having been outstripped by him. (K.) أهض

 He closed the eyelids of the dead man. (Mgh.)
 the former more probably signifies The eye, or eyes, became clased: and the latter, the eye, or eyes, became contracted. See also 8.]
8. كَا آَعْتَهْضَتْ عَهْنَاكَ My eyes slept not, or have
 half of the paragraph, in three places. - أُتانـى ; That came to me easily, without trouble, or pains-taking. (As, A, K.)
 4, in the third sentence, in two places.


غُ :ُهُوضَ : see what next follows.
(S, O, L K K, ) and $\rightarrow$ ( A , E , There is not, in this affair, any fault, (S, $\mathrm{O}, \mathrm{L}, \mathrm{K}$, ) [ C [o be imputed to me ]. (TA, where this is added next after L .)
 conceáled. (See 1, first signification.)] — Unapparent to the mind, not plain or perspicuous, obscure, recondite, or abstruse, speech, or language. (S, A, K.) You say also, مُعْتى غَامضْ A nice, subtile, or quaint, meaning. (TÁ.) And
 consideration, and subtility, or nicety. (TA.)
 obscurities, abstrusities, subtilities, or niceties: the last word being pl. of $\vee \underset{\dot{\text { ® }}}{ }$, an epithet in which the quality of a subst. predominates]. (A.) -Obscure; not mell known: (A :) or not knonn: ( $\mathrm{M} \frac{8}{\mathrm{~b}}, \mathrm{~K}$ :) applied to rank or quality (تَّه), (A, K,) or to parentage or relationship
 pl. of صَامِب: or, as some say, this is pl. of - غَهْ.. (TA.) - Obscure, or of no reputation; lon, mean, or vile; (K, TA;) applied to a man: (TA :) such is termed ${ }^{\prime \prime}$, (S, O, TA, also. (TA.) [And hence, perhape,] $A$ man $r e-$ miss in the charge, or in rushing on the enemy: (Lth, K :) pl. غَوامِضُ [which is anomalous, like فَوارِسُ \&cc.]. (Lth.) - Low, or depressed; applied to land, (S, A, K, ) and a place; ( $\mathbf{A}$; [because unseen from a distance; ; as also ${ }^{\dagger}$ غَهْ (S, A, K; ) applied to a place: (S, A:) or this latter signifies land very low, or very much depressed, so that what is in it is not seen: ( AHn :) and in like manner ${ }^{\circ}$, a place more depressed (S, TA) than what is termed غَهْضْ:
 "the second, أُْْهَاضْ [a pl. of pauc.] (S, K) and
 (S.) - An anklet depressed, lit. choked, (غَاصَ, [in the CK غاضً,]) in the leg: (JK, A, L, K :) and, applied to an ankle-bone, concealed by the flesh: (TA:) or fat: ( $\mathrm{K}:$ ) and in this latter sense applied to a leg, or shank. (K, TA.) A house not upon a common thoroughfare-road or street; (Lth, A, L, K ;) retired therefrom. (A,TA.) $=A$ young camel; the young one of a camel : pl. غَوامِضُ: (TA :) which also aignifies camels not accustomed to draving water. (JK.)
 paragraph.
 land, and a place.

مُغَهضَاتُ اللُّلٌ The darknesses of night.
(TA.) - See also the following paragraph.
 ari. in which it occurs, (TA,) Sins, or offences, which a man commits knowing them [to be such]: ( $\mathrm{O}, \mathrm{K}, \mathrm{TA}:$ ) or enormities which a man commits knowing them [to be such]; as though he closed his eyes upon them, feigning himself blind while he saw them: (TA:) IAth says that accord. to one relation it is with fet-h to the second $\rho$,
 so called because minute and unapparent, so that a man commits them with a kind of doubt, not knowing that he will be punished for committing them. (TA.)

