

manner to a man, (S, O, K,) signifying One who is far advanced in age and has not married: (Msb, TA:) and its pl. is عَانِسُونَ. (S, O, TA.) — Also † A camel fat, and complete, or perfect, in make: fem. with ة: (O, K, TA:) or [the pl.] عُنُس applied to camels means such as are above the بَكَارَةُ [pl. of بَكْرٌ]; i. e. the young in a middling degree. (TA.)

مُعَسَّة: see عَانِس, in two places.

Quasi عنصر

عُنْصُر and عُنْصَر: see art. عنصر.

Quasi عصل

عُصْل and العُصْلَاء: see art. عصل.

عنق

1. عَنَقَ بِهِ (S, MA, Mgh, O, Msb, K) and عَلَيْهِ (S, Mgh, O, Msb, K) with damam, (S, O,) like قَرَّبَ (Mgh, Msb,) or like كَرَّمَ (K,) aor. ٢; (MA, TA,) inf. n. عَنَقَ (S, MA, Mgh, O, Msb, TA) and عَنَاقَةً (MA, Mgh, TA;) and عَنَقَ بِهِ aor. ٢; (MA;) [and عَنَقَ, inf. n. عَنَقَ, is mentioned as syn. with عَنَقَ by Golius and Freytag, by the latter as on the authority of the S and K, in neither of which do I find it;] *He was ungentle, rough, harsh, rigorous, severe, violent, or vehement, with him, or to him:* (S, MA, Mgh, O, Msb, K, TA;) hence the phrase عَنَقَ عَلَيْهِمُ فِي السُّوقِ [He was ungentle, rough, &c., to them in driving]: (Mgh;) and عَنَقَ عَلَيْهِ and عَنَقَهُ signify the same as عَنَقَ بِهِ: (MA:) you say عَنَقْتَهُ, inf. n. تَعْنِيفٌ; and أَعْنَفْتُهُ; (Lth, O, K;) both meaning عَنَقْتُ عَلَيْهِ; (TK;) [and the same is implied in the K;] both from العُنْفُ: (Lth, O:) or تَعْنِيفٌ signifies the upbraiding, or reproaching; and blaming, reproving, or censuring: (S, O:) you say عَنَقَهُ, inf. n. تَعْنِيفٌ, (Msb, K, TA,) meaning he blamed, reproved, or censured, him; (Msb;) or did so with roughness or harshness, and vehemence; (K, TA;) omitted in some of the copies of the K; (TA;) or did so in anger or displeasure; (Msb;) upbraided, or reproached, him; blamed, reproved, or censured, him with reproach. (TA.)

2: see the preceding paragraph, in two places.

4: see 1. — اعنف الشيء *He took the thing* (أَخَذَهُ [or this may mean he took to it, or set about it,]) with violence, or vehemence. (TA.) [See also 8, in two places. — In Har' p. 386, اعنف الشيء is expl. as meaning إذا استقبلته in this sense.]

[5: see expl. by Golius as signifying *Incommodè et imperitè aggressus fuit rem, et incepit*; on the authority of the S: but it is اعنف that has this, or a similar, meaning.]

8. اعْتَنَفْتُ الْأَمْرَ *I took to, or set about, the*

affair (أَخَذْتُهُ [for أَخَذْتُ فِيهِ or أَفَعَلْتُ]) with ungentleness, roughness, violence, or vehemence. (S, O, Msb, K, TA. [See also 4.]) *I entered into, engaged in, did, or performed, the affair, (أَتَيْتُهُ,) not having knowledge in it:* (O, K, TA;) or (K) *I was ignorant of the affair;* (O, K, TA;) and found it troublesome, or difficult, and hard, to do; (TA;) whence the saying (O, TA) of Ru-beh, (TA,)

بَارِيجٌ لَا يَعْتَنِفُ الْعَنْقَا

[With four legs not ignorant of the pace termed عَنَق]: (O, TA:) and [simply] *I had no knowledge in the affair:* (O:) and اعنتفت الشيء *I took to, or set about, the thing, (أَخَذْتُهُ [as above],) or I entered into, engaged in, did, or performed, the thing, (أَتَيْتُهُ,) not being skilled, nor having knowledge, in it.* (TA. (See, again, 4.)) — Also [simply] *I began, or commenced, the affair:* (O, K:) some of the Benoo-Temeem use the phrase [thus] in the sense of اِئْتَنَفْتُ: (Lth, O, TA:) an instance of اِئْتَنَفْتُ. (TA.) See also عَنَقَ. — And اِعْتَنَفْنَا الْمَرَاعِي *We pastured [our cattle] upon the herbage that had not been pastured upon before, of the pasturages:* (O, K: but the latter has اِعْتَنَفَ in the place of اِعْتَنَفْنَا:) an instance of the اِعْتَنَفَ of Temeem. (O.) — And اِعْتَنَفَ الْمَجْلِسَ *He removed from the sitting-place;* (K, TA;) like اِئْتَنَفَ: (TA:) Esh-Shâfi'ee, after recommending that a man when he is drowsy in the sitting-place [in the mosque] on Friday, and finds another sitting-place without his treading therein upon any one, should remove from it, says, وَأَعْتَنَافَ الْمَجْلِسَ مَا يَذْعُرُ عَنْهُ النَّوْمُ [i. e. And the removing from the sitting-place is a cause of scaring from him sleep]: making اِئْتَنَافَ to be the putting himself in motion, and removing from place to place; which is like اِئْتَنَافَ [or the beginning, or commencing, anew]. (Az, O.) — اِعْتَنَفْتُ الطَّعَامَ *I disapproved, or disliked, the food that I had eaten;* (El-Bâhilee, O, K, TA;) it disagreeing with me. (Az, TA.) And اِعْتَنَفْتُ الْأَرْضَ *I disliked the land, (S, O, K, TA,) and deemed it insalubrious.* (TA.) And اِعْتَنَفْتَنِي *The country, or the land, disagreed with me, or was unsuitable to me.* (O, K.) — اعنف الطريق [perhaps اَعْنَفَ (see the part. n.)] *The road swerved from the right course.* (TA.)

