unbelieving; (S, K;) insolent and audacious in acts of rebellion or disobedience, or extravagant therein and in wrongdoing : as also فَرْعُونْ and زفرغون; (K;) the last mentioned by IKh, from Fr, and anomalous: (TA:) pl. فَرَاعِنَة. (Mşb, K, TA.) It is said in a trad., أَحَدُنَا فِرْعُونُ هُذه app. meaning One of us is the Pharaoh of الأمد this people, or nation]. (S: in one of my copies of the S, أخذنا and [it is said ... (فَرْعُوْنَ and المَخْذِنا أَخَذَ that] الفرعون signifies The crocodile, (K, TA,) in the language of the Copts. (TA.)

Certain coats of mail so called الدُرُوع الفرْعَوْنِيَّة in relation to the فرعون [or Pharaoh] of Moses. (Sh, TA.)

 أورغ, [aor. -; and app. فورغ, aor. - and -, as below; inf. n. فَرُوغٌ and فَرُوغٌ; or, accord. to some, the latter is a simple subst., but it is more commonly used than the former;] said of a thing, It was, or became, empty, vacant, void, devoid, destitute, or unoccupied; syn. X. (Msb.) [You Bay, أَسَرَغَ مِنْ كَذَا It was, or became, empty vacant, void, devoid, or destitute, of such a فَرَغَ لَكَ hing; or unoccupied thereby.] And فَرَغَ لَكَ I [The thing was, or became, vacant, or unoccupied, for thee; as though it were a place, or a vessel: and hence, the thing was, or became, فَرْغُ (O,* K,* TA) said of a man, (TA,) [and app. also, as below,] inf. n. فُرُوغ , *the died* ; (O, K, TA;) because his body became devoid of his فَرَغَ مِنَ الشَّغْلِ And فَرَغَ مِنَ الشَّغْلِ soul, or spirit. (TA.) (Ş, O, Mşb, K,*) aor. - , inf. n. فَرُوغٌ (Ş, O, Mşb, K) and [more commonly], فَرَاغٌ (Ş, O, K,) or the latter is a simple subst. ; (Msb ;) and فرغ, aor. -, (O, K,) mentioned by Yoo; (O;) and فَرِغَ aor. -(O, Msb, K,) of the dial. of Temeem; (Msb;) and فَرغَر aor. - , a compound of two dial. vars. ; (O, Msb;) He was, or became, vacant from, devoid of, or free from, business, occupation, or employment; unoccupied, unemployed, or at leisure. فَرْغَ مِنَ TA.) [See also 5.] [And hence, فَرْغَ مِنْ He ceased from, ended, or finished, the الأَصر affair.] ___ And فَرَغَ لَهُ and إِلَيْهِ (O, Mşb, K, TA,) aor. - and -; (TA;) and فَرِغَ (O,* Mşb, K,* TA,) aor. -; inf. n. فروغ and [more commonly] ; (TA;) He made him, or it, his object, or the object to which he directed himself; syn. قَصَدَ : (O, Mşb, K, TA :) [or he made him, or it, his exclusive object ; agreeably with an explanation of the phrase here following]: whence, in the Kur [lv. 31], سَنَغْرُغُ لَكُورُ We will make you our object; expl. by IAar as meaning [which is syn. with سَنَعْصَدُ ; (TA;) and some حَانَ يُفْرِغُ عَلَى رَأْسِهِ ثَلَاتَ إِفْرَاغَاتٍ .(O, TA) and some, (; O) ; سَنِفْرَغُ عَلَى رَأْسِهِ ثَلَاتَ إِفْرَاغَاتٍ ... Bk. I.

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exclusively to the making an assault upon thee : (Ksh:) one says [also] in threatening, لَأُفْرُغَنَّ لَكَ [meaning in like manner I will assuredly apply myself &c.]. (TA.) [See, again, 5.] فَرِغَ الهَآدِ ______, (Ṣ, O, Ķ,) aor. - , (Ṣ, Ķ,) inf. n. فَسَرَاغٌ (Ṣ, TĀ,) The water poured out or forth, or became poured out or forth. (Ş, O, K.) مَوْرَغُ aor. - ,] inf. n. فَسُرَاغَةٌ, ‡ He (a horse) was easy, or good, and quich, in pace, and wide in step. (TA.) _____ فَرَغْت ____ The [wound made by a] stroke, or blow, الضربة was wide; (O, K, TA;) likened to the فَرْع of the leathern bucket. (TA.) --- And فَرَاغَة (as an inf. n. of which the verb is فَرْغَ, TK) signifies The being impatient, and disquieted or disturbed or agitated. (O, K.) عفرغ as trans.: see 4.

