

she-camel (S, O, K) in the former sense, (S, O, *) or in the latter sense; (A, * K;) and its pl. is **مَقَاهِدُ**. (A, O, K.)

قَحْدَةُ The base of the hump of a camel; (S, A, O, L, K;) [as also **قَحْدُ**, mentioned by Freytag as occurring in the Deewán of the Hudhalees, and I find **قحط** (thus without any syll. sign) expl. as having this meaning (as well as **قحدة**) in a copy of the A;] and so **قَحْدَةُ**: (O, K;) [respecting which last, SM, having overlooked it in the O, observes, in the TA, "so in all the copies" (meaning of the K) "in our hands; but I have not found it in the books of strange words, nor in the L; and it appears to be **مَحْدُ**; for it is said in the L that IAar mentions **مَحْدُ** [with ف] as having this meaning, that the like of this is mentioned on the authority of Aboo-Na:ar, and that IAar says that **مَحْدُ** and **مَحْدُ** and **مَحْدُ** and **مَحْدُ** are all syn. with **أَصْلُ**; but Az says that **مَحْدُ** is not mentioned with **مَحْدُ** in the book of Aboo-Turáb:] or the portion of the hump, (K, TA,) i. e. (TA) the portion of the fat of the hump, (Lth, O, L, TA,) that is between the **مَاتَانِ** [app. here meaning the two anterior upper portions of the lumbar region, next the back-bone]: (Lth, O, L, K, TA:) or the hump (A'Obeyd, O, L, K, TA) itself: (TA:) or a hump like a cupola: (ISd, TA:) or the **قُبَّة** [or round, protuberant, upper portion] of the hump: (A:) pl. [of mult.] **قَحَادُ** (S, O, K) and [of pauc.] **أَقْحَدُ**. (K.)

قَحَادُ A solitary man, who has neither brother nor offspring: (IAar, Sh, O, K, TA:) and **وَاحِدٌ** signifies [the same, or the like; i. q.] **قَحَادُ**: (IAar, Sh, T, O:) [see also **صَاحِدُ**: accord. to the K, **قَحَادُ** in this case is an imitative sequent to **وَاحِدٌ**, and so accord. to the M: and it is said in the T that AA mentions this phrase, as on the authority of Abu-l-Abbás, with ف, saying **وَاحِدٌ قَحَادُ**; but that it is correctly as mentioned [and expl.] by Sh, on the authority of IAar; i. e. that one says **وَاحِدٌ قَحَادُ**, and **صَاحِدُ**. (TA.)

قَحَادُ: see the next preceding paragraph, in three places.

القَحْدَةُ: see what next follows.

القَحْدَةُ, (S, O,) and **القَحْدَةُ**, the latter like **عَرَضَةُ** [in form], and mentioned by Ibn-Abbád, (O,) [words] in which the **م** is argumentative, (S, O,) [or, accord. to the K, it is radical,] **What is behind the head**; (S, O;) said by AZ to be the part of the bone of the head that protuberates over the back of the neck; the **هَامَةُ** [or crown] being above it, and the **قَذَالُ**, which is next to the **مَقْدُ** [or **مَقْدُ**, i. e. the part between the two ears, behind], being beneath it: (O:) pl. [of

both] **قَحَادُ** (S, O) and [of the former] **قَحْدَوَاتُ** [also]. (O.) See also art. **قحط**.

قَحْدَةُ: see **قَحْدَةُ**.

قَحَادُ: see **قَحْدَةُ**.

قحط

1. **قَحَطَ** **الْمَطَرُ**, aor. **قَحَطَ**, (S, Mshb,) inf. n. **قُحُوطٌ**, (Sh, S,) or **قَحُطٌ**; (Mshb, K;) and **قَحَطَ**, aor. **قَحَطَ**, (Fr, S, Mshb,) inf. n. **قَحُطٌ**; (Fr, Mshb;) but the former is said by ISd, to be the more approved, (TA,) and **قَحُطٌ**; (Mshb;) **قَحُطٌ**, mentioned by AHn, and IB, but the latter says, **قَحُطَ** **الْقَطَرُ**; and **أَقْحَطَ**, also mentioned by AHn; (TA;) **The rain was withheld**, (Sh, AHn, S, Mshb, K,) **being wanted**. (Sh.) An Arab of the desert said to 'Omar, **قَحَطَ السَّحَابُ**, meaning **The clouds were withheld**. (TA.) — **قَحَطَ** **الْعَامُ**, aor. **قَحَطَ**, inf. n. **قَحُطٌ**; and **قَحَطَ**, aor. **قَحَطَ**, inf. n. **قَحُطٌ**; and **قَحُطٌ**, inf. n. **قُحُوطٌ**; (K, * TA;) and **أَقْحَطَ**; (K;) **The year was one of drought; without rain**: (K;) and **أَقْحَطَ** signifies the same. (TA.) You say also, **كَانَ ذَلِكَ نِيْ إِقْحَاطٍ**, and **الزَّمَانُ إِقْحَاطُهُ**, meaning **That was in the distressing state of the time, or season**. (Ibn-El-Faraj.) — **قَحَطَتِ الْأَرْضُ**, aor. **قَحَطَ**; (IDrd;) or **قَحِطَتْ**; (Mshb, TA;) and **أَقْحَطَتْ** [app. in the act. and pass. forms, though the pass. form seems to be of doubtful authority, as will be seen from what follows]; (Mshb;) **The land received no rain**: (Mshb, TA:) but it is asserted that one says **قَحَطَ**, with fet-h, of rain; and **قَحَطَ**, with kesr, of a place. (IB.) — **قَحَطَ النَّاسُ**, like **سَمِعَ** [in form], (K, TA,) not otherwise; (TA;) [unless in the pass. form; for] you say also, **أَقْحَطُوا**; (S, Mshb, K,) and **أَقْحَطُوا**; (Mshb, K;) but these two are rare; (K;) or they are not allowable; (M;) and **أَقْحَطُوا**; (S, Mgh, Mshb, K;) and **قَحَطَ عَنْهُمْ الْمَطَرُ**; (Mgh;) **The people suffered, or were afflicted with, drought, or want of rain**; (S, Mshb, K, TA;) **they had no rain**; (TA;) **rain was withheld from them**. (Mgh, Mshb.)

