioned by Lḥ, but bad, or of weak authority, and rejected; (TA;) said of a horse, (A, K,) or of a solid-hoofed animal, (§, Mḡb,) *He finished teething, (§, Mḡb, K,) completing his fifth year*: (§, Mḡb:) or *became in the state corresponding to that of the camel that is termed بَازِلٌ*: or *shed [his corner-nipper, i. e.] the tooth next after the رَبَاعِيَّةُ*: (K:) when a horse's nipper that is next to the central pair of nippers falls out, and a new tooth grows in its place, he is termed **رَبَاعٌ**: this is when he has completed his fourth year: and when the time of his **قَرَبْحٌ** comes, [the corner-nipper which is] the tooth next after the **رَبَاعِيَّةُ** falls out, and