

attainable: (Lth, O:) or it was, or became, unattainable; not found; or not existing. (Mṣb.) — The same verb, inf. n. as above, is also said of flesh, or flesh-meat; [app. signifying *It became wasted*; or it was, or became, wanting, or not found;] (A;) or the verb thus used is **أَعَوَّزَ**, inf. n. **إِعْوَازٌ**. (TA.) — Also *It* (an affair) was, or became, hard, difficult, or strait; (O, K, TA;) and **أَعَوَّزَ** it (a thing) was, or became, difficult. (IKṭṭ.) — And *He* (a man) was, or became, poor, needy, or indigent; (S, A, O, K;) as also **أَعَوَّزَ**, (S, O, Mṣb, K,) inf. n. **إِعْوَازٌ**: (S, Mṣb:) or the latter signifies *he was, or became, poor so as to possess nothing*; (AZ, Mṣb;) or *he became in want, and in an unsound condition*; (A;) as also **أَعَوَّزَ**, (A, TA,) inf. n. **إِعْوَازٌ**; (TA;) or in an evil condition. (TA.) = **عَاَزَ الشَّيْءُ**, aor. **يَعُوِّزُ**, [inf. n. **عَوَّزٌ**,] *He wanted, needed, or required, the thing, and found it not*. (Mṣb.) [And **عَاَزَهُ الشَّيْءُ**, and **أَعَوَّزَهُ**, virtually signify the same.] See 4.

4. **أَعَوَّزَ**, inf. n. **إِعْوَازٌ**: see **عَوَّزَ**, in three places. = **أَعَوَّزَهُ الدَّهْرُ** *Fortune caused him to become in want, or need*; (S, O, K;) or *rendered him poor*; (A, Mṣb;) [i. e.,] *poverty befell him*. (TA.) — **أَعَوَّزَهُ الشَّيْءُ** [lit., *The thing caused him to want*; meaning] *he wanted, needed, or required, the thing, [or had it not,] (S, O, K,) and was unable to attain it*: (S, K;) and *the thing escaped him, so that he was unable to attain it*, (M, Mgh, Mṣb,) *it being much wanted by him*; (M, TA;) as also **عَاَزَهُ الشَّيْءُ**: (M, TA;) or the latter, [virtually, like **عَاَزَهُ الشَّيْءُ**,] *he found not the thing*: (O, K, TA;) but Az says that this latter phrase is not known. (O, TA.) — **أَعَوَّزَهُ الأَمْرُ** *The thing was little, or scarce, or scanty, to him, or in his estimation, and needful to him*. (Mgh, TA.) — **أَعَوَّزَهُ الأَمْرُ** *The affair was hard, or difficult, to him*. (A, TA.) So in the saying, **مَسْأَلَةٌ يَخْتَلِفُ فِيهَا كِبَارُ الصَّحَابَةِ يَعُوِّزُ فِقْهَهَا** [*A question respecting which the great men of the Companions differ*;] *the knowledge whereof is difficult*. (Mgh.) = And one says, **مَا يَعُوِّزُ لِفُلَانٍ شَيْءٌ إِلاَّ ذَهَبَ بِهِ** *A thing does not come within sight of such a one but he takes it away*: (Ibn-Hāni, O, K;) a saying disapproved by Aṣ, but held by AZ to be correct, [thus said by him with **ز**, (TA,)] and heard from the Arabs. (O.) [See also **أَعَوَّزَ**, with **ر**.]

9: see 1, latter part.

**عَوَّزَ** The berries of the grape-vine [i. e. grapes; **عَوَّزٌ** being expl. as signifying **حَبُّ العِنَبِ**]: n. un. with **ة**. (O, K.) **خَرَطْتُ العِنَبَ**, (O,) or **العِنَبَ**, (TA,) is expl. by AHeyth as said when one takes, (O,) or strips off, (TA,) the **عَوَّزَ** (O, TA) that are upon the **عِنَقُودَ** [or bunch], (O,) or that are upon the **عِنَبَ** [or grape-vine], (TA,) with all his fingers, (O, TA,) so as to clear it of its **عَوَّزَ**, (O,) or so as to clear them from the **عَوَّزَ** [or stalk] thereof. (TA.)

