

said, (T, O, K,) after announcing that he would be among the first that should die, (T, O,) **فَتَّبِعُونِي أَفْنَادًا أَفْنَادًا يَهْلِكُ بَعْضُكُمْ بِبَعْضٍ**, meaning [Ye will follow me] in scattered companies, company after company; [killing one another;] **أَفْنَادًا** being pl. of **فند**; (Nh, TA;) and in like manner is expl. a similar phrase in a trad. of 'Aisheh: (T, TA:) or the former means **فند** i. e. [impotent; and unthankful; lit] having impotence; and unthankfulness for [God's] favour. (O, K, TA.) — And *A sort, or species:* (K, TA:) pl. **أَفْنَاد**: one says, **جَاءُوا أَفْنَادًا** They came being diverse sorts. (TA.) — And *A branch of a tree.* (T, O, K*) — And *Land upon which rain has not fallen;* (T, O, K;) also termed **فندية** [app. **فندية**]. (T.)

فند [inf. n. of **فند**, q. v.: as a subst.,] i. q. **فند** [app. as meaning *Exorbitance in speech*]; and *error in judgment:* pl. **أَفْنَاد**. (Ham p. 112.) — See also **فند**, near the end.

فندة *A complete branch from which a bow is made.* (O.)

فندية [app. **فندية**]: see **فند**, last sentence.

فنداوة (in the O and CK without hemz) *A sharp* **فندوم** [or **adz**]. (S, O, K.) — And *A bold, or fearless, she-camel.* (IAqr and Sh, TA in art. **عدا**.)

فنداية *An adz, or an axe, or a hoe;* syn. **فأس**: (IAqr, T, L:) or *a broad-headed* **فأس**: (M, L:) pl. **فناديد**, which is anomalous. (IAqr, T, L.)

فندي *A sort of sweetmeat, made of concrete juice of the sugar-cane* (**قند**, q. v.,) and starch (**نشأ**): a foreign word; for the measure **فَاعِيل** is not found in Arabic; and therefore the lexicographers have not mentioned it: (Msb:) it is also written with **د**; (MF;) and is an arabicized word, from [the Pers.] **پانيد** [or **پانيد**]: (K voce **فانيد**;) but is more properly with **د**. (MF.)

فندي (T, S, L, K,) or **فندي**, [meaning *Weak in judgment, or unsound in mind, &c.,* (see 1,) by reason of extreme old age, or disease,] an epithet applied to a man only: you do not use the fem. form, with **ة**, applying it to an old woman, because [it is held that] she has not possessed judgment (T, S, M, L, K) in her youth (T, S, M, L) or at any time: (K:) or both **فندي** and **فندي** signify [as above: or] one whose intellect, or intelligence, is denied, or disapproved, (**أنكر**, **عقله**) by reason of extreme old age: or who confounds [things] in his speech: (A:) or the former, or **فندي**, signifies *loquacious by reason of unsoundness of mind:* (Aq, T:) and the former signifies *weak in intellect:* (L:) [and extremely aged: (see 1:)] and the same, (T,) or **فندي**, (L,) *weak in judgment;* notwithstanding he may be strong in body: and *weak in body;* notwithstanding he may be right in judgment: and *weak in judgment and in body.* (Fr, T, L.)

فندي: see the next preceding paragraph, in four places.

فندر

فندر and **فندر**, applied to a boy or youth, *Plump: and wanting in courage and generosity; stupid and heavy.* (Ibn-'Abbád, O.)

فنديرة and **فنديرة** (K in this art., and S in art. **فندر**) *A great mass of rock that becomes detached* (S, K) *from the head* (S) *or from the side* (K) *of a mountain:* (S, K:) pl. **فنادير**. (TA.) — And, both words, *A large lump of dates* (K, TA) *compacted together;* as also **فندرة**. (TA.)

الفندورة *The anus.* (IAqr, T, O, TA.)

فنديرة: see **فنديرة**.

Accord. to some, the **ن** in the words mentioned in this art. is augmentative. (O.)

فندق

فندق *The fruit of a certain tree,* (Lth, O, K,) *the same as the* **فندق**, which has been mentioned before, [i. e. *hazel-nut, or hazel-nuts,*] (K,) *or round, like the* **فندق**, *having a covering which, being removed, discloses a kernel* (**حَب**), *like the* **فندق**. (Lth, O.) — And, (Lth, O, K,) in the dial. of the people of Syria, *A [building of the kind called]* **خان** [q. v.], *where men alight and lodge, [and in which they deposit their goods,] of the* **خانات** *that are in the roads,* (Lth, O, K,*) *and in the cities:* (Lth, O:) [said to be] a Pers. word, [app. from the Greek **πανδοχείον**, occurring in Luke x. 34, as remarked by Golius,] mentioned by Sb: pl. **فناديق**. (TA.)

