

(IDrd, O,) of a thing. (IDrd, K, TA. [In the O, *الشئ* is erroneously put for *الشئ*].) Hence is derived the word here following. (O, K.)

عَنْقَة *A few hairs between the lower lip and the chin*: (Lth, O, K:) or the hairs of the fore part of the lower lip; (T, TA;) the [tuft of] hair of the lower lip; (Mgh;) or the hair that grows upon [or beneath] the lower lip: or the part between the lower lip and the chin; because of the lightness of its hair: or the part between the chin and the edge of the lower lip, whether there be on it hair or not: pl. *عَنْقَات*. (TA.) **بَادَى الْعَنْقَة** means *A man bare of hair* (Mgh, O, TA) in the place, (Mgh, TA,) or in the two sides, (O,) of the *عَنْقَة*. (Mgh, O, TA.)

عَنْق

1. **عَنْق**, aor. *عَنْقَ*, inf. n. *عَنْقُ*, *He (a man, TK) was, or became, long in the neck.* (TA, TK. [The verb in this sense is said in the TA to be like *فَرِحَ*: but in two instances in the same it is written *عَنْقَ*, with the same inf. n., and expl. as meaning *He was, or became, long and thick in the neck.*]) — [Golius has assigned to *عَنْقَ* (an unknown verb) two significations belonging to *تَعَنْقَ*.]

2. **عَنْقَ عَلَيْهِ**, inf. n. *تَعَنْقُ*, *He went along and looked down upon it or came in sight of it*; expl. by *مَشَى وَأَشْرَفَ*. (O, K.) — **عَنْقَتِ السَّحَابَةُ** *The cloud emerged from the main aggregate of the clouds, and was seen white by reason of the sun's shining upon it.* (TA.) — **عَنْقَتِ آسَتُهُ** *His posteriors, or his anus, protruded*; syn. *خَرَجَتْ*. (O, K.) — **عَنْقَتِ كَوَائِدُ النَّخْلِ** *The spathes of the palm-trees became long*, (O, K,) but had not split open. (O.) — **عَنْقَتِ الْبُسْرَةُ** *The date that had begun to colour ripened nearly as far as the قَبَع [or base] thereof*, (K, TA,) so that there remained of it around that part what was like the finger-ring. (TA.) — **عَنْقَهُ** *He took him by his neck, and squeezed his throat, or fauces.* (O, L, K, O.) It is related in a trad., that the Prophet said to Umm-Selemeh, when a sheep, or goat, of a neighbour of her's had come in and taken a cake of bread from beneath a jar belonging to her, and she had taken it from between its jaws, and she had taken it from between its jaws, *مَا كَانَ يَنْبَغِي لَكَ أَنْ تَعْتَمِيَهَا* i. e. [It did not behoove thee] that thou shouldst take hold of its neck and squeeze it: or the meaning is, that thou shouldst disappoint it; (O, K;) from *عَنْقَهُ* signifying he disappointed him; (K;) which is from *الْعَنْقُ*: (O:) or, as some relate it, he said *انْ عَنْقِيهَا*, (O, K,) i. e., that thou shouldst distress it, and treat it roughly: (O:) and *تَعْتَمِيَهَا*, with *ف*, would be approvable if agreeing with a relation. (O, K, O.) And it is also related in a trad., that he said to the women of 'Othmán Ibn-Madh'oön, when he died, *وَابْكِينَ وَإِيَّاكُمْ وَتَعْنُقُوا الشَّيْطَانَ*, if correct, [meaning *Weep ye, but beware ye of the Devil's seizing by the neck, and squeezing the throat*], from *عَنْقَهُ* as first expl. above: but it is by some related otherwise, i. e. *وَتَعْنُقُوا الشَّيْطَانَ*. (L.)

Bk. I.

