namely, *the Seventh*]; (TA;) *and is in the* ذِرَاع; (Ṣ;) i. e., *it is the greater of the two stars called* الذِّرَاعُ المَقْبُوضَةُ: (IAth:) it is called الغميصاء because of its smallness and its littleness of light [in comparison with the other شعرى], from غَمَصُ العَيْنِ: (TA:) [or the reason of its being so called is this:] the Arabs assert that the شِعْرَيَانِ are the sisters of سُهَيْل [or Canopus]; (IDrd, Ṣ;) and that they [three] were together; but that سهيل descended into the south, and الشِّعْرَى اليَمَانِيَةُ [which is Sirius] followed it; (IDrd;) this latter, they say, crossed the Milky way, and was therefore named العَبُورُ; and الغميصاء remained in her place, weeping for the loss of the two others until her eye became affected with غَمَص: (IDrd, Ḳ:*) they also assert that thou seest العبور when she rises as though she desired to cross [the Milky Way] (كَأَنَّهَا تَسْتَعْبِرُ); but الغميصاء thou seest not [as yet in any part of Arabia], she having wept until she has become affected with غَمَص. (Ṣ.)

أَغْمَصُ *Having, in his eye, what is termed* غَمَص, q. v.: (Mgh, Ḳ:) or *disordered in the eye; whose eyes are dim*, or *watery*; like أَعْمَشُ: (L and TA in art. عمش:) fem. غَمْصَآءُ: and pl. غُمْصٌ. (TA.)

هُوَ مَغْمُوصٌ عَلَيْهِ *He is censured*, or *blamed*, or *reproached*, (Ṣ, Ḳ,) with respect to his religion, (Ṣ, A, Ḳ,) and with respect to his grounds of pretension to respect. (A.) It is said in a trad., إِلَّا مَغْمُوصٌ عَلَيْهِ النِّفَاقُ, meaning, *Except one censured*, &c., *with respect to his religion; accused*, or *suspected, of hypocrisy*. (TA.)

أَنَا مُسْتَغْمِصٌ مِنْ هٰذَا الخَبَرِ وَمُتَوَهِّمٌ [*I am suspicious of this information, and opining;*] is said by one when a piece of information rejoices him but he fears that it may not be true; or when he fears it and yet it rejoices him. (TA.)

غمض

1. غَمَضَ, and غَمُضَ, aor. of each ـُ, and inf. n. of each غُمُوضٌ, *It* (a thing) *was*, or *became, unperceived, unapparent, hidden*, or *concealed*. (TA.) — غَمَضَ الحَقُّ, aor. and inf. n. as above; and غَمُضَ; *The way of attaining*, or *obtaining, the right*, or *due, was*, or *became, unapparent*, or *hidden*. (Mṣb.) — غَمُضَ الكَلَامُ, inf. n. غُمُوضَةٌ; (Ṣ, Ṣgh, Ḳ;) and غَمَضَ, aor. ـُ, inf. n. غُمُوضٌ; (IB, Ḳ; [but IB seems to express a doubt of the correctness of the latter form of the verb in this case;]) *The speech*, or *language, was unapparent to the mind, not plain* or *perspicuous, obscure, recondite*, or *abstruse*. (Ṣ, IB, Ṣgh, Ḳ.) — غُمِضَ عَلَيْهِ الأَمْرُ *The affair was not easy to him*; (L, TA;*) and you say also, غَمَضَ الأَمْرُ, inf. n. غُمُوضٌ: and فِيهِ غُمُوضٌ [*In it is a want of easiness*]: but, Lḥ says, they scarcely ever, or never, say فِيهِ غُمُوضَةٌ. (TA.) — غَمَضَ المَكَانُ, aor. ـُ, inf. n. غُمُوضٌ; and غَمُضَ, inf. n. غُمُوضَةٌ and غَمَاضَةٌ; *The place was*, or *became, low*, or *depressed*; (Ṣ, Ḳ;) [because a place that is so is unseen from a distance.] — غَمَضَ الخَلْخَالُ فِي السَّاقِ, inf. n. غُمُوضٌ, *The anklet was*, or *became, depressed in the leg*; lit., *choked therein*. (A, TA.) — غَمَضَتِ الدَّارُ, aor. ـُ, inf. n. as above, *The house was not upon a common thoroughfare-road* or *street*. (Lth, L.) — غَمَضَ السَّيْفُ فِي اللَّحْمِ, (Ibn-'Abbád, A, Ḳ,) aor. ـُ, (Ibn-'Abbád,) *The sword became hidden in the flesh*. (Ibn-'Abbád, Ḳ.) — غَمَضَ فِي الأَرْضِ, (Lḥ, A, Ḳ,) in [some of] the copies of the Ḳ, فِي الأَمْرِ, which is a mistake, (TA,) aor. ـُ and ـِ, (Ḳ,) inf. n. غُمُوضٌ, (A,) *He went away in*, or *into, the land*, or *country*: (Lḥ:) or *he went away and disappeared therein*: (A, L:) or *he went away and journeyed therein*. (Ḳ.) — And غَمَضَ, aor. ـُ, also signifies *It* (a thing) *was*, or *became, small*. (IḲtt.) ═ See also 4, under اغمض عنه, in four places.

