or litigated, and he decided in my favour, and judged me to have prevailed against, or overcome, my adversary. (TA, from a trad.) — And افلت الله عنه (K,*) God made his argument, plea, allegation, or proof, right, and manifest, or clear: (Ṣ, O, K:*) or established it. (Mab.)

5. عُدُمُدُ His foot became cracked, or chapped. (Ş, O, Ķ.) [See also مُنَفُلِّم , in art.] — [And تفلّعت said of a woman, She made open spaces between her front teeth: see the part. n., voce أَقْلَمُ]

7. انبلج i. q. انبلج الصبح [The daybreak shone, or shone brightly]. (TA.) See also 1, last sentence.

10. استغلىج فُلَانٌ بِأُمْرِهِ Such a one mastered, or became master of, his affair: and so استغلى with ح. (A, TA.) [See the latter verb.]

an inf. n. of فَلْتُ [q. v.]. (Ṣ, O, K, &c.)

— And [probably as such] i. q. أَوْرَ أَوْرِ اللّٰهِ اللّٰهُ ال

O, L, K.) One says, لَمِنَ الفُلْعُ and t الفُلْعُ To

whom belongs success, or the conquest, or victory?

(Lh, L.) — See also فَنْج

الْخُرْ فَالَحْ : see فَالَّخْ . — Also, (Ṣ, O, Mṣb, K,) and الْخَارُ (TA,) or فَايَخْ (AO, Ṣ, O,) A certain measure of capacity, (ÂO, Ṣ, O, Mṣb, K,) well known, (Mṣb, K,) with which things are divided, (TA,) of large size, said to be the same as the said to be an arabicized word, from the Syriac فَالَّذُ (L: [but see عَنْهُ:]) it is said that the أَنْ الْعَدْنُ [thus in my copy of the Mgh, but it is there strangely added that it is "with fet-h," as though الْكُرُّ الْعَدْلُ [see art. ﴿] and, by 'Alee Ibn-'Eesà, that it is larger than the نَا نَا is said to be the half of the great مَا نَا نَا is the measure of capacity that is called in Syriac فَالَى. (Mgh.)

see فَنُجُ in two places. — It is also an pronounced by the vulgar فنجان and فنجان from in the 'Eyn; TA;) whence it is thus called:

lateral incisors, (T, S, O,) when natural; and distance, or width, between those teeth when it is the effect of art. (T.) فَلُحُ in all the teeth is disapproved, and not at all beautiful; but it is esteemed goodly when only between the two middle teeth. (TA.) __ Also Distance, or width, between the feet, (Lth, O, K, TA,) in the posterior direction: (O, TA:) or, between the shanks; like : (ISd, TA :) or crookedness, or curvature, [or a bowing outwards,] of the arms. (TA. [See And The turning over of the foot upon the outer side, and displacement of the heel; in a neuter sense. (L.) Also, (S, K,) and, accord. to the S, فَنْحَ, but this is a mistake, (IB, K,) A river: (A'Obeyd, TA:) or a small river: (S, O, K:) a rivulet, or streamlet; syn. جُدُولُ : (A:) or a running spring of water: or running water: (R, TA:) or a large well: (Ibn-Kunáseh, TA:) رِفُلْجَانٌ Pl. (R, TA) [or فَلَجَاتٌ إلى (Ş, O) أَفْلَاحُ signifies rivulets, streamlets, or small فَلْجَانْ channels, for the irrigation of seed-produce: and , with two dammehs, signifies a rivulet, streamlet, or small channel, for irrigation, runis فَلَتْج لِـــ (L.) نَلْجُ فَعُرِينِ is also sometimes used as an epithet: one says 🏗 meaning Running water: and عَيْنُ فَلَجْ a running spring of water. (L.) - And الفلج signifies The daybreak. (TA.)

أَفْلَجُ [part. n. of فَلِجُ]: see an ex. voce فَلِجُ أَنْكُ : see أَفْلَجُ ، last sentence but two. — It is also a pl. of فَلِيجُهُ [q. v. voce فَلِيجُهُ].

. فَلِيجَةُ see : فَلْجَةُ

. فُلْجُ see : فُلْجَةً

Fields, or lands, sown, or for sowing. (TA. [See also فَلَحَةُ , in art. فَلَتَةً, last sentence but two.

ithus in the L,] accord. to Sb, A sort of men: one says, الناس فلجان The people, or men, are two sorts; [for ex.,] consisting of entering and going out: [but I think it most probable that غنا are mistranscriptions for فأجان and فأجان for] Seer says that فأجان signifying "a half" and "a sort" is derived from فأجان syn. with فأجان thus he makes فأجان an Arabic word.

(L.) See also

signifying "a certain measure of capacity," [but app. from the Pers. فنْجَان,] A [small porcelain or earthenware] cup out of which coffee &c. is drunk; commonly pronounced by the vulgar

inf. n. of غَلَجُ [q. v.]: (Lh, TA:) and signifies the Pers. بِنْكَانِ and يِنْكَانِ, and also called Distance, or width, between the teeth; (K;) as also أَنْنَاجِيلُ (TA:) or, between the medial and lateral incisors, (T, S, O,) when natural; and (TA.)

see the next preceding paragraph.

see the paragraph here following.

dent: (TA:) or, of a [tent of the hind called]

i. (As, S, O, K:) As says, I know not in what part it is: (TA:) الله appears to be used for it by poetic license; or the word may be one of those pronounced with and without i; or without it may be a pl. [or coll. gen. n.] of which the sing. [or n. un.] is with i: (M, TA:)

[or] فلنة signifies a single oblong piece of a single oblong piece oblong

مُنُوبَعُ A mriter. (Ibn-Jembeh, O, K.) And A manager and reckoner: from the phrase هُوُ , expl. above. (TA.)

state for sowing; (Ṣ, O, Ķ;) good, clear, land prepared for sowing: (TA:) pl. فَلَايِّكُ. (Ṣ, O, Ķ.) And [hence, app.,] Any one town, or village, of the Sawád: (O, Ķ:) pl. as above. (O.)

A man who succeeds, or overcomes, in his argument, plea, allegation, or the like; as also أَفُعُ (TA.) And السَّهُمُ الغَالِجُ The arrow that is successful: (S, O, K:) the winning arrow in the game called الميسر: or it may mean the arrow that is successful in a contest at archery. (TA.) see also in four places. __ فَالْخِ (S, O, L, K) and فَدُخُ (L) also signify A large, or bulky, camel, with two humps, that is brought from Es-Sind for the purpose of covering: (S, O, * K:) or a camel with two humps, between the Bukhtee (البختى) and the Arabian : so called because his hump is divided in halves, or because his two humps have different inclinations: (L:) pl. of the former فُوَالِيْم. (Ş, M, K; all in art. الغَالِبُع signifies [Palsy, or paralysis, whether partial or general; hemiplegia or paraplegia:] a disease arising from a flaccidity in one of the lateral halves of the body; (A;) or a flaccidity in one of the lateral halves of the body, (K, TA,) arising suddenly, (TA,) occasioned by an efflux of a phlegmatic humour, and causing the passages of the spirit to become obstructed; (K, TA;) this being its first effect; it deprives the patient of his senses and his motion; and is sometimes in one member: (TA:) or a flatus (ريح, S, O, L, TA) which attacks a man, and deprives him [of the use] of one lateral half of the body; (thus in the L, and the like is said