

used as a pl. of قَح. (L in art. كح.) And أَغْرَابِي قَح and أَغْرَابِي قَح (K, TA) *A pure, or genuine, Arab of the desert: or one who has not entered the towns, nor mixed with their inhabitants:* (TA:) pl. أَغْرَابِ أَفْحَاح. (S, TA.) And فَلَانٌ قَح (ISk, A, TA) and قَحِيح, (ISk, TA) *Such a one is of the pure, or genuine, of the Arabs.* (ISk, A, TA.) — Also *Coarse, rough, or rude, in make, or in nature or disposition; applied to a man; (Lth, S, K;) as though he were purely so; (S;) and to other than man. (Lth, K.)* — And (hence, TA) *Unripe*, applied in this sense to a melon, or water-melon, (Lth, A, K, TA,) because of its dryness: (A:) or one in its last state: but Az says that Lth has erred in explaining the word in the former of these senses, and that the correct word is قَح. (TA.)

قَحَاحُ أَمْرٍ *The root, foundation, origin, or source, of a thing or an affair; its essence, or very essence; or what is, or constitutes, its most essential, or elementary, part; the ultimate element to which it can be reduced or resolved; its utmost point or particular; or its principal, or best, part; syn. أَصْلُهُ (Kr, L, K, TA) and قَحَاحُ (K, TA) and قَحَاحُهُ (L, K, TA.) One says, صَارَ إِلَى قَحَاحِ الأَمْرِ He reached, or arrived at, the root, &c., of the affair. (L.) And لَقَدْ وَقَعْتُ بِقَحَاحِ قَرْكَكَ, as also وَقَعْتُ بِقَرْكَكَ, I have become acquainted with (عَلِمْتُ) all that thou knowest, nothing thereof being hidden from me. (Ibn-Buzurj, TA.) And لَأَضْطَرَّكَ إِلَى قَحَاحِكَ I will assuredly make thee to have recourse to thine utmost effort, or endeavour, i. e. إِلَى جَهْدِكَ: or, as IAAr says, لَأَضْطَرَّكَ إِلَى قَحَاحِكَ, i. e. إِلَى أَصْلِكَ. (L. [See أَصْل.]) — See also قَح, latter half.*

القَحِيحُ فَوْقَ الْعَبِّ قَحِيحٌ. [It is said in the K, القَحِيحُ فَوْقَ الْعَبِّ قَحِيحٌ: but it appears from a statement in the TK that these words are a mistake copied from the Moheet of Ibn-'Abbad, founded upon a mis-transcription of القَحِيحُ فَوْقَ الْعَبِّ. See what next follows.]

قَحْفُحٌ [The ischium; i. e.] the bone that surrounds the posterior pudendum, (S, K,) somewhat above the قَب [or end of the rump-bone]: (S:) or the part where the two hip-bones meet, internally: or [rather] what intervenes between the two hip-bones, and surrounds the خُورَان [or anus, or part in which is the anus]; the خُورَان being between the قَحْفُح and the عَصَص: or the lower part of the عَجَب [or rump-bone, or root of the tail], in the integuments (طَبَاق) of the two hip-bones; somewhat above the قَب: or the bone upon which is the place wherein the penis is inserted, next, or near, to the lower part of the رَكَب [or pubes]: it is said in the T that it is no part of the extremity of the backbone, and that its place of junction, or meeting, is outside the عَصَص: also, that the

upper part of the عَصَص is the عَجَب, and its lower part is the ذَنْب: or the عَصَص is the internal extremity of the backbone, and the عَجَب is its external extremity, and the خُورَان is the دُبُر: (L, TA:) or, accord. to IAAr, i. q. عَصَص. (O voce عَصَص.)

قَحْفُحٌ and مُقَحْفُحٌ [A night's journey to water] that is hard, or difficult. (K.)

مُقَحْفُحٌ: see what next precedes.

قح

1. قَحَبٌ, aor. يَقْحُبُ, (S, ISd, O, Māb, K,) with damm, (S,) like يَنْكُبُ, (O,) the verb being of the class of نَصَرَ, (K,) inf. n. قَحَابٌ (S, O, K) and قَحَبٌ, (K,) both of the inf. ns. mentioned by ISd; (TA;) and قَحَبٌ, inf. n. تَقْحِبُ; (K;) *He coughed;* (S, ISd, O, K;) said of a camel, but only of one that has the disease termed نُحَاز, or such as is soft and plump; (ISd, TA;) and of a man, or of an old man, and of a dog: (TA:) or قَحَابٌ signifies the coughing of horses and of camels and sometimes of human beings: (S, O, TA:) or it is originally of camels, and metaphorically of others than camels: in the T it is expl. in a general manner, without restriction, as syn. with سَعَالٌ: (TA:) or قَحَبٌ signifies سَعَالٌ مِنْ لُؤْمِهِ [app. meaning he coughed by reason of his ungenerousness; as an ungenerous man is wont to do when a request is made to him]. (Māb.) [See also قَحَابٌ below.]

2: see the preceding paragraph.