فندق *A register of accounts:* (O, K:) thought by Aq to be an arabicized word: but the word commonly known [in this sense] is with **ق** [i. e. **فندق**]. (TA.)

فنزج

فنزج *A leaping, jumping, springing, or bounding;* and so **فنزجة**: (L:) or *the game, or sport, called* **دَسْتَبَنْد**, [or **دَسْتَبَنْد**, a Pers. word,] meaning *the dance of the Magians,* (Lth, O, L,) *or a dance of the Persians* (**العجم**), (S, K,) *in which the performers hold one another by the hand;* (Lth, S, O, K;) arabicized from [the Pers.] **بَنْجَه** [app. as meaning "a gripe with the hand"]: (S, K:) or *a game, or sport, of the Nabathæans, called in Pers.* **بَنْجَاَن** [app. from **بَنْجَه** and **كُن**, from the joining of hands]; (ISk, O;) *a game, or sport, played by the Nabathæans in joyous exultation:* (IAqr, O:) occurring in a saying of El-'Ajjáj cited in art. **عكف**. (TA. See 1 in that art.) — And, as some say, *The five embolismal, or supplementary days, which are added at the end of the twelfth month of the Persians [and called by them* **دَزْدِيدَه**]. (IDrd, O, L.)

فنزجة: see the preceding paragraph.

فنتس

فنتاس [The bottom of the hold of a ship or boat; i. e.] *the part of a ship or boat where the water that is drawn out therefrom collects:* (AA, O, K, TA:) this is the primary signification: (O, TA:) pl. **فناطيس**. (TA.) — Hence, (O,) *A tank made of boards,* (O, K,) *and tarred,* (O,) *borne in sea-going vessels,* (O, K,*) *and containing sweet water for drinking.* (O, K.) — And, (O, K,) accord. to IAqr, (O,) *A bowl* (O, K) *of wood, the exterior of which is coloured with yellow and red and green,* (O,) *with which the sweet water is distributed* (O, K) *among the ship's crew.* (O.) — It is also applied to a nose, as signifying *Broad.* (IDrd, M, TA. [See also what next follows.]

فنتيس *A nose wide in the nostril, and expanded in the end:* (Ibn-'Abbád, O, K:) pl. **فناطيس**. (K.) [See also what next precedes.] — And, (O, K,) accord. to IDrd, (O,) *A man broad in the nose.* (O, K.) — And *Low, ignoble, or ungenerous,* (O, K, TA,) accord. to some, in an absolute sense, (TA,) *or in respect of birth;* (O, K, TA;) thus accord. to Ibn-'Abbád: pl. as above. (O.) — Also *The penis;* (O, K;) and so **فروطيس**: accord. to some, peculiarly of the swine. (TA.)

فنتيسة *The snout of the swine:* (O, K:) [mentioned also in art. **فنتس**; the **ن** being held by some to be augmentative:] and so **فروطيسة**. (TA.) And *The nose of the wolf.* (O.) And one says, **إِنَّهُ لَمَنْعُ الْفَنْطِيسَةِ** (O, K*) and **الْفَرْطِيسَةِ** (O,) meaning † [Verily he is] *one who defends, or guards, from encroachment, or invasion, or attack, what is in his possession, or occupation; who refuses to submit to wrongful treatment:* (O, K:) thus mentioned on the authority of Aq; and Abou-Sa'eed [meaning Aq] says that his **فَنْطِيسَةِ** and **فَرْطِيسَةِ** [properly] signify his nose. (TA.)

فنع

فنع, aor. **فنع**, (S, O, K,) inf. n. **فنع**, (S, O,) *He abounded, and increased, in wealth.* (S, O, K.) **مَنْ قَنَعَ فَنَعَ** is a prov., (O, TA,) meaning [He who is contented] *is free from want, or is rich.* (TA.)

فنع [as a simple subst.] *Increase, and abundance, of wealth:* (S:) *increase* (O, K, TA) *in wealth and in what is little in quantity:* (TA:) and i. q. **خَيْرٌ** [good, moral or physical; wealth, or much wealth; prosperity, welfare, or wellbeing; &c.]: and *generosity:* (O, K, TA:) and *large, or ample, liberality or bounty or munificence:* (TA:) and *excellence;* (O, K;) or *much, or abundant, excellence.* (TA.) One says **مَالٌ ذُو فَنَعٍ** and **فَنَأٌ**, but the former is more common and more known, i. e. *Abundant wealth.* (TA.) And **فَرَسٌ ذُو فَنَعٍ فِي سَبِيهِ** *A horse having increase [in his rate of going], or having excess [therein].* (TA.) — And *Strength of odour of musk.* (K.) **مِسْكٌ ذُو فَنَعٍ** means *Musk of which the odour is strong.*