2. فَرْعْتُهُ I made it empty, vacant, void, devoid, destitute, or unoccupied; as also أفرغته (Mşb.) -signifies The making the recep تَغْرِيغُ الظُّرُوف tacles empty. (S, O, K.) And some read [in the (O, TA,) حَتَّى إِذَا فَرِغَ عَنْ قَلُوبِهِم (O, TA,) expl. as meaning Until, when their hearts shall be made void of fear, or fright : or, accord. to IJ, which are all mentioned] أَفَرْنَقْعَ and فُزِّعَ and فُرِّعَ as readings in the same passage] have one meaning. (TA. [See 2 in art. [...]) ___ [Hence one says, فرغه لكذًا He made him to be, or become, or he left him, vacant from, devoid of, or free from, business, occupation, or employment; or made him to be unoccupied, unemployed, or at leisure; so that he might apply himself exclusively to such a thing.] ____ See also the next paragraph.

4: see 2, first sentence. _____, (S, O, K,) inf. n. إَفْرَاغ and مُفْرَغ (O,) signifies [also] He poured it out, or forth; (S, O, K;) namely, water [&c.]; (S;) as also ^{*} فرغه (S, O, K,) inf. n. likewise signifies he (; , O ;) and افرغ likewise signifies he فَرَغَ * عَلَيْهِ and forth blood; (Ṣ, O, Ķ;) and فَرَغَ * الهاء, meaning he poured out, or forth, upon him. the mater, is mentioned by Th, who has cited as an ex.,

[They (referring to women) poured desirous love into the heart; then they gave him to drink the remains of the water of grief, by looking with the wide eyes: but perhaps فَرَغْنَ is here used for , by poetic license, for the sake of the metre] : فَرْغُنَ (TA: إِفْرَاغ signifies A single act of إفراغة (: TA)

[He used to pour upon his head three pourings]. Kur [ii. 251 and vii. 123], means ; O our Lord, pour forth upon us patience, like as [the water of] the leathern bucket is poured forth : (O, TA:) or send down upon us patience (Msb,* TA) that shall envelop us : (TA :) or أَفْرَغُ ٱللهُ عَلَيْه الصَّبْرَ means + God inspired him with patience. (Msb in art. lit. He] أَفْرَغَ عَلَيْه ذَنُوبًا [Hence, also,] - (. وبط poured forth upon him a bucketful of water] means the talked with him of that in consequence of which he was confounded, or perplexed, by shame. (TA.) افرغ ... also signifies He poured metal, such as gold and silver &c., in a molten state, into a mould. (TA.) And He cast a thing. i.e. formed it by pouring molten metal into a mould. (Msb. [See its pass. part. n., ...]) ____ or] ماء He poured forth his ماء والمربح عند الجماع And sperma] on the occasion of جهاع. (TA.)

5. تفرغ He was, or became, or he made himself to be, vacant from, devoid of, or free from, business, occupation, or employment; unoccupied, unemployed, or at leisure; syn. تَخَلَّى منَ الشَّغُل. (O, K.) [See also فَرَغَ مِنَ الشَّغْلِ.] Hence the تَغَرَّغُوا مِنْ هُمُومِ الدُّنْيَا مَا ,trad. of the Prophet, أَنَّ نُبَا مَا Be ye, or make yourselves to be, vacant, استطعتو or free, from the anxieties of the present state of existence as much as ye are able]. (0.) - And I was, or became, or I made myself تَغَرَّغْتُ لَكَذَا to be, vacant, or free, from business, occupation, or employment; or unoccupied, unemployed, or at leisure; for such a thing: and I applied myself exclusively to such a thing]: (S: [these meanings are there indicated, but not expressed; and are well known :]) one says, تفرّخ لِلْعِبَادَة [He applied himself exclusively to religious service]: (Msb in art. تَفَرَّغْتُ لِلْأُمْرِ and تَفَرَّغْتُ اللامر means [also, simply,] i. e. I addressed, or applied, or [i. e. I addressed, or applied, or directed, myself, or my regard, or attention, or mind, to the affair]. (Msb in art. صد.) [See also تَخَلّى signifies تغرغ بِهِ And _ [إلَيْهِ and فَرَغَ لَهُ 4 [meaning He confined himself exclusively to it : or contented himself with it exclusively of other

8. افْتَرَغْت I poured forth upon myself (S, O) water: (Ş:) [and so ; افترغت عَلَى نَفْسِي for one I saw] رَأَيْتُهُ يَغْتَرِفُ المَاءَ ثُهَرَ يَغْتَرِغُهُ عَلَى نَغْسِهِ [I sav him taking, or lading out, the water; then pouring it forth upon himself]. (A, TA.) And افْتَرَغْتُ لنفسي مَاءً I poured out for myself water. (O, K.)

10. استفرغ [He drew forth water &c.]. One says, He drew forth] استغرغ مَا فِي الرَّاوِيَةِ مِنَ المَاَهِ what was in the leathern water-bag, or pair of leathern water-bags, of water]. (TA in art. عزل.) El-Akhțal said respecting Esh-Shaabee, meaning to denote the largeness of the latter's retentive أَنَا أَسْتَغْرِغُ مِنْ إِنَآةٍ وَاحِدٍ وَهُوَ يَسْتَغْرِغُ مِنْ faculty, أَسْتَغْرِغُ مِنْ I draw from one vessel, and he أَوَانِي شَتَّى 300

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