

the smiter therewith a bowl in which was water, and he [the latter] would put his hand into it, and rinse his mouth [with some of it], then spit it out into the bowl; then he would wash his face in it; then he would put in his left hand, and pour upon his right hand; then he would put in his right hand, and pour upon his left hand; [then he would put in his left hand (a clause omitted in my original),] and pour upon his right elbow; then he would put in his right hand, and pour upon his left elbow; then he would put in his left hand, and pour upon his right foot; then he would put in his right hand, and pour upon his left foot; then he would put in his left hand, and pour upon his right knee; then he would put in his right hand, and pour upon his left knee; then he would wash what is termed **دَاخِلَةٌ** [expl. in art. **دَوَّخِل**]: and he would not put the bowl upon the ground: then he would pour that used water upon the head of the person smitten with the eye, from behind him, with one pouring; and he would be cured, with the permission of God. (TA.)

غُسْلٌ inf. n. of **غَسَلَهُ**: (S, MA, Mgh, O, Mṣb, K;) or, accord. to some, this and **غُسْلٌ** have one and the same meaning; and the saying that this is the case is ascribed to Sb: (Mṣb:) or, as some say, the latter is the inf. n., and the former is the subst. (MF, TA.) See also the next paragraph.

غُسْلٌ the subst. from **غَسَلَهُ** [i. e. a subst. signifying *A washing*]: (S, Mṣb:) or a subst. (IKoof, Mgh, Mṣb, K, TA) from **الِغْتِسَالِ**, (IKoof, Mgh, Mṣb, TA,) and [as such] signifying *a complete washing [of oneself, i. e.] of the whole person*: (IKoof, T, Mgh, Mṣb, TA:) it is in consequence of **جَنَابَةٌ** [q. v.], and of child-birth, and for [the prayers of] Friday, and is the *washing of the dead*; but in other cases, the word **غُسْلٌ**, with fet-ḥ, is used: (Ḥam p. 30:) and one says **غُسْلٌ** as well as **غُسْلٌ**, (S, O,) the former being a dial. var. of the latter: (TA:) El-Kumeyt says, describing a wild ass,

- تَحْتَ الْأَلَاءِ فِي نَوْعَيْنِ مِنْ غُسْلٍ
- بَاتَا عَلَيْهِ بِتَسْجَالٍ وَتَقْطَارٍ

[Beneath the (tree called) **الْأَلَاءُ**, in two sorts of washing that continued during the night upon him with much pouring and much dropping]; meaning that the water that was upon the tree poured upon him at one time; and at one time, that of the rain: (S, TA:) the pl. of **غُسْلٌ** is **أَغْسَالٌ**. (Mṣb.) See also **غُسْلٌ**. — And see **غُسُولٌ**.

غُسْلٌ *A preparation for washing the head, consisting of marsh-mallows [خطيطي] and other things (S, Mgh, O, Mṣb, K) of a similar kind, (Mgh, Mṣb, K,) [with water,] as [leaves of] the [species of lote-tree called] **سِدْرٌ**, (Mṣb,) and **طِينٌ**, (TA,) or **طِينَةُ الرَّأْسِ**, [meaning fullers' earth, which is often used in the bath and elsewhere instead of soap,] (Mgh,) and **أَشْنَانٌ** [or potash]: (TA:) [and app. any wash for the head:] and **غَسَلَةٌ** signifies the same: (Mgh, K;) and also*

(this latter) *leaves of the myrtle: and perfume; syn. طيب: and what a woman puts into her hair on the occasion of combing and dressing it*: (K:) **غَسَلَةٌ** being *myrtle [-leaves] rendered fragrant with aromatic perfumes, used in combing and dressing one's hair*: one should not say **غَسَلَةٌ**. (S, O.) IAAr cites the following verse (S, O) of Abd-er-Rahmān Ibn-Dārah El-Ghatafānee, (O,)

- فَيَا لَيْلَ إِنَّ الْغِسْلَ مَا دُمَّتِ أَيَّامًا
- عَلَيَّ حَرَامٌ لَا يَمَسُّنِي الْغِسْلُ

[And, O Leylā, (**لَيْلٌ** being a contraction of **لَيْلِي**, but in the O it is **يَا جُمْلُ** O Juml,) verily the wash for the head, as long as thou remainest husbandless, shall be unlawful to me: the wash for the head shall not touch me]: i. e. I will not need the wash for the head by my **جَمَاعٌ** of other than her: [he says thus] in eager desire of taking her in marriage. (S, O.) — See also **غُسُولٌ**. — And see also **غَسَلَةٌ**.

غَسَلٌ + **رَجُلٌ** *A man who compresses his wife much.* (TA.) [See also **غَسَلَةٌ**.]

غُسْلٌ: see **غَسَلَةٌ**.

غُسْلٌ: see **غُسْلٌ**.

غَسَلَةٌ [A single act of washing: pl. **غَسَلَاتٌ**. — [Hence,] one says, **بَنَوْا هَذِهِ الْمَدِينَةَ بِغَسَلَاتٍ**, **أَيْدِيهِمْ** + [They built this city] by means of their earnings. (TA.)

