

اغترضه (TA;) or *he bound the she-camel with the غُرْضَة*, (K,) or *غُرْض*; (TA;) as also *أَغْرَضَهَا*; (K;) and in like manner, *غُرْضَ البَعِيرِ بِالغُرْضِ*, (TA.)

2. *غُرْض*, inf. n. *تَغْرِضُ*, *He ate fresh flesh-meat.* (K.) — See also *غُرْض*, in two places. — One says also, *غُرْضُ فِي سِقَانِكَ* *Fill not thy skin [completely; leave a portion unfilled in thy skin].* (S.) — And *غُرْضٌ لَا يَغْرُضُ* i. e. [Such a one is a sea] *that will not become exhausted.* (S, A, TA.) — And *غُرْض* signifies also *تَفَهُّمٌ*, (K, TA,) [meaning *He affected jesting, or joking, for it is*] said in the L to be from *الْفَتَاهَةُ* signifying *المزاح*. (TA.)

3. *غَارَضَ إِبْنَهُ* † *He brought his camels to the watering-place early in the morning; in the first part of the day.* (A, O, K.)

4. *أَغْرَضَهُ* *He made him to be vexed, or disquieted by grief, and by distress of mind; to be grieved, and distressed in mind: he made him to be disgusted; to turn away with disgust.* (S.) — See also 1, latter half, in two places. — *أَغْرَضَ النَّاقَةَ*: see 1, last sentence. — *أَغْرَضَ* *He (a man) hit, or attained, the غُرْضَ* [i. e. the butt, or object of aim, &c.]. (IKh.)

5. *تَغْرَضُ*, (K, TA,) thus in the O, on the authority of Ibn-Abbád; but accord. to the Tekmileh, *انغرض*; (TA;) said of a branch, *It broke without breaking in pieces*: (K, TA:) or, accord. to the L, the latter signifies *It bent and broke without becoming separated.* (TA.)

7: see what next precedes.

8. *أَغْتَرَضَ*: (so in a copy of the A: [and if this be correct, the primary signification seems to be *It (a thing) was plucked, or taken, while it was fresh, juicy, moist, or not flaccid: quasi-pass. of غُرْضَ* in the first of the senses assigned to it as a trans. v. above:]) or *أَغْتَرَضَ*: (so in the JK and TA: [and if this be correct, it is app. formed by transposition from *أَغْتَضَرَ*:]) † *He died in his fresh state*; (JK;) [i. e.] *he died a youth, or a young man*: [the latter reading seems to be the right, for it is said to be] similar to *أَحْتَضَرَ* [evidently a mistranscription for *أَحْتَضَرَ*]. (A, TA.) — *أَغْتَرَضَ الشَّيْءَ* *He made the thing his غُرْضَ* [i. e. butt, or object of aim, &c.]. (TA.) — *أَغْتَرَضَ البَعِيرَ*: see 1, last sentence.

غُرْضَة and *غُرْضَة* † *The appertenance of a camel's saddle of the kind called رَحْلٌ which is like the حِزَامِ of the سَرَجِ* (S, K) *and the بَطَانِ of the قَتَبِ* (S); i. e. girth, or fore girth, (تَصْدِيرٌ) thereof; (S); *the حِزَامِ of the رَحْلِ*: (A:) pl. of the former, *أَغْرَاضُ* [a pl. of pauc.] (S, K) and *أَغْرَاضُ* [also a pl. of pauc.] (IB) and *غُرُوضُ* [a pl. of mult.]: and of the latter, *غُرْضٌ*, [or rather this is a coll. gen. n.] (S, K,) like as *بُرٌّ* is of *بُسْرَة*, (S,) and *غُرْضٌ* (S, K.) [Hence the saying of Moḥammad,] *غُرْضٌ shall not be bound [upon camels by*

pilgrims] except to three mosques; the sacred mosque [of Mekkeh], and my mosque [of El-Medeeneh], and the mosque [El-Alḥḥā] of Beytel-Makdis [or Jerusalem]. (TA.) — *غُرْضٌ* also signifies (accord. to some, in the verse cited in the first paragraph, S, TA) *The place of what thou hast left (مَوْضِعُ مَا تَرَكْتَهُ)*, not *ماء* [i. e. not *مَاءٌ*] as written in the S [and K], (TA,) and not put into it anything: (S, K, TA:) and is said by some to be like the *أَمْتُ* [q. v.] in a skin. (TA.) — And *A state of folding.* (AHeyth, K.) And *A man's having folds (غُرُوضُ)* in the body when he has been fat and then has become lean. (Sgh, K.) And you say, *طَوَيْتُ الثَّوْبَ عَلَى غُرُوضِهِ* i. e. *غُرُودِهِ* [I folded the garment, or piece of cloth, according to its first, or original, foldings.] (Ibn-Abbád, Z, Sgh, K.)

غُرْضٌ: see the next preceding paragraph.