3. **عَانَقَهُ**, (S, TA,) and **عَانَقَتْ الْمَرْأَةُ**, (Msb,) inf. n. *عَانَقُ* (S, Msb, TA) and **مُعَانَقَةٌ**, *He embraced him, putting his arms upon his neck, and drawing, or pressing, him to himself*, (S, TA,) and *I so embraced the woman, as also* **اعْتَمَقْتُهَا**; (Msb;) [and **تَعَانَقُوا** and **تَعَانَقَتْ**: see the last of the verses cited voce *بَيْنَ*, and the remarks thereon: but see also what here follows:] and **تَعَانَقْنَا** *We so embraced each other or one another*: (Msb;) and **تَعَانَقُوا**, and **اعْتَمَقُوا**, [They so embraced each other,] both signifying the same; (S, O;) but (O) **عَانَقَا** and **تَعَانَقَا** are said in a case of love, or affection, and **اعْتَمَقَا** is said in a case of war and the like; (O, K;) or, accord. to Az, **التَّعَانُقُ** and **الِإِعْتَمَاقُ** are both allowable in all cases: and [it is said that] when the act is predicated of one exclusively of the other, one says only *عَانَقَهُ*, in both the cases above mentioned. (TA.) — See also the next paragraph.

4. **اعْنَقَ الْكَلْبُ** *He put the collar upon the neck of the dog.* (S, O, K.) — **اعْنَقَ**, (S, Msb,) inf. n. *اعْنَقُ*, (Msb,) said of a horse [and the like], (S,) *He went the pace termed عَنْقُ*, (S, Msb,) i. e. a stretching pace, or a hastening and stretching pace, (S,) or a quick pace with wide steps. (Msb.) And *He hastened*; as also **عَانَقَ**. (TA.) **اعْنَقُوا إِلَيْهِ**, meaning *They hastened to him, or it, is from العَنْقُ* signifying the pace thus termed. (Mgh.) In the phrase **اعْنَقَ لَيْمُوتٌ**, (Mgh,) occurring in a trad., (O,) the *ل* is used causatively: [i. e., the phrase signifies *He hastened that he might die*:] (Mgh:) [or] the meaning is, that the decree of death made him to hasten, and drove him on, to his place of slaughter. (O.) — **اعْنَقَتِ الْبِلَادُ** *The countries were, or became, distant, or remote*; and so **اعْلَقَتْ**. (TA, from the Nawádir el-Aṣṣarab.) — **اعْنَقَتِ الثُّرَيَّا** *The Pleiades set.* (O, K, TA.) And **اعْنَقَتِ النُّجُومُ** *The stars advanced to the place of setting.* (O.) — **اعْنَقَ الزَّرْعُ** *The corn became tall, and put forth its ears*: (O, K, TA:) as though it became such as had a neck. (TA.) — **اعْنَقَتِ الرِّيحُ** *The wind raised the dust, or carried it away, and dispersed it.* (O, K, TA. [See also 8.]])

5: see 2, last sentence: — and see also 3. — **تَعَنْقَ** said of the jerboa, *It entered its hole called the عَانَقَاءَ*, (O, K;) or so **تَعَنْقَتِ الْعَانَقَاءَ**, and **تَعَنْقَ** *تَعَنْقَتِ*, and, said of the hare, *it hid, or inserted, its head and its neck in its burrow* [app. meaning in the burrow of a jerboa: but see *عَانَقَاءَ*]. (O, K.)

6: see 3, in five places.

8: see 3, in four places. — [Hence, **اعْتَمَقْتُ** *a phrase well known as meaning The putting of chains upon one's (own) neck*; occurring in the K voce *رَهْبَانِيَّة*. — And] **اعْتَمَقْتُ الْأَمْرَ** *I took to the affair with earnestness.* (Msb.) — **اعْتَمَقَتِ الدَّابَّةُ** *The beast fell in the mire, and put forth its neck.* (TA.) — **اعْتَمَقَتِ الرِّيحُ بِالثَّرَابِ** [app. meaning, like *اعْتَمَقَتِ*, (see 4, last signifi-

tion,) + *The wind raised the dust, or carried it away, and dispersed it*,] is from *العَنْقُ*, i. e. "the pace with wide steps" thus termed. (TA.)

