

— Also † *He became harassed by* † **فَتُوق**, meaning such evils as poverty and debt (O, K, TA) and hunger (O, TA) and disease. (K, TA.) — And *He cleaned his teeth with the* **فَتَاق**, or stem, or lower part, of the raceme of a palm-tree. (IAṣr, O, K.)*

5: see 7. — **انفتقت الماشية** and **انفتقت** † *The cattle became swollen, or inflated, in the flanks, by reason of fatness: in consequence of their becoming so, they die; or, sometimes, they become free from the disease: (TA:) one says of a camel, فتفتق سمنًا. (Aṣ, Ṣ, O, K.)* And **فتفتقت حواصير** † *The flanks of the sheep, or goats, became dilated by reason of much pasturing upon herbs, or leguminous plants. (TA.)* It is said in a description of the Prophet, **كان في حاصرته**, **انفتاق**, (O, TA,) meaning † *[There was in his flanks] a flaccidity, or laxness: or a swollen, or an inflated, state: (O:) or a dilatation, which is approved in men, but disapproved in women. (TA.)* — **فتفتق بالكلام** [see **فتق**] † *He was diffuse, or profuse, in speech [as though bursting therewith]. (TA.)*

7. **انفتق** quasi-pass. of **فتقه** [i. e. it signifies *It became slit, rent, rent asunder or open, or divided lengthwise: became disjoined, or disunited: or became unsewed, or unstitched*]: (Ṣ, O, Mṣb, K:*) and **فتفتق** is quasi-pass. of **فتقه** [i. e. it signifies *it became slit, &c., much, or in many places, or it is said of a number of things*]. (Ṣ, O, K.)* — **انفتقت آباطه** is said of a fat child [meaning *His armpits became chapped, or cracked*]. (Ṣ in art. **ضب**.) — **انفتقت الغيوم عن الشمس** (O, K, TA) i. e. *[The clouds became parted asunder, or] became removed, or cleared away, from [before] the sun: (TA:) and* **انفتقت عن القوم** [from over the party of men]. (Ṣ, O, K.) — **انفتقت عليه بانقة** † *[A calamity, misfortune, or disaster, burst upon him]. (Ṣ and K in art. **بوق**, &c.)* — **انفتقت** said of a she-camel, *She was seized with a disease, (AZ, O, K,) termed* † **فتق**, (TA,) *between her udder and her navel, (AZ, O, K,) occasioned by fatness: sometimes in this case she recovers, (AZ, O,) and sometimes she dies. (AZ, O, K.)* — See also 5, in two places.

فتق inf. n. of **فتقه**. (Ṣ, O, Mṣb.) — [Used as a simple subst., *A rent, slit, or the like.* — And hence, † *A breach in society.*] One says, **رتق فتقهم**, meaning † *[He closed up the breach that was between them; he reconciled them; or] he reformed, or amended, the circumstances subsisting between them. (TA in art. **رتق**.)* — [Hence also *A rupture; a hernia;*] *a certain malady; a protrusion in the thin, or delicate, and soft part of the belly; (Ṣ, O;) a malady in the* **صفاق** [meaning peritonæum], *consisting in a solution of the integument so that a rent takes place in it, and through this passes a strange body, or substance, that was confined within it before the rent; and there is no cure for it, except for that which happens, rarely, to children: (K:) a disease that befalls a man in his intestines, consisting in a disruption of a place between these and his scrotum, in consequence of*

which a flatus collects between the two testicles and they become enlarged; in which case one says, أصابته ريح الفتق: or a severing of the fat [or cellular substance] that encloses the testicles: in the "Ghareebáni," it is termed † **فتق**, with fet-ḥ to the ت: (Mgh:) and thus it is said to be by Az, and thus it is expl. by him: (O:) or it is a *rending of the skin between the scrotum and the lower part of the belly, in consequence of which [some of] the intestines fall into the scrotum: (TA:) accord. to Ibráheem El-Ḥarbee, a rupture of the bladder. (O, TA.)* — [And *A rent in the clouds: see 4:] and* † **فتق** [likewise] signifies *a gap of the clouds: pl. فتوق. (TA.)* — And † *An open, and a spacious, place. (O, K.)* — And *A place upon which rain has not fallen when it has fallen upon what is around it; (Ṣ, O, K;) and* † **فتقة** signifies thus, applied to a land: pl. of the former **فتوق**. (TA.) [Hence,] **عامر ذو الفتوق** *A year of little rain. (Ṣ, O. See an ex., from a rájiz, in the first paragraph of art. **زل**.)* — And † *The dawn; (O, K, TA;) and so* † **فتق**: (Ṣ, O, K, TA:) signifying also the *rising [or rather breaking] of the dawn; as in the saying, أنظر إلى فتق الفجر [Look thou at the rising, or breaking, of the dawn]: and* † **الفتيق** likewise signifies *the dawn; mentioned by El-Iṣbahánee, and in the B. (TA.)* — See also 4, last sentence but one, for a meaning of the pl. **فتوق**.