قَحَبٌ an inf. n. of 1 [q. v.]. (ISd, K.) = And *Attacked by coughing;* (AZ, O, K;) applied in this sense to an old man. (O.) — And, applied to a man, and so قَحَبَةٌ applied to a woman, *Who coughs much, and is extremely aged, or old and infirm:* or [simply] *who coughs much, whether or not extremely aged or old and infirm.* (TA.) — The former signifies also *Advanced in age;* (O, K;) applied to an elder; like قَحَرٌ and قَحَرٌ: (O:) and the latter, *aged, or extremely aged, or old and infirm,* applied to a woman; (T, O, K, TA;) like قَحْمَةٌ: (T, TA:) and *advanced in age* as applied to a ewe or she-goat (T, ISd, TA) and other kind of animal: (ISd, TA:) and the people of El-Yemen thus name a woman advanced in age: (T, TA:) or they thus name a woman; and they say, لَا تَشُقْ بِقَوْلِ قَحْبَةٍ [Confide not thou in the saying of a woman]. (A, TA.) — And the former, (A,) or the latter, (IDrd, O, K,) *In a corrupt, or disordered, state of the interior of the body,* (IDrd, A, O, K,) by reason of disease (دَاء), (IDrd, O, K,) or by reason of medicine (دَوَاء) [app. a mis-transcription for دَاء]. (So in a copy of the A.) — And قَحْبَةٌ signifies also *A prostitute, or fornicatress:* (IDrd, T, ISd, O, Māb, K, TA:) accord. to IDrd, from the same word in the

sense next preceding; (O, Māb;) but the Arabs knew not this appellation: (O:) or because, in the Time of Ignorance, the prostitute used to give permission to those who desired her by her coughing; (Az, TA;) or because she makes a sign by coughing, or by making a reiterated hemming in her throat: (ISd, Māb, K, TA:) or, (K, TA,) accord. to J (Māb, TA) and others, (TA,) it is post-classical: (S, O, Māb, K, TA:) but Ibn-Hilāl says, in the Kitāb eṣ-Ṣinā'ateyn, that it is a proper [not a tropical] appellation of her who makes gain by prostitution: (TA:) the pl. is قَحَابٌ, like كِلَابٌ pl. of كَلْبَةٌ. (Māb.)

قَحْبَةٌ fem. of قَحَبٌ [q. v.] = And *A cough:* [and so قَحَابٌ used as a simple subst.:] thus in the phrase بِهِ قَحْبَةٌ [In him is (i. e. he has) a cough]: (K, TA:) and thus in the phrase بِالْدَّابَّةِ قَحْبَةٌ [In the beast, or horse or the like, is a cough]. (TA.)

قَحَابٌ an inf. n. of 1 [q. v., and often used as a simple subst., like قَحْبَةٌ q. v.]. (ISd, K, &c.) — And *A corrupt, or disordered, state of the interior of the body.* (IDrd, Māb, TA.) One says to him who is hated, (T, TA,) or to the elder, (TA,) وَرَبِّا وَقَحَابًا [May God inflict upon thee an abscess, and a corrupt, or disordered, state of the interior of the body]: (T, TA:) and to him who is beloved, (T, TA,) or to the young man, (TA,) عَمْرًا وَشَبَابًا [May God grant thee continuance of life, and youthful vigour]. (T, TA.)

سَعَالٌ قَاحِبٌ *A vehement coughing.* (K.)

قح

1. قَحْدٌ, aor. قَحَدَ, (K,) inf. n. قَحْدٌ; (K, *TK;) and قَحْدٌ; (TA;) *He (a camel) became in the state of having a قَحْدَةٌ [q. v.],* (K, TA,) meaning, *a hump like a cupola;* so accord. to ISd: (TA:) or *became large in the قَحْدَة*, (K, TA,) after smallness [thereof]: (TA:) and قَحْدَتْ, inf. n. قَحْدُ; and قَحْدَتْ; (IKt, L;) and قَحْدَتْ; (S, IKt, L;) *she (a camel) became in the state of having a قَحْدَةٌ:* (ISd, L:) or *became large in her hump;* (S, IKt; [i. e.] *became such as is termed قَحْدٌ*; (L;) [and] so قَحْدَتْ: (A, TA:*) or قَحْدَتْ signifies *she continued always to have a قَحْدَة, even when she had become lean.* (L.)

4: see above, in three places.

10: see the first paragraph.

قَحْدٌ: see قَحْدَةٌ.

قَحْدَةٌ (S, O, K,) originally قَحْدَةٌ, like as one says عَشْرَةٌ and عَشْرَةٌ, (S, O, TA,) and قَحْدٌ and قَحْدٌ, (TA,) the medial radical being made quiescent for the purpose of alleviating the utterance, (S, O, TA,) applied to a she-camel, (K,) or to a بَنُورَةٌ [or youthful she-camel, (S, O,)] *Large in the hump:* (S, O:) or *large in the قَحْدَة* [q. v.]: (K:) and قَحْدٌ is applied to a