

the latter of which have الجَمَل in the place of الحَمَل,]) and of the skin of a kid, (O,) *It was roasted so that the upper parts of it became dried up.* (Lth, S, O, K.)

مُفَرَّبِيح [part. n. of the verb above]. A man said, describing a roasted female kid,

فَأَكَلْتُ مِنْ مُفَرَّبِيحٍ مِنْ جَدِيدِهَا

[And I ate of such as was roasted so that the upper parts were dried up, of its skin]. (O.)

فربون

فُورَبُون (K, TA, [in several copies of the K فُورَبُون,]) also called أَفُورَبُون (TA, [Euphorbium; an inspissated sap of a certain African plant;] i. q. نَبَاتَةٌ مَغْرِبِيَّةٌ; the best of which is that which dissolves quickly in water; (TA;) an attenuant medicine, beneficial as a remedy for sciatica, and for cold of the kidneys, and for colic, and for the sting, or bite, of venomous or noxious reptiles or the like, and for the bite of the mad dog, and it causes abortion, and attenuates viscous phlegm. (K.)

أَفُورَبُون: see the preceding paragraph.

فرت

1. فُورَت, aor. 2, inf. n. فُورُوتَةٌ [said in the M to be a subst.], *It (water, T, Mṣb) was, or became, sweet [or very sweet or most sweet (see فُورَات)].* (T, O, Mṣb, K.) = فُورَت, (M, K,) aor. 2, (M,) or 2, (K,) inf. n. فُورَت, (M,) *He acted vitiously, or unrighteously; or committed adultery, or fornication; syn. فُجِرَ.* (M, K.) = فُورَت, [aor. 2,] *He became weak in his intellect, after having possessed ample intelligence.* (IAḡr, T, O, K.)

فُورَت i. q. فُورَت [The space measured by the extension of the thumb and fore finger]; (IJ, M, K;) a dial. var. of the latter word; as though formed by transposition. (M.)

فُورَات, applied to water, (T, S, M, &c.,) and فُورَاهُ, both chaste forms, and well known, like تَابُوتٌ and تَابُوتُهُ, (Towsheeh, MF, TA,) *Sweet*: (S, O:) or *very sweet*: (K:) or *of the sweetest kind*: (T, M, L:) or *that subdues thirst by its excessive sweetness*: (Bḍ in xxv. 55:) so called, accord. to Z, because it breaks the vehemence of thirst, and allays it; as though from رَفَّت, and formed by transposition: (TA:) you say مَاءٌ فُورَاتٌ (S, M, O, K,) and in a copy of the K فُورَاتٌ also, (TA,) and مِيَاهُ فُورَاتٌ (S, M, O, K,) and فُورَاتَانِ (M, Mṣb, in copies of the K فُورَاتَانِ, and in the CK فُورَاتَانِ,) like غُرَبَاتَانِ [pl. of غُرَابٌ, when فُورَاتٌ is pluralized, but this is rarely the case. (Mṣb.)] — الفُورَاتُ signifies also [The Euphrates;] the river of El-Koofeh; (S, Mgh, O, *K;) a great, celebrated river, which issues from the limits of Er-Room, then passes by the borders of Syria &c., and, after meeting with the Tigris, forms therewith one river, and pours forth into the Sea [or Gulf] of Persia.

(Mṣb, TA.) And الفُورَاتَانِ is an appellation applied to [The Euphrates and Tigris; i. e.] الفُورَاتُ and دُجَيْلَةٌ: or, accord. to the S [and O] الفُورَاتُ and دُجَيْلٌ [The Euphrates and Dujeyl, which latter is a branch of the Tigris]. (TA.) — Also *The sea*: (M, K:) so in a verse of Aboo-Dhu-eyh describing pearls as found therein. (M.)

فُورَت (M, K,) accord. to Ibn-Habeeb from فُورَت [q. v.], but accord. to Sb the ن is radical, (M,) or الفُورَتَا accord. to IB, (TA in art. فُورَتَا,) *The fornicatress, or adulteress.* (M and K in this art.* and in art. فُورَتَا.) And *The female slave*: (Th, and S and K in art. فُورَتَا:) or so الفُورَتَا: and ابْنُ الفُورَتَا *The son of the female slave that is a fornicatress.* (IAḡr, TA in that art.) And ابْنُ فُورَتَا *The low, ignoble, mean, or sordid.* (El-Aḡwal, IB, TA.) — Also, فُورَتَا, the name of *A certain woman.* (M and K in art. فُورَتَا.) — And الفُورَتَا *The young one of the hyena.* (K in art. فُورَتَا.)

فرتن

Q. 1. فُورَتِن (T, K, TA,) inf. n. فُورَتِنَةٌ (T, TA,) signifies *He uttered, or endeavoured with repeated efforts to utter, his speech in the best manner, and proceeded slowly therein*: (T, K, *TA:) in the copies of the K, اهتَمَسَ, with the unpointed س, is put for اهتَمَشَ, which is the right reading. (TA.) — And *He went along with short steps.* (K.) = And *He (a man) became angry, and in a state of excitement*: from what here follows [and therefore, app., post-classical]. (TA.)