2. غَمَّضَ الكَلَامَ, (Ṣ, Ḳ,) inf. n. تَغْمِيضٌ, (Ṣ,) *He made the speech*, or *language, unapparent to the mind, not plain* or *perspicuous, obscure, recondite*, or *abstruse*. (Ṣ, Ḳ, TA.) — غَمَّضَ حَدَّ السَّيْفِ, (A, TA,) inf. n. as above, (TA,) *He made the edge of the sword thin* [*so that it might become hidden in the flesh when one smote with it*]; (A, TA;) as also ▼ أَغْمَضَهُ. (Ḳ.) ═ See also 4, in twelve places.

4. اغمض حَدَّ السَّيْفِ: see 2. — اغمض عَيْنَيْهِ, (Mgh,) or العَيْنَ, (Mṣb,) inf. n. إِغْمَاضٌ; (Ṣ, Mṣb;) and ▼ غَمَّضَهُمَا, (Mgh,) or غَمَّضَهَا, (Mṣb,) inf. n. تَغْمِيضٌ; (Ṣ, Mṣb;) *He shut*, or *closed*, (Mgh, Mṣb,) [*his eyes*, or] *his eyelids*, (Mgh,) or [*the eye*, or] *the eyelids*. (Mṣb.) — [Hence,] مَا أَغْمَضْتُ, (A, TA,) and ▼ مَا غَمَّضْتُ, (TA,) *I have not slept*; (TA;) and ▼ مَا اغْتَمَضْتُ [signifies the same]; (JK;) and so مَا اكْتَحَلْتُ إِغْمَاضًا, (ISd, Ḳ,) and ▼ تَغْمَاضًا (Ṣ, Ṣgh, Ḳ) and تَغْمِيضًا, (Ṣ, Ḳ,) [two inf. ns. of 2,] and ▼ غَمَاضًا, and ▼ غِمَاضًا, and ▼ غُمْضًا with ḍamm, (Ṣ, Ṣgh, Ḳ,) [and app. ▼ غُمَاضًا, and ▼ غُمُوضًا, and ▼ غَمْضًا, for] IB says that غَمْضٌ and غُمُوضٌ and غُمَاضٌ are inf. ns. of a verb not used: (TA:) and مَا ذُقْتُ ▼ غُمْضًا, [in a copy of the A ▼ غَمْضًا,] and ▼ غَمَاضًا, *I have not tasted sleep*. (JK.) [And hence,] اغتمض ▼ البَرْقُ ‡ *The lightning ceased to gleam*; as though sleeping. (TA.) — You say also, اغمض طَرْفَهُ عَنِّي, and ▼ غَمَّضَهُ, *He shut*, or *closed, his eye*, or *eyes, at*, or *upon*, or *against, me*: and اغمض عَلَيْهِ, and ▼ غَمَّضَ, *he shut*, or *closed, his eyes at*, or *upon*, or *against, him*, or *it*. (TA.) — And [hence,] اغمض عَنْهُ, and عَلَيْهِ, ‡ [*He shut his eyes at it*, or *upon it*, or *against it*], namely a thing that he had heard: a metonymical phrase, denoting patience. (TA.) And اغمض عَنْهُ ‡ *He connived at it; feigned himself neglectful of it; passed it by*; (A, Mgh, Mṣb, TA;) as also ▼ غَمَّضَ عَنْهُ, inf. n. تَغْمِيضٌ; and ▼ غَمَضَ; and ▼ اغتمض; namely a thing that he had heard; and an evil action: (A, TA:) and ▼ غَمَّضَ عَيْنَيْهِ عَنْهُ *he feigned himself blind to it*. (TA.) And اغمض عَنْهُ فِي البَيْعِ, (Ṣ, Ḳ,) or الشِّرَآءِ, (Ṣ, TA,) ‡ *He acted*, or *affected to act, in an easy*, or *a facile, manner towards him*, (تَسَاهَلَ عَلَيْهِ,) *in selling*, (Ṣ, Ḳ,) or *buying*; (Ṣ;) as also ▼ غَمَضَ عَنْهُ, (Ṣ, Ḳ,) aor. ـِ. (Ḳ.) And أَغْمِضْ لِي فِيمَا بِعْتَنِي, (Ṣ, A, Ḳ, TA,) in [some of] the copies of the Ḳ like اِضْرِبْ, [i. e. ▼ اِغْمِضْ,] but the former is the right reading, (TA,) [though the latter is