غُرْضٌ *A butt, a mark, or an object of aim, at which one shoots, or throws*; (S, O, Mḥb, K;) *a thing that thou settest up (مَا أُمْنَيْتَهُ)* to shoot or throw at: (IDrd:) pl. *أَغْرَاضُ*. (Mḥb, K.) It is said in a trad., *لَا تَتَّخِذُوا شَيْئًا فِيهِ الرُّوحُ غُرْضًا* [Ye shall not take a thing in which is the vital principle as a butt]. (TA.) And hence one says, *أَغْرَاضُ النَّاسِ أَغْرَاضُ الْمَنِيَّةِ* [Men are the butts of destiny, or of death]: and *جَعَلْتَنِي غُرْضًا لِشْتَمِكَ* † [Thou madest me, or hast made me, a butt for thy reviling]. (TA.) — And hence, † *An object of aim or endeavour or pursuit, of desire or wish, or of intention or purpose*: (Mḥb:) *a scope; or any end which one endeavours, or seeks, or intends, or purposes, to attain*: (B:) *an object of want, and of desire*: (TA:) *the advantage, or good, which one seeks, or endeavours, or purposes, to attain, or obtain, from a thing*: so much used in this tropical sense as to be, in this sense, conventionally regarded as proper. (MF.) You say, *غُرْضُهُ كَذَا*, † *His object of aim or endeavour or pursuit, &c., is such a thing*: (Mḥb:) or *his object of want, and of desire, is such a thing.* (TA.) And *فَعَلَ لَغُرْضِ صَاحِبِهِ* † *He did, or acted, for a just, or right, object of aim &c.* (Mḥb.) And *فِي مَتْنٍ* † *I understood, or have understood, thine object of aim &c., or thine intention*; syn. *قَصْدِكَ*. (S.) [See another ex. voce *غُرْضُ*, of which it is also the inf. n.]

غُرْضٌ, when followed by *مِنْ*, *Vexed, or disquieted by grief, and by distress of mind; grieved, and distressed in mind: disgusted; or turning away with disgust.* (TA.) — Also, when followed by *إِلَى*, *Yearning, or longing*: (S, TA:) or *yearning, or longing, vehemently, or intensely.* (TA.)

غُرْضَة: see *غُرْضٌ*.

غُرَيْضٌ *A thing that is fresh, juicy, moist, or not flaccid*: (S, A, K:) also applied to flesh-meat. (S.) [See also 1, in three places, in the latter half of the paragraph.] — *Fresh, or juicy, dates.* (TA.) — *Rain-water*; as also *مَغْرُوضٌ*: (S, K:) because of its freshness. (S, TA.) — *Water to*

which one comes early in the morning; in the first part of the day. (TA.) — See also *إِغْرِضُ*, in two places. — Also *Any new, or novel, song.* (IB, TA.) — And hence, *A singer*; because of his performing new, or novel, singing: (IB, TA:) or *a singer who performs well*, (K, TA,) and is of those who are well known; and so called because of his gentleness, or softness. (TA.)

وَرَدَ الْهَاءُ غَارِضًا † *He came to the water early in the morning; in the first part of the day.* (S, K.) And *أَوْرَدَ إِبْنَهُ غَارِضًا* † *He brought his camels to the watering-place early in the morning; in the first part of the day.* (TA.) And *أَتَيْتُهُ غَارِضًا* *I came to him in the first part of the day.* (TA.)

إِغْرِضُ *The spadix of a palm-tree*; syn. *طَلْعٌ*; (S, K;) which some call *إِغْرِضَةٌ*; (TA;) as also *غُرَيْضٌ*: (S, K:) or the *spadix of a palm-tree (طَلْعٌ)* when it bursts from its *كَافُورٌ* [i. e. *spathe, or envelope*]: (IAgr:) or *what is in the interior of the طَلْعَةِ* [or *spathe of a palm-tree*]: (Th:) or the *thing* [i. e. the *spathe*] from which the *spadix of the palm-tree (طَلْعٌ)* bursts: (Ks, A:) to which a woman's garment is likened. (A, TA.) — † *Anything white and fresh or juicy or moist; as also* † *غُرَيْضٌ*: (S, K:) or *anything white like milk.* (Ks.) — † *Hail*: (Lth, Th:) as being likened to what is in the interior of the *طَلْعَةِ*. (Th.) — † *Large rain, or large drops of rain, appearing, when falling, as though it, or they, were arrow-heads, from a dissundered cloud*: or the *first of what falls thereof.* (TA.)

مَغْرُوضٌ *The part of a camel which is like the مَحْزَمٌ [or place of the girth] (S, O, K) of a دَابَّةٍ*, (S,) [i. e.] *of a horse (O, K) and mule and ass*; (O;) which is the *sides of the belly, at the lower part of the ribs; for these are the places of the غُرُوضِ, in the bellies of camels*: (S:) and *مَغْرُوضٌ* signifies [the same; i. e.] the *place of the غُرْضَةِ*, (IKh, TA,) or *غُرْضُ*; (TA;) and also the *belly*: (IKh, TA:) or the former signifies the *head of the shoulder-blade, in which is the مَشَاشُ [or prominent part], beneath the cartilage*: or the *inner part of what is between the arm [and] the place where the شَرَاسِيفُ [or cartilages of the ribs] end*: (TA:) pl. *مَغَارِضُ*. (S, TA.)

مَغْرُوضٌ: see the next preceding paragraph.

مَغْرُوضٌ: see *غُرَيْضٌ*.

غرضف

غُرُوضُفٌ and *غُرُوضُفٌ* [A cartilage;] any soft bone, (T, S, O, K, TA,) such as is, or may be, eaten: (T, O, K, TA:) pl. *غُرَاضِيفٌ* (O, K, TA) and *غُرَاضِيفٌ*. (O, TA.) The *مَارِنُ* (O, K, TA) i. e. [the soft, or cartilaginous, part,] the *firm part that is harder than flesh and softer than bone*, (TA,) of the nose, (O, K, TA,) is thus called. (O.) And [Any one of] the heads of the