فتق [inf. n. of **فتقت** said of a woman: — and of **فتق** said of a year:] as a subst.: see **فتق**, in three places: — and see also 7.

مفتتقة, applied to a woman, signifies † *Diffuse, or profuse, in speech, as though bursting therewith; (Ṣ, O, K, TA; [in the CK مُنفتقة];) or loquacious: (TK:) or, accord. to ISk, so applied, that mars († **تفتق** [lit. rends]) in [performing] affairs. (TA.)*

فتقة: see **فتق**, last quarter.

فتقاء, applied to a woman, means *Having the فرج dehiscent; [or wide; not constricted;] and* **فتقاء** [q. v.]. (Ṣ, O, K;) *contr. of* **فتقاء** [q. v.]. (Ṣ, O.)

فتاق *The parting asunder (انفتاق) of the clouds from [before] the sun, (O, K, TA,) and their becoming removed, or cleared away, therefrom. (TA.)* — And *The upper limb (قرن), and the disk (عين), of the sun, (O, K, TA,) when it is covered over and then somewhat of it appears. (TA.)* — Also *The base, or lowest portion, of the white [membranous fibres of the palm-tree which are termed] ليف, (O, K, TA,) such as have not yet appeared: (TA:) the face is likened thereto, because of its clearness. (O, TA.)* — And (accord. to IAṣr, O, TA) *The main stem, or the lower part of the main stem when the fruit-stalks have been cut off, of the raceme of a palm-tree. (O, K, TA.)* — And † *The leaven of dough: (ISd, TA:) a large lump of leaven, that soon causes the dough to become mature (O, K, TA)*

when it is put therein. (O, TA.) — And *Mixtures of medicaments compounded (O, K, TA) with oil of jasmine or the like thereof, in order that the odour may diffuse itself: (O, TA:) or mush compounded with ambergris. (TA.)*

فتيق [i. q. † **مفتوق** i. e. *Slit, rent, &c.*]. **فتيق** means [An arrow-head] having two forking portions; (Lth, O, K;) as though [each] one of them were slit [from the other]: (Lth, O:) [or it may mean *sharp in the two edges: for*] **فتيق الغرارين** signifies *A sword sharp [in the two edges]: and* **فتيق سيف**, *A sharp sword: (TA:) [whence,] رجل فتيق اللسان A sharp-tongued man: (Ṣ, O, K:) or chaste, or eloquent, and sharp, of tongue: or chaste, or eloquent, of tongue, perspicuous in speech. (TA.)* — **الصبح الفتيق** † *The shining dawn. (Aṣ, Ṣ, O, K.)* — See also **فتق**, last sentence but one. — **جمل فتيق** † *A camel swollen, or inflated, in the flanks, by reason of fatness; تفتق سمنًا: (Aṣ, Ṣ, O, K:) and* **ناقفة فتيقة** *a fat she-camel. (TA.)* — And **فتيق** is used in the sense of **فتق**: thus in the saying of 'Amr Ibn-El-Ahtam,

لها من أمار المنكبين فتيق

[app. describing a she-camel: I can only conjecture the meaning to be, *Having, in the part before the shoulders, a crease like a gash, occasioned by fatness*]. (O.)

فاتق [Slitting, rending, &c.]. — [Hence,] one says, **هو الفاتق الراتق** meaning † *He is the possessor of command or rule, so that he opens and closes, and straitens and widens [or rather widens and straitens]. (Ḥar p. 208.)*

الفتق, of the measure **فيعل** (Ṣ, TA,) from **الفتق** ["the act of slitting" &c.], (TA,) *A carpenter. (Ṣ, O, K.)* — And **حداد** [which signifies a worker in iron: but it also has the meaning here next following, which may therefore be intended by him who first gave this explanation of **فتيق**]. (AZ, O, K.) — And **بواب** [i. e. door-keeper]. (O, K.) — And **A hing**. (AZ, O, K.)

مفتق *A place of slitting, or of the slit, of a shirt. (O, K.)*

مفتوق: see **فتيق**.

فتق: see **مفتتقة بالكلام**.

فتقاء: see **مفتتقة الفرع**.

فتك

1. **فتك به**, (Ṣ, MA, O, Mṣb, K,) aor. ʾ and ʾ, inf. n. **فتك** and **فتك** and **فتك** (Ṣ, O, Mṣb, K*) and **فتكوك** (MA, K*) and **فتكوك** (MA,) *He assassinated him; i. e. he came to him when he (the latter) was inadvertent, and assaulted him and slew him; (Ṣ, MA, O;) thus it signifies accord. to an explanation of **الفتك** by A'Obeyd;*