perhaps allowable, as will presently be seen,] meaning, (A, TA,) or as though it meant, (Ṣ, Ḳ, TA,) ‡ *Give thou to me more of what thou hast sold to me, on account of its badness*; or [so in the A, but in the Ṣ and Ḳ "and,"] *lower thou to me the price thereof*; (Ṣ, A, Ḳ, TA;) as also ▼ غَمِّضْ لِي فِيهِ. (Ḳ, TA.) And اغمض فِي البَيْعِ ‡ *He demanded that another should give him more of the thing sold*; and *that he should lower the price* [*thereof*]; *and he complied with his demand*. (IAth.) And اغمض فِي السِّلْعَةِ ‡ *He demanded a lowering of the price of the commodity, on account of its badness*. (TA.) It is said in the Ḳur [ii. 270], وَلَسْتُمْ بِآخِذِيهِ إِلَّا أَنْ تُغْمِضُوا فِيهِ, (Ṣ, A,* Ḳ,) or, accord. to one reading, ▼ تَغْمِضُوا, (TA,) i. e. ‡ *When ye do not take it unless ye lower the price*; (Lth, Zj,* Ḳ;) meaning, عَلَى إِغْمَاضٍ, or بِإِغْمَاضٍ. (Fr.) — [Hence also,] غَمَّضَ ▼ فُلَانٌ عَلَى هٰذَا الأَمْرِ † *Such a one executed, performed*, or *accomplished, this affair*; or *kept*, or *applied himself, constantly*, or *perseveringly, to it*; (مَضَى عَلَيْهِ;) [as though he shut his eyes at it;] *knowing what was in it*. (O, Ḳ.) And غَمَّضَتِ ▼ النَّاقَةُ, (Ṣ, A, Ḳ,) inf. n. تَغْمِيضٌ, (Ḳ,) *The she-camel, being driven away* (رُدَّتْ, as in the Ḳ, and in some copies of the Ṣ, or ذِيدَتْ, as in other copies of the Ṣ, and in the A, as is said in the TA,) *from the watering-trough*, (Ṣ, Ḳ,) *rushed upon the driver*, (الذَّائِد, [in the CḲ, erroneously, الزائد,]) *closing her eyes, and came to the water*. (Ṣ, A, Ḳ.) ▼ تَغْمِيضٌ also signifies The *embarking* [*in an affair*], or *undertaking* [*it*], *blindly*. (TA.) — [Hence also,] أَغْمَضَتِ المَفَازَةُ عَلَيْهِمْ ‡ [*The desert concealed them*;] *they did not appear in the desert*, (A, TA,) *being concealed by the mirage, and in the depressed parts*; (TA;) as though it closed its eyelids upon them. (A, TA.) — اغمض النَّظَرَ ‡ *He considered*, or *judged, well, and gave a good opinion*: (M, TA:) and اغمض فِي النَّظَرِ ‡ *he gave a right opinion*: (A:) or † *he considered*, or *judged, minutely*. (IḲtt.) — أَغْمَضَتِ العَيْنُ فُلَانًا † *The eye despised such a one*: (Ḳ, TA:) or you say أَغْمَضَتْهُ عَيْنِي meaning *I despised him*: — and likewise meaning *I vied*, or *contended, in running with him*, (حَاضَرَتْهُ,) *and outstripped him, after he had outstripped me*: (Ibn-'Abbád, O:) or اغمض فُلَانٌ فُلَانًا means *Such a one vied*, or *contended, in running with such a one*, (حَاضَرَهُ,) *and outstripped him, after*

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