هَر يَخْرُجُونَ عَنَقَ: see the next paragraph. — عَنَقَا means [They go forth one after another, or] first and then first; as also عَنَقَا. (O, K.)

عَنَقٌ (S, Mgh, O, K, &c.) and عَنَقٌ and عَنَقٌ [the first of which is an inf. n.] *Ungentleness, roughness, harshness, rigorousness, severity, violence, or vehemence;* (TA;) contr. of رَفَقٌ. (S, Mgh, O, K, TA.) It is said of God, in a trad., يُعْطِي عَلَى الرَّفْقِ مَا لَا يُعْطِي عَلَى الْعَنْفِ [He gives on account of gentleness in the petitioner, what He will not give on account of ungentleness]. (O.)

عَنَقَ: see the next preceding paragraph.

عَنِيفٌ: see عَنِيفٌ.

عُنْفٌ, with two dammehs, *Roughness, and hardness:* so expl. by Lh as used in the saying,

فَقَذَتْ بَيْضَةً فِيهَا عُنْفٌ

[And she cast forth an egg in which were roughness and hardness]. (TA.)

اِعْتَنَافًا, i. q. عُنْفًا, and كَانَ ذَلِكَ مِنَّا عُنْفًا, meaning اِئْتَنَافًا [i. e. That was, on our part, a beginning, or commencing]. (Ks, O, K.)

عَنَقَةٌ *A thing [app. a wheel] which, being smitten [or put in motion] by water, turns a mill.* (AA, O, K.) — And The space between two lines of corn, or seed-produce. (AA, O, K.)

عُنْفَةٌ: see عُنْفَةٌ.

عَنِيفٌ *Ungentle, [rough, harsh, rigorous, severe, violent, or vehement,]* (S, Mgh, O, Msb, K, TA,) in his affair; as also عَنِيفٌ and أَعْنَفٌ and مُعْتَنِفٌ; (TA;) [thus] as applied to a driver; (Mgh;) [and particularly] in the riding of horses; (S, O, K;) or who does not ride well; or who is not acquainted with the riding of horses: (TA:) pl. عُنَفٌ. (S, O.) And *Hard, severe, violent, or vehement, applied to a saying, (O, K,) and to journeying, or a pace.* (K.)

عُنْفَوَانٌ: see عُنْفَوَانٌ.

عُنْفَوَةٌ *Such as is dried up of the [plant called] نَصِي, (TA in this art.,) or of the حَلَى, when it has become black, and old and withered, or wasted.* (TA in art. عنث.)

عُنْفَوَانٌ (S, O, Msb, K,) of the measure أَنْفَوَانٌ, from العُنْفُ, or it may be originally أَنْفَوَانٌ, having the ا then changed into ع, (TA,) or it is from اِعْتَنَفْتُ meaning “I began, or commenced, the thing,” (Ham p. 269,) and عُنْفَوٌ also, (Ibn-'Abbād, TA,) The first of a thing: (S, O, Msb, K:) or the first of the beauty and brightness thereof: (Lth, O, K:) and (S, O, TA) predominantly (TA) of youth, or youthfulness, and of plants, or herbage. (S, O, TA.) You say, هُوَ فِي عُنْفَوَانٍ شَبَابِهِ [He is in the prime, spring, or bloom, of his youth]. (S, O, Msb.) — See also عَنَقَ. — عُنْفَوَانٌ also signifies The juice that flows from grapes without their being pressed. (TA.) — And The force, or strength, of wine. (TA.)

أَعْنَفٌ: see عَنِيفٌ.

مُعْتَنِفٌ: see the next paragraph.

إِبِلٌ مُعْتَنِفَةٌ — عَنِيفٌ. — *Camels in a district, or country, that disagrees with them, or is unsuitable to them.* (S, O, K, TA.) — And طَرِيقٌ مُعْتَنِفٌ (K,) or مُعْتَنِفٌ, (so in the O,) *A road swerving from the right course.* (O, K.)

عنق

عَنْقٌ *Lightness, (IDrd, O, K,) and paucity,*