**عَوَّزٌ** inf. n. of **عَوَّزَ** [q. v.]. (S, O, Mṣb.) — [As a simple subst.,] *Want; need; exigency*; (A, O, K;) in which sense **مَعَاوِزٌ** may be an

irreg. pl. thereof similar to **مَلَامِحٌ** and **مَشَابِهٌ**: (Har p. 26:) *destitution*: (TA:) *poverty*: (A:) *evilness of condition*: (TA:) *littleness, or scarceness, or scantiness, of a thing, to a person, or in his estimation, and its needfulness to him*: (Lth, Mgh, TA:\*) *straitness, or difficulty, of a thing*. (TA.) You say, **عَوَّزَ أَصَابَهُ** *Want, and poverty, befell him*. (A.) And hence the saying, **سَدَادٌ مِّنْ عَوَّزٍ**, (A, Mgh, TA,) a well-known prov., expl. in art. **سَد**. (TA.)

**عَوَّزٌ** *Poor; needy; indigent*: (K, in this art. and in art. **لَوْزَ**;) and **مَعُوِّزٌ** signifies the same; (S, TA;) *possessing little*; and in an evil condition, as also **مَعُوِّزٌ**, (O, TA,) which latter is anomalous. (TA.) You say, **إِنَّهُ لَعَوَّزٌ لَوْزٌ** *Verily he is poor indeed*: the last word being an imitative sequent, (K, in this art. and in art. **لَوْزَ**;) and a corroborative. (TA.)

**مَعُوِّزٌ**: see **عَوَّزٌ**. — **هَذَا شَيْءٌ مَعُوِّزٌ** *This is a thing that is rare; scarce; hardly to be found*: (TA:) or *not to be found*. (A.)

**مَعُوِّزٌ**: see **عَوَّزٌ**. = *An old and worn-out garment or piece of cloth, that is worn in service and in labouring*; (S, O, K;) as also **مَعُوِّزَةٌ**: (O, K;) because such is worn by the poor: (O, K, TA:) wherefore it has the form of an instrumental noun: (TA:) and the latter, *any garment, or piece of cloth, with which another is preserved: or a new garment or piece of cloth*, accord. to AZ: (TA:) but this is [said to be] a mistake ascribed to AZ: (O:) pl. of the former, **مَعَاوِزٌ**; (S, O, K;) [see also **عَوَّزَ**;) and of **مَعُوِّزَةٌ**, with **ة** added to corroborate the fem. character. (TA.) — Also *The piece of rag which a woman holds when nailing for the dead*. (TA, voce **عَدَبٌ**.)

**مَعُوِّزَةٌ**: see **مَعُوِّزٌ**, in two places.

### عوش

**مَعُوِّزَةٌ** i. q. **مَعِيْشَةٌ**, in the dial. of El-Azd. (K.) See 1 in art. **عِيشَ**.

### عوص

1. **عَوَّصَ**, (S, O, Mṣb, K,) aor. **يَعُوِّصُ**; (Mṣb, TA;) and **عَاَصَ**, aor. **يَعَاَصُ**; (A, O, K;) inf. n. (of the former, Mṣb, or of the latter, A) **عَوَّصٌ** (A, O, Mṣb, K) and **عِيَاَصٌ**; (A, O, K;) [and accord. to the CK **عِيَصٌ** also, but this I do not find elsewhere,] *It* (a thing [or, accord. to the O, so the former verb, but both as said of language,]) *was, or became, difficult*; (S, A, O, Mṣb, K;) syn. **أَشْتَدَّ**, (A, O, K,) or **صَعِبَ**; (Mṣb;) as also **أَعْتَاَصَ**: (Mṣb;) and *it was, or became, impossible*; *contr. of أَمْكَنَ*. (TA.) You say, **أَعْتَاَصَ عَلَيْهِ الأَمْرُ** *The thing, or affair, was, or became, difficult and intricate to him*: (S, TA:) or *difficult and confused and intricate to him, so that he did not find the right course* (O, K, TA) therein. (O, TA.) — Also said of language, inf. n. as above, (A, K,) and **عَانَصَ** also, (TA,

[see **عَوَّيَصُ**,]) meaning *It was, or became, difficult*; syn. **صَعِبَ**: (A, O, K;) and [in like manner] **أَعْتَاَصَ**, said of language, *it was, or became, obscure*. (TA.) — [The two inf. ns. first mentioned above are also quasi-inf. ns. of **أَعَوَّصَ**, q. v.]

