

hand: or the grain became hard, or firm, and attained to its utmost state of growth; before which it is forbidden to sell it. (TA.)

5. **تَفَرَّكَ** *He* (an effeminate man, O) *affected languor, or languidness, (تَكَسَّرَ) in his speech, (O, K,) and in his walk: (K:) so says IDrd. (O.)*

7. **انفرك السنبل** *The ears of corn were rubbed, or rubbed and pressed, (K, TA,) with the hand [so that the hernels became divested of their husks]. (TA.)*

And **انفرك الثوب** *The garment became rubbed, or rubbed and pressed, (K, TA,) with the hand [to remove a soil]. (TA.) [See 1.] — And انفرك المنكب* *The shoulder-joint became lax, or slack: (S, TA:) or انفرك منكبه, (Lth, O, K,\*) as also انفركت وابته, (Lth, O,) signifies the وابلة [or head] of his humerus became dislocated (Lth, O, K) from the صدفة [or socket] of the scapula, so that the shoulder-joint became lax, or slack: but when the like thereof happens in the وابلة of the femur, one does not say انفرك, but حرقق, and the epithet مَحْرُوق is applied to it [i. e. to the hip-joint]. (Lth, O.) — And انفرك عن عهده* *He became released from his compact, engagement, or promise; syn. انفك. (TA.)*

10. **استفرك الحَبُّ في السنبل** *The grain became full (سَمِنَ [q. v.]), and hard, or firm, [as though demanding to be rubbed with the hand so as to be divested of the husks, and eaten,] in the ear of corn. (K, TA.)*

**فَرَك**: see what next follows.

**فَرِك**, (O, K,) like **كَنَف**, (K,) or correctly, as written in the L and A. **فَرِك**, (TA, [but this I think doubtful,]) [A fruit or the like] of which the integument becomes rubbed off [with the hand]: (O, K: [I read المنفرك قشوره, as in the CK, for المنفرك قشوره in other copies of the K and in the O:]) thus applied to an almond, and likewise to a peach. (TA.) — See also what next follows.

**أصلُ فَرَقَاءُ** *An ear having a flaccidity in its [or base]; as also فَرِكَةٌ. (S, O, K. [See 1, last sentence.])*

**فَرِكَانٌ** and **فَرِكَانٌ**: see 1, latter half.

**فَرَاكٌ** a term for **حَيْضٌ** [or Menstruation]: mentioned by MF. (TA.)

**فَرُوكٌ**: see **فَارِكٌ**, first sentence.

**فَرِيكٌ**, applied to grain (حَبِّ), i. q. **فَرُوكٌ** [i. e. Rubbed, or rubbed and pressed, with the hand, so that the integument becomes stripped off from the kernel]: (K:) or wheat (بُرِّ) that is rubbed, &c., and picked, or cleared. (O.) See also 4. — And *Wheat rubbed, &c., and moistened with clarified butter &c.; (K, TA;) also termed مَفْرُوكَةٌ. (TA.) — The فَرِيكَانِ, or, as in some copies of the K, فَرِيكَتَانِ, (TA,) Two bones [app. the two greater cornua of the os hyoides] in, or at, (فِي,) the root of the tongue. (K, TA.)*

**فَرِيكَتَانِ**: see what next precedes.

**فَارِكٌ** A woman *hating, or who hates, her husband; [app. accord. to the K, vehemently;] as also فَرُوكٌ [but app. in an intensive sense]: (S, O, K:) pl. of the former فَوَارِكٌ. (O, TA.) Dhur-Rummeh says, (O, TA,) describing camels, (TA,)*

• إِذَا اللَّيْلُ عَنْ نَشْرِ تَجَلَّى رَمِيْنَهُ •  
• بِأَمْثَالِ أَبْصَارِ النِّسَاءِ الْفَوَارِكِ •

[When the night clears away from an elevated piece of ground, they cast at it the like of the eyes of the women that hate their husbands]: (O, TA:) he likens them to the women that hate their husbands because these raise their eyes towards men, not confining the look to the husbands: he says, these camels enter upon the time of dawn, having journeyed all their night; and whenever an elevated piece of ground becomes within their view, they cast their eyes at it by reason of sprightliness and strength for the journeying. (TA.)

