(حَلَقٌ, or حِلَقٌ, as in different copies of the Ḳ,) *which an armed man,* (Ḳ,) or *a man,* accord. to some lexicons, (TA,) *wears in the manner of a* قِنَاع (يَتَقَنَّعُ بِهَا); as also ▼ مِغْفَرَةٌ and ▼ غِفَارَةٌ: (Ḳ:) accord. to ISh, the مِغْفَر is *a piece of mail* (حَلَقٌ) *which a man puts beneath the helmet, hanging down upon the neck:* and *sometimes,* he says, *it is like the* قَلَنْسُوَة, *except that it is more ample; a man throws it upon his head, and it reaches to the coat of mail; then the helmet is put on over it; and this* مغفر *hangs down upon the shoulders: sometimes, also, the* مغفر *is* [*a covering for the head*] *made of* دِيبَاج [i. e. *silk brocade*], and *of* [*the cloth called*] خَزّ [q. v.], *beneath the helmet:* accord. to "the Book of the Coat of Mail and the Helmet," by AO, مِغْفَرٌ and ▼ غِفَارَةٌ are names applied to *a portion of mail* [*forming a head-covering*], which is also called تَسْبِغَةٌ [q. v.]; *and sometimes the rings are exposed to view; and sometimes they line them within, and cover them externally, with* دِيبَاج or خَزّ or [*the kind of silk stuff called*] بِزْيُون; *and they stuff it with something* (حشّوها بما كان); *and sometimes they make above it a* قَوْنَس [or *tapering top*] *of silver &c.:* (TA:) the term مِغْفَر is also applied to the *helmet* itself. (Mgh.) ═ See also مُغْفُور, in three places.

مِغْفَرَةٌ: see مِغْفَرٌ, in two places.

مِغْفَارٌ: see the next paragraph, in two places.

مُغْفُورٌ (AA, T, Ṣ, Ḳ, &c.) and ▼ مِغْفَرٌ (Ks, T, Ṣ, Ḳ) and ▼ مُغْفَرٌ and ▼ مِغْفَارٌ and ▼ مِغْفِيرٌ (Ḳ) *i. q.* مُغْثُورٌ; (T, Ṣ, Ḳ;) [*A kind of manna;*] *a produce of the* [*species of tree,* or *shrub, called*] رِمْث, *and sometimes of the* عُشَر *and the* عُرْفُط *and the* ثُمَام *and the* سَلَم *and the* طَلْح *&c.;* (Ṣ;) the *gum of the* رمث *and* عرفط; (T;) the *gum that is found upon the* رمث, *which is sweet, and is eaten;* (AA;) *a thing that flows,* or *exudes, from the ends of the twigs of the* رمث, *resembling* دِبْس *in its colour;* (ISh, in explanation of the pl. مَغَافِيرُ;) *a gum that flows,* or *exudes, from the* عرفط, *not of pleasant odour;* (IAth;) *a gum resembling* [*the kind of sweetmeat called*] نَاطِف, *exuded by the* عرفط, *which is put into a piece of cloth, then sprinkled with water, and drunk:* accord. to Lth, ▼ مِغْفَارٌ is applied to the *gum of the* إِجَّاصَة: and some say that ▼ مِغْفَرٌ is applied to *gum of a round shape;* صُعْرُورٌ to that which is in shape like a finger; and ذَوْبٌ to that which flows upon the ground: and ▼ مِغْفَرٌ is also applied to *a twig of a gum-tree, from which* [for بِهِ (with which), in the TA, I read مِنْهُ,] *is wiped a white fluid, whereof is made a sweet beverage:* (TA:) pl. [of مُغْفُورٌ and مِغْفَارٌ and مِغْفِيرٌ] مَغَافِيرُ, (T, Ṣ, Ḳ,) and [of مِغْفَرٌ and مُغْفَرٌ] مَغَافِرُ: (Ḳ:) it is also said that مَغَافِيرُ is applied to *a kind of sweet honey, like* رُبّ, *except that it is white.* (TA.) [Hence the saying,]

* هٰذَا الجَنَى لَا أَنْ يُكَدَّ المُغْفُرُ ▼ *

[*This is gathering, not the scraping off* مغفر]: a prov. alluding to the preference of a thing; said to him who obtains much good. (Ḳ.) [See also Freytag's Arab. Prov., ii. 874.]

