to signify ‡ *A man who is light* (A, Ḳ) *in head;* (A, TA;) *light-witted,* or *unsteady;* (TA;) such being likened to the فراشة of the lamp, in respect of lightness, or unsteadiness, and contemptibleness. (A,* TA.) ═ Also *Thin pieces of bone, such as fly off from any bone when it is struck:* or *any crusts,* or *coverings, that are upon bone, exclusive of the flesh:* or the *bone of the eyebrow:* or *what is thin, of the bone of the head:* or the *bones that come forth from the head of a man when it is broken:* (TA:) or فَرَاشُ الرَّأْسِ signifies *certain thin bones that are next to the bone that covers the brain:* (Ṣ, TA:) and ▼ فَرَاشَةٌ, *any thin bone:* (Ṣ, Ḳ:) and ▼ فَرَاشَةُ الرَّأْسِ, *the thin bones,* or *pieces of bone, of the head, such as fly off in consequence of a blow.* (TA.) — Also, فَرَاشُ الظَّهْرِ *The place where the upper parts of the ribs are infixed in* [*the spine of*] *the back.* (TA.) — And الفَرَاشَانِ *The two extremities of the haunches, in* [or *at*] *the* نُقْرَة, q. v. (TA.) — And *The parts of the upper portions* (فُرُوع) *of the two shoulder-blades that rise towards the base of the neck and the even part of the back.* (AO, O.) — And *Two veins, green,* or *of a dark,* or *an ashy, dust-colour,* (أَخْضَرَانِ,) *beneath the tongue.* (En-Naḍr, O, Ḳ.* [In the last of these, this signification and the next are erroneously assigned to the sing. word. See also الفِرَاشُ.]) — Also, (TA,) or فَرَاشَا اللِّجَامِ, (En-Naḍr, O,) or ▼ فَرَاشَتَاهُ, (IDrd in his Book on the Saddle and Bridle,) *The two iron things with which are made fast the cheek-straps of the head-stall.* (En-Naḍr, O, Ḳ.) — And فَرَاشٌ and ▼ فَرَاشَةٌ also signify The *edge* of anything. (Aboo-Sa'eed, in TA, art. نسر.) ═ And The former, *Mud that has dried, after the water, upon the ground.* (Ṣ, O, Ḳ.) — And it is said to signify *A little water in pools left by torrents:* n. un. ▼ فَرَاشَةٌ [q. v.]. (TA.) — And [*Little*] *bubbles* (حَبَب) *upon the surface* of [the beverage called] نَبِيذ: (Ṣ, O, Ḳ:) and likewise of the water of sweat: (Ṣ,* L:) or *a little sweat:* so says IAạr. (L.) ═ فَرَاشُ قُفْلٍ signifies *The* مَنَاشِب [or *catches*] *of a lock;* [app. meaning *the little pins which fall into corresponding holes in the bolt of the Arabian wooden lock of a door,* (which see figured and described in the Introduction to my work on the Modern Egyptians,) *when it is pushed into the hole or staple of the door-post, preventing its being drawn back until they are raised by the key, which has small pins, made to correspond with the holes, so that, being introduced into these, they push up the catching pins:*] n. un. ▼ with ة: (A'Obeyd, TA:) or ▼ فَرَاشَةُ قُفْلٍ signifies *what catches,* or *sticks fast, in a lock;* (Ṣ, Ḳ;) [or, as expl. in the Arabic Dictionary of Farḥát, *what enters into a lock and makes it fast;*] meaning *its teeth;* (TḲ;) [which are *the little pins described above:*] the word is thought by IDrd to be not Arabic: or, thus applied, it is from the same word as signifying "a thin bone," because of the thinness of the فراشة of the lock. (TA.)