2. **عَوَّصَ**, inf. n. **تَعَوَّيَصُ**, *He put forth, or proposed, a verse difficult to be explained, or understood*. (O, K, TA.) [See also 4.] — *He did not pursue a right course in saying nor in acting*. (TA.)

3. **عَاَوَّصَهُ** *He wrestled with him, each endeavouring to throw down the other*. (Ibn-Abbād, O, K.)

4. **أَعَوَّصَ** *He said what was difficult to be understood*: (Mṣb:) *he spoke, or made use of, strange language, or a strange expression*. (S, TA.) [See also 2.] You say also, **أَعَوَّصَ فِي المَنْطِقِ** *He was obscure in speech*. (TA.) And **أَعَوَّصَ بِالأَخْصِرِ**, (S, A, O, K,) inf. n. [or rather quasi-inf. n.] **عَوَّصٌ** and **عِيَاَصٌ**, (K, TA, [the latter written in the CK **عِيَاَصٌ**,]) *He made the adversary's case, or affair, difficult and intricate to him*: (S, O, K;) or *he brought upon the adversary that which was difficult and intricate to him*: (A:) or *he brought the adversary into a case which he did not understand*. (TA.) And **أَعَوَّصَ عَلَيْهِ**, (O, K, TA,) and **بِهِ**, (TA,) *He introduced against him, of arguments, what it was difficult for him to evade*. (O, K, TA.) = **أَعَوَّصَنِي** [*It caused me to be in difficulty, so that I was unable to accomplish it*]. (Ibn-Abbād, in O voce **أَعَوَّصَ**, q. v.)

8: see 1, in three places. — **أَعْتَاَصَتِ النَّاقَةُ** *The she-camel, being covered, did not conceive*, (Lth, S, O, K,) *though there was no disease in her*: (S, TA:) and in like manner, **أَعْتَاَصَتِ رَجْمِهَا** [*her womb was not impregnated*]: accord. to Yaḥkoob, the **ص** in this verb is substituted for the **ط** in **أَعْتَاَطَتِ**, which, accord. to Az, is the more common: or, as some say, the former is said particularly of a mare, and the latter of a she-camel. (TA.)

**عَوَّصَ** [inf. n. of 1]: see **عَوَّيَصُ**.

**عَوَّوَصٌ** A ewe, or she-goat, *that does not yield her milk plentifully, though plied hard*. (O, K.)

**عَوَّيَصٌ** A difficult thing, or affair: (Mṣb:) and the same, (K,) or **عَوَّصَاءٌ**, (O, TA,) applied to a calamity (**دَاهِيَةٌ**) *difficult, severe, grievous, or distressing*: (O, K, TA:) IJ holds it to be used [only] as a subst. (M, voce **صَوَّيِبٌ**). — Also Language *Difficult to be understood*: (Mṣb:) *obscure*; or *not comprehended or understood*; as also **أَعَوَّصٌ** and **عَانَصٌ**, which last is [originally] an inf. n., like **فَالِحٌ** &c.: (TA:) *poetry of which the meaning is difficult to be elicited*; (S, O, K;) as also **أَعَوَّصٌ**: (O, K;) also **عَوَّيَصٌ**, (K, TA,) and **عَوَّيَصَةٌ**, (TA,) and **عَوَّصَاءٌ**, (S, Mṣb, K, TA,) applied to a word, or an expression, or a sentence, or the like, (**كَلِمَةٌ**) *strange*: (S, K;) or *difficult to be understood*. (Mṣb.) — Also, applied