غَسَلَةٌ: see **غُسُولٌ**: — and see also **غُسْلٌ**. — **غَسَلَةٌ** **عَلَى وَجْهِهِ** means *His face is beautiful, with no fat, or fatness, upon it.* (TA.) — **أَبُو غَسَلَةٍ** is an appellation of *The wolf*: (O, K:) and so **أَبُو غَسَلَةٍ**, with ع. (TA.)

غَسِيلٌ (S, Mgh, O, K) and **غُسْلٌ** and **غَسِيلٌ** and **غَسِيلٌ** (O, K) and **غُسْلٌ** (K,) all, except the last, mentioned by Fr, (O, TA,) applied to a stallion [camel], † *That covers much*: (Fr, Mgh, O, K, TA:) or *that does so much without impregnating*: (Ks, S, K, TA:) and in like manner applied to a man. (K.) [See also **غَسِيلٌ**.]

الْغَسِيلِينَ: see **الْغَسَالَةَ**. — **الْغَسِيلِينَ** (in the Kur [lxix. 36], TA) *What is washed off of the flesh and the blood of the inmates of the fire [of Hell]; (Akh, S, O;) [for] what comes forth from any wound, or sore, when it is washed, is termed **غَسِيلِينَ**: (TA:) what is washed off from the bodies of the unbelievers, in the fire: (Mṣb:) or what flows from the skins of the inmates of the fire, (K, TA,) such as thick purulent matter &c.; thus expl. by Fr and Seer; (TA;) as though it were washed from them: (Sb, TA:) accord. to Mujāhid, a certain food of the inmates of the fire; and El-Kelbee says that it is *what the fire has cooked, of their flesh, and has fallen off, and is eaten by them*: (TA:) and, (K,) accord. to*

Ed-Dahhāk, (O, TA,) *a species of trees in the fire*; (O, K, TA;) and so he says of **الصَّرِيعُ**: (O, TA:) and, (K,) accord. to Lth, (O, TA,) *what is intensely hot*: (O, K, TA:) the **ي** and **ن** are augmentative. (S, O, Mṣb.)

غُسُولٌ (S, O, K) and **غُسُولٌ** (O, K) and **غُسْلٌ** (Mgh, K) and **غُسْلٌ** and **غَسَلَةٌ** (IAth, K) *Water with which one washes himself*; (S, Mgh, O, K;) as also **مُغْتَسِلٌ**, occurring [in this sense] in the Kur xxxviii. 41: (S:) or the words preceding this signify *water little in quantity, with which one washes himself*: (TA:) and **خَطِيطِي** [or marsh-mallows], (K, TA,) and **أَشْنَانٌ** [or potash (see also **غَسُولٌ**)], and *the like thereof, and certain of the [plants termed] **حَمِضٌ**: (TA:) or **غُسُولٌ** signifies a thing [or substance] with which the hand is washed, such as **أَشْنَانٌ** &c.: (Ḥar p. 86:) or, accord. to the M, anything with which one washes a head or a garment and the like. (TA.) [See also the pl. **غُسُولَاتٌ** voce **دَلْوَةٌ**.]*

غَسِيلٌ i. q. **مَغْسُولٌ** [i. e. *Washed*]; (S, O, Mṣb, K;) applied to a thing, (S, O,) and to a dead body; (Lh, Mṣb, TA;) and the former is also applied as an epithet to a fem. n., as is also **غَسِيلَةٌ**; (S, O, K;) or this last is used after the manner of substs., like **نَطِيعَةٌ** and **ذَبِيحَةٌ**; not as is said in the S [and O] after the manner of epithets: (IB, TA:) the pl. of **غَسِيلٌ** is **غَسَالِي** and **غَسَلَاتٌ**; (Lh, K, TA;) and the pl. of **غَسِيلَةٌ** [and app. of **غَسِيلٌ** used as a fem. epithet] is **غَسَائِي** or **غَسَائِي**. (K accord. to different copies.) **غَسِيلُ الْمَلَائِكَةِ** **غَسِيلُ الْمَلَائِكَةِ** was called **غَسِيلُ الْمَلَائِكَةِ** [The washed of the angels], because he died a martyr on the day of Oḥod, and the angels washed him, (S, O, Mṣb,) accord. to the Prophet, who said that he saw them washing him. (O.) — See also **غَسَلَةٌ**. — [It is now used as meaning *Clothes, or the like, put together to be washed.*]

الْغَسَالَةُ, (S, O, Mṣb,) or **غَسَالَةُ الشَّيْءِ**, (K,) *That with which one has washed the thing*: (S, O, Mṣb:) or *the water with which the thing is washed.* (K.) [Hence the latter often signifies *The infusion of the thing; i. e. the liquid in which the thing has been steeped, and which is impregnated with its virtues.*] — Also, the latter, *What is extracted from the thing by washing.* (K.) — And **الْغَسَالَةُ** also signifies *What is washed from the garment and the like*; and so **الْغَسَالِينَ**. (K.)

غُسُولِي *A certain plant, growing in places that exude water and produce salt*: (O, K:) said by IDrd to be a species of trees. (O.)

غَسَالٌ [A washer of clothes, and also of the dead: fem. with ة]. (TA.) [See also **غَسَالٌ**.]

غُسُولٌ: see **غُسُولٌ**.

غَسِيلٌ: see **غَسَلَةٌ**.

غَسَالٌ *A washer of the dead.* (Mṣb.) [See also **غَسَالٌ**.] — And *A species of trees.* (TA.)