

people], (ISk, K, TA,) [or] meaning, accord. to As, he is among the chief portion of his people, and the nobility thereof: (TA:) [and in the same sense غلصير is used, without ة, but perhaps only by poetic license:] Abu-n-Nejm says,

- أَبِي نَجْمٍ وَأَسْمُهُ مِلْدُ الْفَيْرِ
- فِي غَلْصِيرِ الْهَامِرِ وَهَامِرِ غَلْصِيرِ

[† My father is, or was, Lujeym, and his fame (a tropical rendering) is what fills the mouth; one among the chief portion and the nobility of the headmen, and among headmen of a chief portion and of nobility]. (TA.)

مُغَلَّصَاتُ pass. part. n. of Q. 1. — مُغَلَّصَاتُ means Women having the necks bound. (K, TA.) A poet says,

- غَدَاةَ عَيْدِئْتَنِّ مَغَلَّصَاتِ
- نَهْنُ بِئَكْلِ مَحْنِيَةِ نَجْمِ

[In the morning when I met with them having their necks bound, (app. as captives,) they having in every bend of a valley or the like some one slain]. (TA.)

#### غلظ

1. غَلِظَ, (S, Mṣb, K,) aor. ٤, (S, K,) inf. n. غَلِظَ (S, M, Mṣb, K) and أَغْلُوظَةٌ (JK,) He made a mistake; committed an error; or missed, or erred from, the right way or mode or manner: (Mṣb:) or he was unable to find the right way, (JK, M, K,) and knew it not: (M, K:) in an affair; (S;) in anything; (JK;) in reckoning, or computation, &c.: (K:) or in his speech, (S, Mṣb, K,) in particular; (K;) and غَلِظْتَ in reckoning, or computation: (S, and so in some copies of the K:) but some of the Arabs make these two verbs to be syn. dial. variants. (S.)

2. غَلِظَهُ, (Mṣb,) inf. n. تَغْلِيظُ, (S, K,) He said to him غَلِظْتَ [Thou hast made a mistake, &c.]: (S, Mṣb, K:) or he attributed or imputed to him the having made a mistake. (Mṣb.) — See also 4.

3. غَالِظُهُ, inf. n. مُغَالِظَةٌ (S, K) and غَلِظَ (K,) [He vied, or contended, with him, each endeavouring to cause the other to make a mistake: a signification well known, indicated in the TA, and agreeable with modern usage.]

4. اغْلِظَهُ, (S, TA,) inf. n. اِغْلَاطُ, (TA,) He caused him to fall into the making of a mistake; (S, TA;) as also غَلِظَهُ, inf. n. تَغْلِيظُ. (TA.)

غَلِظَ [an inf. n. used as a simple subst., Mistake; error; in speech; or in that and also in reckoning, or computation, &c.]; has for its pl. اِغْلَاطُ; and ISd says, "I see that IJ has made اِغْلَاطُ its pl.; but I know not the reason of that." (TA.) وَغَلِظَ also signifies the same in the saying, وَقَعَ فُلَانٌ فِي الْمَغْلِظَةِ [Such a one fell into mistake, or error]. (TA.) — See also مَغْلُوظٌ.

[غَلِظَةٌ A single mistake, or error, in speech, or in speech &c.: pl. غَلِظَاتٌ.]

رَجُلٌ غَلِظَانٌ [A man making a mistake, or committing an error, in speech, or in speech &c.]. (TA.)

أَغْلُوظَةٌ: see مِغْلَاطٌ: — and see also أَغْلُوظَةٌ.

غَلِظَةٌ: see أَغْلُوظَةٌ.

مِغْلَاطٌ: see مِغْلَاطٌ.

أَغْلُوظَةٌ (S, K) and مَغْلُوظَةٌ (K) A question by which one causes to fall into the making of a mistake: (S:) or كَلَامٌ يَغْلِظُ فِيهِ [which may be rendered both language in which one makes a mistake, and language in which one is caused to fall into a mistake]: (K:) and all, (K,) or the first and second, (TA,) also signify a question by which a person, (K, TA,) a man of learning, (TA,) is vied, or contended, with, in the endeavour to cause him to make a mistake, (K, TA,) in order that he may become lowered; and by which his judgment, or opinion, is sought to be made erroneous: (TA:) you say, مَسْأَلَةٌ غَلِظٌ; but when you make the latter word a subst., you add the ة: (El-Khattābee:) the pl. of أَغْلُوظَةٌ is أَغْلُوظَاتٌ and أَغْلِظَاتٌ (S) and غَلِظَاتٌ, which is formed from the first of these pls. by the suppression of the hemzeh, and is not, as some have said, pl. of غَلِظَةٌ. (Hr.) Moḥammad forbade أَغْلُوظَاتٍ, (S, TA,) or غَلِظَاتٍ, (TA,) because they are unprofitable with respect to religion, and there is scarcely, or never, in them aught save what is unprofitable. (El-'Otbee, TA.)

مَغْلِظَةٌ [properly, or originally, A cause of falling into mistake; similar to مَجْبُتَةٌ and مَجْبُتَةٌ &c.]: see أَغْلُوظَةٌ: — and غَلِظُ.