عَنْقُ: see *عَنْقُ*, first sentence, in two places.

عَنْقُ *Length of the neck.* (S, O, K. [See also 1.]) — Also *A stretching pace, or a hastening and stretching pace, of the horse or the like, and of camels*: (S, O, K, TA:) or *a pace with wide steps*: (Mgh:) or *a certain quick pace, with wide steps*: a subst. from *اعْنَقَ*: (Msb:) and **عَنْقُ** signifies the same. (O, TA.) [See also *وَسَجَ*, and *نَصَبَ السَّيْرَ*.] A rájiz (Abu-n-Nejm, TA) says,

يَا نَاقَ سِيرِي عَنْقًا فَيَسِيحًا

إِلَى سُلَيْمَانَ فَتَسْتَوِيحًا

[O she-camel (يَا نَاقَةَ) being for *يَا نَاقَةَ*] *go a stretching-pace, &c., with wide steps, to Suleyman, that thou mayest find rest*. (S, O.)

عَنْقُ: see what next follows.

عَنْقُ and **عَنْقُ**, (S, O, Msb, K, &c.,) the former of the dial. of El-Hijáz, and the latter of the dial. of Temeem, (Msb,) the latter said by Sb to be a contraction of the former, (TA,) [which is the more common,] and **عَنْقُ** and **عَنْقُ**, (K, [in which it is implied that these two have all the significations assigned by its author to *عَنْقُ* and *عَنْقُ*]) but [SM says] none of the leading lexicologists has mentioned these two, in what I have seen, (TA,) [adding that he had found in the O *العَنْقُ* as meaning *العَنْقُ*, which he supposes the author of the K to have thought to be *العَنْقُ*.] The neck; i. e. the part that forms a connection between the head and the body; (TA;) i. q. *رَقَبَةٌ*; (Msb;) or i. q. *جِدٌّ*: (K:) [but see these two words:] masc. and fem.; (S, O, K;) generally masc., (IB, Msb, O, TA,) but in the dial. of El-Hijáz fem.; (Msb;) or, as some say, **عَنْقُ** is masc., and **عَنْقُ** is fem.: (TA:) the pl. (i. e. of the first and second, TA) is **اعْنَقَاتُ**, (Sb, S, O, Msb, K,) the only pl. form. (Sb, TA.) — [Hence,] **عَنْقُ الْحَيَّةِ** *A star [α] in the neck of the constellation Serpens.* (Kzw.) [And **عَنْقُ الشُّجَاعِ** + *The star α in the hinder part of the neck of the constellation Hydra*: also called *الْفَرْدُ*.] **عَنْقُ الرَّحِمِ** [The neck of the womb;] the slender part of the *عَنْقُ الكَرِشِ*, towards the *فَرْجَ*. (TA.) — **عَنْقُ الكَرِشِ** *The lowest portion of the stomach of a ruminant*; (AHát, O, K;) also called *الْقَبَةُ* [q. v.]. (AHát, O.) — **اعْنَقَاتُ النَّخْلِ** + [The trunks of palm-trees]. (S in art. *قَصْر*.) — **مَدَّ بَلَحِبَ اعْنَاقَهُ**, said of seed-produce [or corn], means + *The internodal portions of its culms appeared.* (TA voce *أَحْنَقَ*, q. v.) — **اعْنَقَاتُ الرِّيحِ** + *What have risen of the dust that is raised by the wind.* (O, K, TA.) [The phrase *قد رَأَسَ اعْنَقَاتُ الرِّيحِ*, mentioned by Freytag as from the K, is a strange mistake.] — **يَخْرُجُ عَنْقُ** *occuring in a trad., means + A portion*