**مَفْرُوكٌ** [Caused to be hated, or to be much hated: see its verb. And] A man *hated by women: (S, O, K:) such was Imra-el-Kays: (S, O:) [and accord. to Freytag, فَرُوكٌ occurs in this sense in the Deewán of Jereer.] And مَفْرُوكَةٌ* A woman *hated by men. (IAqr, K.) — Also Left, forsaken, or abandoned, and hated. (Fr, TA.)*

**قَمَلَةٌ مَفْرُوكَةٌ**: see **فَرِيكٌ**. One says also **قَمَلَةٌ مَفْرُوكَةٌ**: **مَفْرُوكٌ** [A louse rubbed, or rubbed and pressed, between the finger and thumb, or otherwise, to be killed]. (S, O.) — Applied to a camel, (En-Nadr, O, K,) it means *Such as is termed أَفْكٌ [q. v.]; (En-Nadr, O;) whose shoulder is slit [so I render انخَرمَ, but I incline to think that it here means is splayed, or dislocated, as though rent without being separated (see تَخَسَّرَ)], and the عَصْبَةُ [which I suppose to signify in this case either tendon or ligament] that is in the interior of the أُخْرَمُ [q. v., app. here meaning the glenoid cavity of the scapula] detached. (En-Nadr, O, K. [See also انفرك منكبه.]) — And A garment, or piece of cloth, (TA,) *strongly dyed (K, TA) with saffron &c. (TA.) — See also مَفْرُوكٌ.**

**فَرِيكٌ**, as a subst.: see **فَرِيكٌ**.

فور

2. **تَفْرِيبٌ** [as an inf. n. of which the verb is **فَطَمَ**] signifies A woman's *contracting her vulva (or قَبَلُ, TA) [i. e. vulva or vagina] with the stones of raisins [which were supposed to have an astringent property, or with some other medicament: see فَرَمٌ: and see also 10]: and so تَفْرِيبٌ. (IAqr, T.)*

3. **فِرَامٌ** [app. as an inf. n. of which the verb is **فَارَمَت**] signifies A woman's *menstruating, and stuffing her vulva with a piece of rag: and one says of her who has done this, افترمت [and app.*

also **فَارَمَت**. (T, K.) [See also **فِرَامَةٌ**.] — It occurs in a trad. [as an inf. n.] used in the sense of **مُجَامَعَةٌ** [meaning † The act of compressing]. (IAth, TA.)

4. **افرم** *He filled (T, S, K) a watering-trough (T, K) or a vessel: (S:) of the dial. of Hudheyl. (T, S.)*

8. **افترمت**, said of a woman: see 3.

10. **استفرت** *She (a woman) applied a medication to her vulva, or vagina, to contract it: (S, K:\*) or she stuffed her vulva, or vagina, (T, TA,) with the stones of raisins, and the like: (TA:) the women of [the tribe of] Thakeef, having a wideness in that part, made this use of the stones of raisins, desiring thereby to contract it: (M, TA:\*) [see also 2: and see فَرَمٌ:] the epithet فَرَمَاءٌ is applied to her who does thus; as also مُسْتَفْرِمَةٌ. (M, K.) — And [hence] one says of a mare, استفرت بالحصى, meaning † She caused the pebbles to enter her vulva by her vehement running. (TA. [And the same is implied in the S by an ex. and explanation of the part. n.]*

**فَرَمٌ**, (T, S, M, K,) and **فَرَمَةٌ**, (S, K,) and **فَرَامٌ**, (M, K,) *A medicament, or remedial application, (T, S, M, K,) such as the stones of raisins, (T, M,) used by a woman for the purpose of contracting her vulva, or vagina. (T, S, M, K.)*

**فَرَمٌ** The rag that is used on the occasion of menstruation: (IAth, TA:) and **مَفَارِمٌ** signifies the rags used on the occasion thereof; and [may be an irreg. pl. of فَرَمٌ, like as مَشَابِهٌ is held to be of شَبَّه, but it is said that it] is a pl. having no sing.: (M, TA:) [in the K, in art. حشو, the مَفَارِمُ (there in the CK erroneously written مَقَارِمُ) are said to be used by the مُسْتَحَاضَةُ: see 8 in that art.]

**فَرَمَةٌ**: see **فَرَمٌ**.

**فَرَمَاءٌ**: see 10.

**فِرَامٌ**: see **فَرَمٌ**: = and see also the next following paragraph.

**فِرَامَةٌ** The piece of rag which a woman bears [stuffed] in her vulva, or vagina: (AZ, T, K:) or her menstruating, and stuffing her vulva with a piece of rag; like **فِرَامٌ** [as expl. above: see 3]. (K.)

**أَفْرَمٌ** A man (TA) whose teeth become much broken. (K, TA.)

**مَفْرَمٌ** Filled with water (T, M) &c.: (M:) mentioned by A'Obeyd, as applied to a watering-trough: (T:) and applied also to a شَعْبٌ [or road in a mountain, &c.,] as meaning filled with men, or people: (M:) of the dial. of Hudheyl. (T, M.)

**مَفَارِمٌ**: see **فَرَمٌ**, in two places.

**مُسْتَفْرِمَةٌ**: see 10.

فون

**فُونٌ** [app. from, or cognate with, the Latin