فِرَاشٌ *A thing that is spread* (Mgh, Ḳ) *upon the ground:* (Mgh:) *a thing that is spread for one to sit or lie upon;* in which sense it is used in the Ḳur ii. 20: (TA:) and particularly, *a bed, upon which one sleeps:* (AA, Mgh:) pl. [of pauc.] أَفْرِشَةٌ (TA) and [of mult.] فُرُشٌ, (Ṣ, Ḳ,) for which one may say, in the dial. of the Benoo-Temeem, فُرْشٌ. (Sb.) [See also فَرْشٌ: and see what is quoted below from a trad.] — Hence, (TA,) ‡ A man's *wife;* (AA, Ṣ, O, Ḳ;) as also إِزَارٌ and لِحَافٌ: (O, TA:) pl. فُرُشٌ; so used, accord. to some, in the Ḳur lvi. 33. (Ḳ.) — Also ‡ A woman's *husband:* (AA, Er-Rấghib:) and a female slave's *master,* or *owner.* (TA.) So, accord. to some, in the words of a trad., الوَلَدُ لِلْفِرَاشِ وَلِلْعَاهِرِ الحَجَرُ, meaning *The child is for the husband;* (Er-Rấghib, TA;) or *for the master of the bed,* who is *the husband,* or *the owner of the woman;* (Mgh, TA;) or *for the bed,* so that there is no ellipsis; (TA;) *and for the adulterer,* or *fornicator, shall be stones,* like as you say he shall have dust, meaning, *nothing;* i. e., he shall have no right of relationship; or, accord. to some, *stoning.* (Mgh.) [See also عَاهِرٌ.] — † The *nest of a bird.* (O, Ḳ,* TA.) — † *A house,* or *tent.* (AA.) — And الفِرَاشُ signifies *The place against which the tongue goes in the furthest,* or *innermost, part of the mouth;* (AA, O, Ḳ, TA;) or, as some say, *in the lower part of the* حَنَك [which word app. here, as it often does, means the *palate*]: or فِرَاشُ اللِّسَانِ signifies *the portion of skin* (الجِلْدَةُ [to which is here added الشَّنَّآء, app. a mistranscription which I am unable to rectify,] *that covers the bases of the upper teeth.* (TA. [In the TA voce مَحَارَةٌ, in art. حور, q. v., it is written الفِرَاشَةُ.])

فَرِيشٌ A plant, or herbage, *that becomes spread upon the ground, not standing up upon a stem.* (TA.) [See also مُفَرَّشٌ.] — And † A girl, or young woman, *compressed by a man;* (O, Ḳ;*) an instance of فَعِيلٌ from اِفْتَعَلَ; (O;) [being from اِفْتَرَشَ;] but not heard by Áz on any other authority than that of Lth. (TA.) — And † *An Arabian Bull* [or perhaps it is properly an epithet applied to that animal as meaning] *having no hump:* (TA:) [see also مُفَرَّشٌ as applied to a camel:] or فِرَاشٌ, which is pl. of فَرِيشٌ, signifies *a sort of oxen, between the* دِرَاب *and* عِرَاب, *having small humps, and their* اعياب [a mistranscription for أَغْبَاب, i. e. *dewlaps,* pl. of غَبَبٌ,] *are flaccid,* or *pendulous.* (TA voce دَرَبَانِيَّةٌ.) — Also ‡ A mare, (Aṣ, O, Ḳ,) or any solid-hoofed animal, (Ṣ,) *seven days,* (Aṣ, Ṣ, Ḳ,) or *seven nights,* (O,) *after her having foaled;* (Aṣ, Ṣ, O, Ḳ, TA;) which is the best of times for putting a burden upon her: (O, Ḳ:) and *that has recently brought forth;* (O, Ḳ, TA;) so says Ḳt; like the نُفَسَآء of women; or like the مُعْوِذ of she-camels: (TA:) pl. فَرَائِشُ. (Ṣ, O, Ḳ.) — See also فَرْشٌ, latter half.