مِغْفِيرٌ: see the next preceding paragraph.

أَرْضٌ مَغْفُورَاءُ *Land containing* [*trees producing*] مَغَافِير. (IDrd, Ḳ.) [See مُغْفُورٌ.]

غفص

3. غافصهُ, (Ṣ, A, Mṣb, Ḳ,) inf. n. مُغَافَصَةٌ and غِفَاصٌ, (TA,) *He came upon him suddenly,* or *unexpectedly;* (A, Mṣb, Ḳ;) *he took him at unawares,* (Ṣ, Mṣb, Ḳ,) *and did an evil action to him.* (TA.) ═ Hence the saying, (Mṣb,) أَخَذْتُهُ مُغَافَصَةً (A, Mṣb, TA) *I took it* (a thing, Mṣb) *striving to overcome.* (Mṣb, TA.)

غَافِصَةٌ *A sudden,* or *an unexpected, calamity,* of time, or fortune: (Ṣgh,* Ḳ,* TḲ:) pl. غَوَافِصُ. (A.) You say, وَقَاكَ ٱللّٰهُ غَوَافِصَ الدَّهْرِ [*May God preserve thee from the sudden,* or *unexpected, calamities of time,* or *fortune*]. (A.)

غفل

1. غَفَلَ عَنْهُ, (Ṣ, O, Mṣb, Ḳ,) aor. ـُ, (Ṣ, O, Mṣb,) inf. n. غُفُولٌ (Ṣ, O, Mṣb, Ḳ) and غَفْلَةٌ, (Ṣ, O, Mṣb,) or the latter is a simple subst., (Ḳ,) or it is a simple subst. as well as an inf. n., and so may be غُفْلَانٌ, said in the Ḳ to be a simple subst.; and MF says that غَفِلَ, aor. ـِ, of which غَفَلٌ, mentioned in the Ḳ as a subst. syn. with غَفْلَةٌ, may be the inf. n., has been mentioned by some as a dial. var. of غَفَلَ, but had not been found by him in any of the lexicological works notwithstanding much research, so that its correctness requires consideration; (TA;) *He was,* or *became, unmindful, forgetful, neglectful,* or *heedless, of it,* or *inadvertent to it;* (Mṣb;) namely, a thing: (Ṣ, O, Mṣb:) or *he neglected it;* and *was,* or *became, unmindful, forgetful, neglectful,* or *heedless, of it,* or *inadvertent to it:* (Ḳ:) and sometimes it is used as meaning *he neglected it* [*intentionally*], *leaving it, and turning away:* (Mṣb:) and ▼ اغفلهُ signifies the same as غَفَلَ عَنْهُ: or غَفَلَ signifies صَارَ غَافِلًا [*he became unmindful, forgetful, neglectful, heedless,* or *inadvertent*]: and غَفَلَ عَنْهُ and ▼ اغفلهُ signify وَصَّلَ غَفْلَتَهُ إِلَيْهِ [which is app. said merely for the purpose of showing that the former verb is made trans. only by means of عَنْ, and the latter is trans. without any prep.; for وَصَّلَ الفِعْلَ إِلَى مَفْعُولِهِ and أَوْصَلَهُ إِلَيْهِ, which latter phrase is the more usual, mean "he made the verb transitive"]: (Ḳ:) or ▼ اغفلهُ signifies *he neglected it* (i. e. a thing) *though remembering it.* ('Eyn, Sb, Ṣ, O, Mṣb.) It is said in a trad., مَنِ ٱتَّبَعَ الصَّيْدَ غَفَلَ i. e. *He who pursues the object of the chase has his mind busied and possessed by it so that he becomes unmindful* [&c. of other things]. (TA.)