## غ غهط

 (S, K, ) of both ; ( S ;) He despised men; held them in contempt; ( $\mathrm{S}, \mathrm{K} ;$ ) accounted them little, or vile. (TA.) It is said in a trad., إنّهَا That (S, TA,) meaning tranggression, iniquity, or injustice, (TA,) is only (S. TA) the action of (TA) such as regards the truth, or right, as foolishness, or ignorance, and despises men: (S, TA:) Sgh says that accord. to one relation, it is غَهْص: : and Az relates it thus; [Pride is thy regarding the truth, or right, as foolishness, or ignorance, and thy despising men]. (TA.) Also the former, (TA,) or both, (K,) He mas ungrateful for health, and safety, (K, TA,) and a favour, or benefit, or blessing: ( $\mathrm{S},{ }^{*} \mathrm{TA}$ :) and both, ( $\mathbf{S}, \mathbf{K}$, ) he held in light estimation, was ungrateful for, and despised, (S, K, ) a favour, or benefit, or blessing, ( $K, T A$, ) and his life. (S, TA.) - And the former, He denied, or disacknonledged, a right, or due. (TA.)
4. اغهط It continued; it kept, or clave; (K ;)


8. اغتهطهُ بِاكَلَزْمِ He treated him contemptu-
ously with speech: ( $\mathrm{O}:$ ) and ( O ) he overcame, and subdued, him therevith; ( $\mathrm{O}, \mathrm{L}, \mathrm{K}$;) and so
 tended, in running with him, and outstripped him, after he had been outstripped $(0, K)$ by him;
 (TA;) and أَغْضَهُ غهض.

$$
\begin{aligned}
& \text {, غَبَطى , q. v. (IDrd, K.) } \\
& \text { (SBh.) }
\end{aligned}
$$

## غهل

 inf. n. غَ, He folded the skin, or hide, and buried it, in order that it might become soft, or flaccid, and pliant, when its nool was pulled: (S. 0 :*) if neglected for a while, it becomes spoiled, or marred : the epithet applied to it is ${ }^{\text {® }}$;
 marred, the skin, or hide: or he put it in the
 a while,] in order that its nool might become detached: (K :) or he buried it, (K, TA, ) having folded it, (TA,) in the sand, (K, TA,) after moistening [it], (TA,) in order that it might become stinking, and its hair [or wool] might be plucked off: (K, TA :) or, accord. to AHn, he folded it while it was moist, and left it folded longer than it required, so that it became spoiled, or marred: or, as some say, he folded it after it was tanned, then covered it a day and a night, so that its hair, or its wool, became loose, when it was plucked off: if left more than a day and a night, it becomes spoiled, or marred: (TA :)

 put in the bottom of some receptacle, \&c., while moist,] until it became spoiled, or marred. (TA.) —And البُرْ ( C ( $\mathrm{O}, \mathrm{K}$, ) He did in like manner to the dates, or the unripe dates, in order that they might become ripe: ( $\mathbf{S}, \mathrm{O}, \mathrm{K}$ :)
 مَغْهُونُ (TA.) - And (K, TA,) aor. and inf. n. as above, (TA,) He put the grapes together, in quantities one above another, (K, TA,) in the basket of palm-leaves. (TA.) —— C غَهَلَ فُلَنَنَا $H e$ covered such a one, (K, TA,) with clothes, (TA,) in order that he should sweat. (K, TA.) - غَهْلَ الجُرْعَ He put pieces of rag, one above another, upon the wound. (O, TA.) —— H - H - hid, concealed, or covered, the

 sound, right, or proper, state. ( $0, \mathrm{~K}$.$) )$
 herbage, became accumulated, one, or one part, overlying another, ( $0, \mathrm{~K}, \mathrm{TA}$, ) so as to become nithered, and decayed. (TA.) [See also 6.] $\square$ , غَهِلَ النَّتْ plants, or herbage, became in a bad, or corrupt, state. (TA.) - And one says غَهِلَ مُذَا الهَكَانُ