4. **أَقْحَطَ**: see 1, throughout. — **أَقْحَطَ**, said of a man, also signifies † **Semen non emisit**: (Mgh, Mshb;) or **inivit et semen non emisit**: (K;) from the same verb in the last of the senses explained in the preceding paragraph. (Mgh, Mshb.) — **أَقْحَطَ اللَّهُ الْأَرْضَ** **God afflicted the land with drought; by withholding rain from it**. (Mshb, K.)

قَحُطٌ: see 1. — **Drought; dearth; scarcity**: (S, TA:) and † **paucity of good in anything**. (ISd, TA.) You say also, **لَهُ قَحُطٌ**, like **سُخْطٌ**, and **بُعْدٌ**, in the accus. case as [though it were] an inf. n.; meaning **May drought, or dearth, or scarcity, betide him**: and † **cessation of good, or welfare**: and † **unfruitfulness in respect of good works**. (TA.)

قَحُطٌ: see **قَحُطٌ**.

قَحِطٌ: see **قَحِطٌ**.

قَحِطٌ Rain withheld. (Fr, Mshb.) Also, and **قَحِطٌ**, applied to a year, and to a beating, **Distressing; severe; vehement**. (K.)

زَمَنٌ قَاحِطٌ, (K, TA,) and **عَامٌ مُقْحِطٌ**, (TA,) **A time, and a year, of drought; in which is no rain**: (K, * TA:) pl. of the former epithet **قَوَاحِطُ**. (K.)

مُقْحِطٌ: see **قَاحِطٌ**.

أَرْضٌ مُقْحُوطَةٌ, (Mshb,) and **بَلَدٌ مُقْحُوطٌ**, (TA,) **A country, and a land, that has received no rain**: (Mshb, TA:) pl. **مَقَاحِيطُ**. (Mshb.)

[قحط]

قحل

قحمر

See Supplement.]

قد

1. **قَدَّ**, aor. **قَدَّ**, (S, M, O, L, Mshb,) inf. n. **قَدٌّ**; (S, M, A, O, L, Mshb, K;) and **قَدَّه**, (M, L,) [but this app. has an intensive signification, or denotes repetition of the action, or its relation to several objects,] inf. n. **تَقْدِيدٌ**; (L, K;) and **قَدَّه**, (M, L,) inf. n. **اِقْتِدَادٌ**; (K;) **He cut it in an elongated form; or lengthwise**: (IDrd, M, L, K;) or **slit, split, clave, rent, or divided it**, (namely, a thong, &c., S, O, L, and a garment, or piece of cloth, L,) **lengthwise**: (S, M, A, O, L, Mshb, K;) and **he cut it off entirely**: (M, L, K;) or **he cut it, or cut it off, in an absolute sense**: (TA:) **he cut it, namely, a skin**: and **he rent it, namely, a garment, or piece of cloth, or the like**. (L.) One says, **ضَرَبَهُ بِالسَّيْفِ قَدَّه**, [He smote him with the sword and clave him in halves,] (L, Mshb, *) or **قَدَّه** **نَصْفَيْنِ**. (A.) And **قَدَّ الْقَلَمَ وَقَطَّه** [He slit the writing-reed, and nibbed it, or cut off its point breadthwise, or crosswise]: (A, TA:) [for **قَطَّه** is opposed to **قَدَّه**: (S and TA in art. **قط**:) and both of these verbs occur in a trad. describing 'Alee's different modes of cutting [with the sword] when contracting himself and when stretching himself up. (TA.) — And [hence] **قَدَّ**, (S, M, A, L,) inf. n. **قَدٌّ**, (M, L, K,) † **He clave, cut through by journeying, or passed through, the desert**, (S, M, A, O, L, K,) and the night. (M, L.) — And **قَدَّ بِهِ الطَّرِيقُ**, (so in a copy of the M,) or **قَدَّتْهُ**, (so in the L and TA,) aor. and inf. n. as above, (M, L, TA,) i. q. **قَطَّعَهُ** (M) or **قَطَّعَتْهُ** (L, TA) † [The road cut him off, app. from his companions, or from the object of his journey: compare **قَطَّعَ بِهِ** and **قَطَّعَ بِهِ**. — And **الْكَلَامَ قَدَّ**, (M, L,) inf. n. as above, (M, L, K,) i. q. **قَطَّعَهُ** (M, L, K, *) and **شَقَّه** (M, L) [both of which explanations may here mean, as **قَطَّعَ الْكَلَامَ** generally does, † **He cut short, or broke off, the**