2. غفّلهُ, inf. n. تَغْفِيلٌ, *He made him to become unmindful, forgetful, neglectful, heedless,* or *inadvertent.* (Mṣb.) ═ See also 4. ═ التَّغْفِيلُ signifies [also] *The sufficing* one's companion [*in respect of an affair*] *when he who is the object thereof is unmindful, unoccupied* [*in mind,* or *actually,*] *by anything.* (ISk, Ḳ, TA.) [You say, غفّل صَاحِبَهُ meaning *He sufficed his companion in respect of an affair when he* (the latter) *was unmindful,* &c.] ═ And غفّلهُ, (Mgh, O, Ḳ, but in my copy of the Mgh written without teshdeed,) inf. n. as above, (O, Ḳ,) *He concealed it,* (Mgh, O, Ḳ,) namely, a thing. (Mgh, O.)

3. غافلهُ [app. *He acted with him in the manner of him who is unmindful, forgetful, neglectful, heedless,* or *inadvertent*]. (TA voce سَاهَاهُ, q. v., in art. سهو.)

4. اغفلهُ: see 1, in three places. ═ [Hence,] one says, مَا أَغْفَلَهُ عَنْكَ شَيْئًا [app. lit. signifying *How unmindful of thee is he as to anything!* and therefore virtually] meaning *dismiss doubt* [*from thee respecting him as to anything*]. (TA. [See further explanations of it voce شَيْءٌ.]) ═ And اغفلهُ عَنْهُ *He made him to be unmindful, forgetful, neglectful,* or *heedless, of it,* or *inadvertent to it;* (Ṣ,* O, TA;) namely, a thing. (Ṣ.) [Or] اغفلهُ signifies *He,* or *it, smote him,* or *lighted on him, he* (the latter) *being* غَافِل [i. e. *unmindful,* &c.]: or *he made him to be* غَافِل: or *he called him,* or *named him,* غَافِل: and in like manner ▼ غفّلهُ, inf. n. تَغْفِيلٌ: (TA:) or تَغْفِيلٌ signifies the *calling* [one] *unmindful,* &c.: and the *rendering* [one] *stupid,* or *foolish.* (KL.) ═ And اغفلهُ signifies also *He asked him* [*for,* or *respecting, a thing*] *in the time of his occupation, not waiting for the time of his freedom therefrom.* (TA.) ═ And اغفل الدَّابَّةَ *He left the beast unbranded; did not brand it.* (Ṣ, O.)

5. تغفّل as intrans.: see 6, in two places. ═ تغفّلهُ *He watched for his unmindfulness, forgetfulness, negligence, heedlessness,* or *inadvertence;* (Ṣ, Mgh, O, Mṣb;) as also ▼ تغافل عَنْهُ, (Ṣ, O,) and ▼ استغفلهُ: (TA:) تغافل [as trans.] in this sense [without a prep.] is a mistake. (Mgh.)

6. تغافل *He feigned himself unmindful, forgetful, neglectful, heedless,* or *inadvertent; not being so really.* (Mṣb.) [And] *He was intentionally,* or *purposely, unmindful, forgetful,* &c.; as also ▼ تغفّل: (Ḳ:) or the former has this meaning: but ▼ تغفّل signifies *he was deceived,* or *circumvented, in a state of unmindfulness, forgetfulness,* &c. (TA.) تغافل عَنْهُ: see 5. It means [also] *He was unmindful,* &c., *of him,* or *it:* or *he feigned himself unmindful,* &c., *of him,* or *it.* (MA.)

10. استغفلهُ: see 5.

غُفْلٌ Land *without cultivation:* (Ḳ:) or *without any way-mark:* (Mṣb:) or *without any way-mark and without cultivation:* (Ṣ, O:) or *not rained upon:* (Ks, Ṣ, O:) or *unknown; in which is no known trace,* or *vestige:* and, accord. to the

Digitized by Google