فُورَتِنَةٌ, with ḍamm, [meaning with two dammehs,] *A state of commotion of the sea arising from the violence of the winds*: app. post-classical. (TA.)

فُورَتِنَا, in which the ن is held by some to be radical, and by others to be augmentative, see in art. فُورَت.

فرت

1. فُورَتُ الكَرِشِ: see 4. — فُورَتُ الجِلَّةِ (ISk, T, S, M, O, K,) aor. 2, (T, O,) or 2, (M,) or both, (ISk, S, K,) inf. n. فُورَت, (T, M,) *He scattered, or dispersed, [the contents of] the جِلَّة [or receptacle made of palm-leaves, for dates]:* (T, *K:) or *ripped the جِلَّة, and then scattered, or dispersed, its contents,* (ISk, S, M, O,) *entirely,* (M,) لِلْقَوْمِ [for the people, or party]. (ISk, S, O.) — And in like manner, (M,) فُورَتُ كَبِدِهِ (ISk, T, S, M, O, K,) aor. 2, (ISk, S,) and so in some copies of the K,) or 2, (O, and so in other copies of the K,) inf. n. فُورَت; (S, O;) and فُورَتَهَا (ISk, S, M, O, K,) inf. n. تَفُورِيث; (ISk, S, O, K;) *He struck, or smote, him,* (ISk, T, S, O,) or *his liver,* (K,) *he being alive,* (ISk, S, O, K,) so that his liver became scattered. (ISk, T, S, O, K.) And [hence] one says, فُورَتُ الحَبِّ كَبِدَهُ, and فُورَتَهَا, and فُورَتَهَا, meaning † *Love crumbled [or crushed] his liver*: [like as we say "it broke his heart:"] (M, TA:) and فُورَت is used in like manner of men, as mean-

ing the *crumbling* of the liver by grief and molestation. (TA.) = See also 7. — فُورَت, aor. 2, (K,) inf. n. فُورَت, (M, O,) *He was, or became, satiated.* (M, *O, *K.) You say, فُورَتَ عَلَيَّ فُورَتَ *He drank on an occasion, or in a state, of satiety.* (M, TA.) — فُورَتُ القَوْمِ *The people, or party, became scattered, or dispersed.* (O, K.)

2: see the next following paragraph: — and see also the preceding paragraph, in two places.

4. افُورَت الكَرِشِ *He scattered the contents of the كَرِش [or stomach of a ruminant animal]:* (T:) or *he ripped the كَرِش, and threw away what was in it*: (ISk, S, O:) or فُورَتُ الكَرِشِ عَيْنِ *I ripped the كَرِش, and scattered what was in it.* (M, TA.) Accord. to the K, one says, افُورَت الكَبِدِ, meaning *He ripped the كَبِد [or liver], and threw away the فُرَائَةُ, i. e., what was in it*: but this is taken from two passages in the M and T, which the author of the K has confounded. (TA.) — And [hence, app.,] افُورَت أَصْحَابَهُ † *He exposed his companions (T, S, M, O, K) to the ruling power, (T,) or to the censure of men*: (T, S, M, O, K:) or *he pronounced them to be liars, in the presence of a people, or party, in order to lessen them in their estimation*: or *he exposed to reproach their secret*: (M:) or *he calumniated, or slandered, them.* (IF, O.) And افُورَت الرَّجُلِ † *He reviled, vilified, or vituperated, the man; charged him with a vice, fault, or the like; defamed him; or detracted from his reputation.* (M, O.) — See also 1.

5: see the paragraph here following.

7. افُورَت كَرِشُهُ *His (a ruminant animal's) stomach became ripped and its contents became scattered, or dispersed.* (M.) — And افُورَت كَبِدُهُ *His liver became scattered by a blow,* (ISk, T, S, O, K,) *he being alive.* (ISk, S, O, K.) — افُورَتِ said of a pregnant woman; as also تَفُورَتِ; (O, K, but only the inf. ns. are mentioned in the K;) and فُورَتِ; (T, A, O, K, but only the inf. n. is mentioned; in a copy of the T written فُورَت; in the K, فُورَت, and so in a copy of the A; [accord. to the TK, the pret. is فُورَتِ, and the aor. تَفُورَت; but is probably only inferred from the form of the inf. n. in the K;]) *She had a heaving of the soul [or stomach], or a tendency to vomit.* (T, A, O, K,*) [And] افُورَتِ بِهَا *She (a woman, in the beginning of her pregnancy,) was affected with a spitting, and with a heaving of the soul [or stomach], or a tendency to vomit.* (M.) [See also the last of the following paragraphs.]

فُورَت The سُرَجِين [here meaning feces] (S, A, O, K) while remaining (S, O) in the كَرِش [or stomach of a ruminant animal]; (S, A, O, K;) the dregs in the كَرِش: (Jel in xvi. 68:) or i. q. سُرَجِين [a dial. var. of سُرَجِين]: and the سُرَجِين of the كَرِش; as also فُورَاتُهُ (M,) [i. e.] الفُورَاتَةُ signifies *what is extracted from the كَرِش [like*