مَغْلِظَانِيٌّ One who vies, or contends, with others, endeavouring to cause them to make mistakes in their reckoning, or computation. (TA.)

مَغْلِظٌ: see مَغْلُوظٌ.

مِغْلَاطٌ One who makes mistakes, or commits errors, much, or frequently; expl. by كَثِيرُ الْغَلِظِ; (K;) as also غَلِظَ (TA) and غَلِظَ. (O in art. غَلِظَ.)

مَغْلُوظٌ A book, or writing, having a mistake, or mistakes, made in it; and in like manner, a reckoning, or computation, as also غَلِظُ and مَغْلِظُ. (TA.)

#### غلظ

1. غَلِظَ, aor. ٤; (S, Mgh, O, Mṣb, K;) and غَلِظَ, aor. ٤; (Sgh, K;) inf. n. [of the former] غَلِظَ (S, Mgh, O, Mṣb, K) and غَلِظَ and غَلِظَ (S, O, K, \*TK) and غَلِظَ and غَلِظَ (O, K, \*TK), all are inf. ns. of غَلِظَ, (O,) or the last three, the second and third of which are mentioned in the Bārī, on the authority of IAqar, are simple substs.; (Mṣb;) and perhaps غَلِظُ may be an inf. n. [of the latter verb]; (ISd, TA;) It (a thing, Mṣb) was, or became, thick, gross, big, bulky, or coarse; (Mgh, Mṣb, K;) it (a thing)

became غَلِظَ; as also استغلظ. (S.) You say, غَلِظَ جَسْمُهُ His body was, or became, thick, &c. (Mgh.) And استغلظ الزرع q. غَلِظَ, (Jel in xlvi. 29,) The seed-produce became thick: (Bd:) or strong: (Mṣb:) or well grown and thick: and in like manner one says of any plant or tree: (TA:) and غَلِظَتِ السُّبُلَةُ, and استغلظت, the ear of corn produced grain. (K.) [And غَلِظَ الثَّوْبُ The garment, or piece of cloth, was thick, or coarse.] And غَلِظَتِ الْأَرْضُ, inf. n. غَلِظَ, and perhaps غَلِظُ may be also an inf. n. [of this verb, or, more probably, of غَلِظَتِ], The land was, or became, rough, or rugged. (ISd, TA.) [In this sense, also, غَلِظَ is used in relation to various things.] — [Said of a colour, It was dense, or deep: see غَلِظَ.] — Also † He was, or became, characterized by غَلِظَةٌ, the contr. of رِقَّةٌ, in manners, disposition, action or conduct, speech, life, and the like; (TA;) i. e., rough; coarse; rude; unkind; hard; churlish; uncivil; surly; hard to deal with; incontinent; unobsequious; evil in disposition; ill-natured; or the like: (S, by its explanation of غَلِظَةٌ and غَلِظَةٌ; and Mṣb:\*) and in like manner, [as meaning it was, or became, hard, or difficult, and the like, (see غَلِظَ,)] it is said of an affair: (TA:) and تَغْلِيظُ is said of a crime; meaning it was gross, or great; but this is accord. to analogy only; not on the authority of hearsay. (Mgh.) It is said in the Kur [ix. 74, and lxvi. 9], وَأَعْلَظْ عَلَيْهِمْ And use thou roughness towards them: (Bd in lxvi. 9:) and some read وَأَعْلَظْ, with kesr to the J. (TA.) [See also غَلِظَةٌ, below.]

2. غَلِظَ الشَّيْءَ, inf. n. تَغْلِيظُ, He made, or rendered, the thing غَلِظَ [in the proper sense, i. e., thick, gross, big, bulky, or coarse; &c.: — and also, and more commonly, in a tropical sense, i. e., † hard, or difficult, and the like]: (TA:) and غَلِظَ عَلَيْهِ الشَّيْءَ, inf. n. as above, † [he made the thing hard, or difficult, or the like, to him;] and hence دَبَّةٌ مَغْلِظَةٌ, which see below. (S, TA.) [Hence also,] غَلِظْتُ الْبَيْمِينَ, inf. n. as above, † I made the oath strong, or forcible; I confirmed, or ratified, it; (Mṣb;) [and so أَغْلِظْتُهَا; for you say,] † حَلَفَ بِأَغْلَاطِ الْبَيْمِينَ [He swore, making the oath strong, &c.]. (TA.) And غَلِظْتُ عَلَيْهِ فِي الْبَيْمِينَ, inf. n. as above, † I was hard, rigorous, or severe, to him in the oath. (Mṣb.) — تَغْلِيظُ in pronunciation: see تَغْلِيظُ.

3. مَغَالِظَةٌ is similar to مُعَارَضَةٌ † [The act of mutually opposing, and app. with roughness, coarseness, or the like]: (TA:) and signifies a state of mutual enmity or hostility. (IDrd, K.) See غَلِظَةٌ, below, last sentence.

4. اغْلِظَ الثَّوْبَ He found the garment, or piece of cloth, to be thick, or coarse: (K:) or he bought it thick, or coarse: (S, K:) the former is the more correct: (O:) or the former only is correct. (TS.) — اغْلِظَتِ الْبَيْمِينَ: see 2. — اغْلِظَ [is also