فَرَاشَةٌ: see فَرَاشٌ, in ten places. ═ Also ‡ *A small quantity of water:* (A, O, Ḳ, TA:) one says, لَمْ يَبْقَ فِى الإِنَآءِ إِلَّا فَرَاشَةٌ [*There remained not in the vessel save a small quantity of water*]. (O, TA.) And *A small quantity of water remaining in pools left by torrents, the ground beneath which is seen, by reason of its clearness:* and some say, *a place where water collects and remains in a smooth,* or *hard and smooth, rock.* (TA.) ═ And *Great stones, like mill-stones, which are laid first* [*as a foundation*] *and upon which is then built a* تَرْكِيب, i. e. *an enclosure for palm-trees.* (TA.) ═ And الفَرَاشَتَانِ signifies *Two cartilages near,* or *by, the* لَهَاة [which generally means the *uvula;* but also, the *arches,* or *pillars, of the soft palate;* or the *furthest part of the mouth*]. (TA.)

فَرَّاشٌ *One who spreads the carpets and similar furniture* [*such as beds,* or *mattresses,* and *the like, and keeps them in order:* app. a post-classical word: fem. with ة]. (KL.)

مِفْرَشٌ *A thing resembling the* شَاذَكُونَة [*a kind of thick quilted stuff made in El-Yemen*]; (O, Ḳ;) i. e. *a thing that is put upon the* صُفَّة [or *covering next the saddle*] *to sit upon;* (TA;) as also ▼ مِفْرَشَةٌ: (A, TA:) or the latter is *smaller than the former,* (O, Ḳ,) *and is put upon the* صُفَّة *of the camel's saddle,* (A,) or *upon the camel's saddle* [*itself*], *to sit upon:* (O, Ḳ:) [pl. مَفَارِشُ.] — [Hence,] مَفَارِشُ is applied to signify ‡ *Women,* or *wives.* (A, TA.) One says, فُلَانٌ كَرِيمُ المَفَارِشِ ‡ *Such a one is a person who has high-born wives* or *women;* (A;) or *who takes as his wives high-born women.* (Ṣ, O, Ḳ.) One says also of a man who has never married, إِنَّهُ لَهَالِكُ المِفْرَشِ, meaning †*Verily his life has passed away lost.* (TA.) And هُلْكُ المَفَارِشِ is said to mean † *Persons who will not die upon their beds, and will not die otherwise than by slaughter.* (TA.)

مِفْرَشَةٌ: see the next preceding paragraph.

جَمَلٌ مُفَرَّشٌ, (O, Ḳ,) [and] ▼ جَمَلٌ مُفْتَرِشُ الأَرْضِ, (T, TA,) or ▼ مُفْتَرِشُ الظَّهْرِ, (A, TA,) ‡ *A camel having no hump.* (T, A, O, Ḳ, TA.) [See also فَرِيشٌ.] And ▼ أَكَمَةٌ مُفْتَرِشَةُ الظَّهْرِ, (Ṣ, TA,) or ▼ مُفْتَرَشَةُ الظهر, (as in one of my copies of the Ṣ and in a copy of the A,) ‡ *A flat-topped* [*hill,* or *eminence, of the kind termed*] اكمة. (Ṣ, A, TA.)

مُفَرِّشٌ Seed-produce *spreading itself* (Ṣ, Ḳ, TA) *upon the ground.* (TA.) [See also فَرِيشٌ.] — شَجَّةٌ مُفَرِّشَةٌ *A wound of the head that reaches to the* فِرَاش [q. v.]; as also ▼ مُفْتَرِشَةٌ: (L:) or *that cracks the bone but does not crush.* (Ṣ, O, Ḳ.)

مَفْرُوشَةُ الرِّجْلِ (Ṣ, O, TA) applied to a she-camel, (TA,) *Having what is termed* فَرْشٌ *in the hind leg;* (thus, by implication, in the Ṣ and O; [see 1;]) or *having a* [*certain*] *bending in the hind leg.* (TA.)

مُفْتَرَشٌ; and its fem., with ة: see مُفَرَّشٌ.

مُفْتَرِشٌ; and its fem., with ة: see مُفَرِّشٌ: — and for the latter, see also مُفَرِّشٌ.

Digitized by Google