

غُرَّة The قُلْفَةُ [or *prepuce*]. (S, O, Mṣb, K.) Hence, in a trad. of Aboo-Bekr when he was a boy, رَكِبَ الْخَيْلَ عَلَى غُرَّتِهِ, meaning *He rode horses when he was small in age, before he was circumcised.* (TA.)

غُرَيْلٌ and غُرَيْنٌ signify the same; (AA, AZ, Aḡ, S, O, K.) [*Silt, or alluvial deposit, left upon the ground by a torrent; i. e. (S, O) earth, or mould, borne by a torrent, and remaining upon the ground, (AZ, S, O, K.) much cracked, (K.) whether moist or dry: (AZ, S, O, K.) or fine earth or mould, which is seen to have dried upon the ground, (Aḡ, S, O, TA.) and become much cracked, (Aḡ, TA.) when a torrent has come and remained some time upon the ground, and then sunk in and disappeared: (Aḡ, S, O, TA.) or, accord. to AA, (S, O, TA.) what remains of, or from, water, (S, O,) or of earth, or mud, (TA.) in a watering-trough: (S, O, TA.) and a pool of water left by a torrent, in which remain [animalcules termed] دَعَامِصٌ [pl. of دَعْمُوصٌ, q. v.], and which one cannot drink. (AA, S, O, K, TA.) And The sediment remaining in the bottom of a flask, or bottle: (AA, S, O, K, TA.) and the sediment of a dye. (TA.) And (the former) Dust; syn. غُبَارٌ. (O, K.) And The mucus of the nose of a solid-hoofed animal of any kind. (O, K.)*

أُغْرُلٌ, with which أَرْغُلٌ is syn. in all of the following senses, (TA.) applied to a boy, (S, O,) i. q. أَقْلَفٌ [i. e. *Uncircumcised*]: (S, O, Mṣb, K.) fem. غُرْلَاءٌ: and pl. غُرْلٌ. (Mṣb.) — And عَيْشٌ أُغْرُلٌ *A life ample in its means, or circumstances.* (S, O, K.) And عَامٌ أُغْرُلٌ *A fruitful, or plentiful, year.* (K.)

غورم

1. غُورِمٌ, (JK, S, Mṣb, K.) aor. -, (JK, K.) inf. n. غُورِمٌ (JK, Mṣb, TA) and غُورَامَةٌ (Mṣb, TA) and مَغُورِمٌ, (TA.) *He paid, or discharged,* (JK, S, Mṣb, K,*) a thing that was obligatory upon him, (JK,) or a bloodwit, (S, Mṣb, K,) and a responsibility, and the like thereof, *after it had become obligatory upon him:* (Mṣb:) [or, accord. to an explanation of الغُورَامَةُ in Ḥar p. 36, *he gave property against his will:* or the meaning intended in the S and K (in both of which it is very vaguely indicated) may be, *he took upon himself to pay, or discharge, a bloodwit, &c.:* for, sometimes,] غُورِمٌ and مَغُورِمٌ and غُورَامَةٌ signify the taking upon oneself that which is not obligatory upon him: (Mgh; and the Ksh gives this explanation of مَغُورِمٌ in lii. 40:) [or *the taking upon oneself a fine or the like:* for, sometimes,] مَغُورِمٌ signifies غُورِمٌ. (Bḍ in lii. 40. [See also 5, and 8.]) And you say, غُرِمْتُ عَنْهُ مَا لَزِمَهُ مِنِّي, غُرِمْتُ عَلَيْهِ [I paid for him, i. e., in his stead, what was obligatory upon him, of the bloodwit]. (Mṣb in art. عقل.) — And غُورِمٌ فِي تِجَارَتِهِ *He lost, or suffered loss, in his traffic; i. q. خَسِرَ; contr. of رَجِحَ.* (Mṣb.) — غُورِمٌ أَنْفًا: see رَغِمٌ [from which it is app. formed by transposition].

2. غُورِمَةٌ i. q. اغرمه, q. v. (S, Mgh, &c.) — [Hence, app.,] غُورِمُ السَّحَابِ † *The clouds rained:* [as though they were made to discharge a debt that they owed:] Aboo-Dhu-eyb says, describing clouds,

وَهِيَ خَرَجُهُ وَأَسْتَحِيلَ الرَّيَا
بُ مِنْهُ وَغُورِمٌ مَاءٌ صَرِيحًا

† [The clouds that were the first thereof in rising and appearing became rent, and such of them as were suspended beneath other clouds were looked at in order that it might be seen whether they moved, and they discharged clear water]. (TA.)

4. أُغْرِمَةٌ and غُورِمَةٌ, (S, Mṣb, K.) inf. n. [of the former اِغْرَامٌ and] of the latter تَغْرِيرٌ, (TA,) both signify the same; (S, Mṣb, K;) i. e. *I made him to pay, or discharge, [a bloodwit, and a responsibility, and the like, (see 1,)] after it had become obligatory upon him:* (Mṣb, K:*) [or the meaning intended in the S and K (in the latter of which it is vaguely indicated and in the former more so) may be, *I made him to take upon himself to pay, or discharge, a bloodwit, &c.:* for, sometimes,] غُورِمَةٌ and اغرمه signify *he made him to incur the taking upon himself that which was not obligatory upon him:* (Mgh:) [and sometimes the inf. ns.] اِغْرَامٌ and تَغْرِيرٌ signify the making to be fined; and, to be indebted: (PṢ:) أُغْرِمْتُهُ in the copies of the K is a mistake for اُغْرِمْتُهُ اِيَّاهُ. (TA.) — اِغْرَامٌ also signifies *The throwing [one] into destruction.* (KL.) — And *The rendering [one] eagerly desirous [of a thing; fond of it; or attached to it].* (KL.) You say, اُغْرِمَ He became eagerly desirous of the thing; fond of it; or attached to it; syn. اُولِعَ بِهِ. (S, Mṣb, TA.)

5. تَغْرِمٌ [app. *He took upon himself an obligation, such as the payment of a fine, &c.*] (Ḥam p. 707. [See also 1, and 8.])

8. اِغْتَرَامٌ *The making obligatory upon oneself what is termed غُورَامَةٌ, which signifies difficulty or trouble, and damage or detriment or loss, and the giving of property against one's will.* (Ḥar p. 36. [See also 1, and 5.])

غُورِمٌ an inf. n. of غُورِمٌ [q. v.]. (JK, Mṣb, TA.) — And *A thing that must be paid, or discharged;* (K, TA;) and so غُورَامَةٌ, and مَغُورِمٌ, (S, K, TA,) and مَغُورِمٌ: (S, TA:) accord. to Er-Rághib, *a damage, detriment, or loss, that befalls a man, in his property, not for an injurious action, of his, requiring punishment:* (TA:) a debt: (S, TA:) a fine, or mulct: (MA:) the pl. of مَغُورِمٌ is مَغَارِمٌ, agreeably with analogy; or this is pl. of غُورِمٌ, anomalously, like as مَحَابِنٌ is of حَسَنٌ. (TA.) [See exs. voce خَلِقٌ: and see also غُورِمٌ.]

ثَقِيلَةٌ A woman heavy, or sluggish; syn. ثَقِيلَةٌ: (K:) or, accord. to IAḡr, i. q. مَغَاضِبَةٌ [that makes, and is made, angry: or that breaks off from, or quits, one, in anger, or enmity]. (TA.) — It is

also syn. with أَمَّا, as a word denoting an oath [or used in swearing]: one says غُورِمِي وَجَدَّكَ [Verily, or now surely, by thy grandfather, or by thy fortune or good fortune]; like as one says أَمَّا وَجَدَّكَ: (AA, K, TA:) and غُورِمِي and حُورِمِي are dial. vars. thereof. (TA.)

غُورَامٌ *A thing from which one is unable to free himself:* [a thing] such as cleaves fast. (Bḍ and Jel in xxv. 66.) *Lasting evil.* (IAḡr, S, K.) *Perdition:* (K:) in the Kṛ xxv. 66, (S, Ksh,) accord. to AO, (S,) it means *perdition,* (S, Ksh,) *persistent,* (Ksh,) and *such as cleaves fast.* (S, Ksh.) And *Punishment, or torment:* (S, K:) or, accord. to Zj, *the most vehement punishment or torment:* and accord. to Er-Rághib, *hardship, or difficulty, and an affliction, or a calamity or misfortune, that befalls a man.* (TA.) — Also *Eager desire [غُورَامٌ بِشَيْءٍ for a thing]; fondness [for it]; or attachment [to it]; syn. وُلُوعٌ:* (S, K:) or *love that torments the heart.* (Ḥar p. 36.) [See 4, last sentence.]

غُورِيمٌ *A debtor:* (S, Mṣb, K:) one says, خُذْ مِنْ غُورِيمِ السُّوءِ مَا سَنَحَ [Take thou from the evil debtor what has become easy of attainment]: (S:) and غُورِيمٌ signifies the same as غُورِيمٌ; or one upon whom lies the obligation of a bloodwit or the like; or [it virtually signifies thus, but properly] it is a possessive epithet signifying غُورَامٌ [or غُورَامَةٌ] or تَغْرِيرٌ. (TA.) And (sometimes, S) it signifies *A creditor* also: (S, Mṣb, K:) thus having two contr. meanings: (K:) Kutheiyir says,

قَضَى كُلُّ ذِي دَيْنٍ قَوْلِي غُورِيمَةً
وَعَزَّةٌ مَمْطُولٌ مُعْنَى غُورِيمِهَا

[Every debtor has paid, and fully rendered to his creditor; but as to 'Azzeh, her creditor is put off, and wearied]. (S.) The pl. of غُورِيمٌ is غُورِمَاءٌ (IAth, Mṣb, TA) and غُورَامٌ, which is a strange [i. e. an anomalous] pl.; (IAth, TA;) or this is pl. of غُورِيمٌ as syn. with غُورِيمٌ [and thus is agreeable with analogy]; or it is pl. of مَغُورِمٌ [signifying "burdened with debt"], formed by the rejection of the augmentative letter [of the sing.]. (TA.) — And hence, *An adversary in contention, dispute, or litigation; an antagonist; a litigant:* because, by his pressing upon his adversary [like the creditor upon his debtor], he becomes one who cleaves, or clings. (Mṣb.)

غُورَامَةٌ: see غُورِمٌ.

غُورِيمٌ: see غُورِيمٌ, in two places.

مَغُورِمٌ; pl. مَغَارِمٌ: see غُورِمٌ, in two places.

مَغُورِمٌ *Shackled, (K,) or burdened, (TA,) with debt; (K;) an epithet applied to a man from الغُورِمُ and الدَّيْنُ.* (S.) See غُورِيمٌ. — And *A captive of love; (K, TA;) i. e., of the love of women:* (TA:) or one to whom love cleaves: (Ḥam p. 558:) or you say رَجُلٌ مَغُورِمٌ بِالسَّحْبِ [a man to whom love cleaves, or clung to by love]; from the love of women: (S:) and هُوَ مَغُورِمٌ بِالنِّسَاءِ *He is one who clings to women, like as does the غُورِيمُ [or*