

8: see 1, in two places: — and see also 4.

10: see 1.

عَنْز *A she-goat; the female of the common goat:* (S, O, K:) or *a she-goat a year old;* (Mghb;) [and so **عَنْزَة**: (Freytag, from the Kitáb el-Addád:)] and *the female of the mountain-goat;* and *of the gazelle:* (S, O:) pl. [of pauc.] **أَعْنَزُ** and [of mult.] **عَنْزُ** and **عَنْزَار**, or, accord. to some, the last of these is pl. of **عَنْز** in the last of the senses expl. above. (TA.) **هَمَا كَرْكُتَيِ الْعَنْزِ** [They two are like the two knees of the she-goat] is a prov. applied to two men vying with each other, (O, K,) or equalling each other, (TA,) because her two knees, when she desires to lie down, fall together. (O, K.) [See Freytag's Arab. Prov. ii. 861: where, instead of **العَنْز**, we find **البَعِير**; and thus I find in a MS. copy of the Proverbs of Meyd.] And it is said in another prov., to him who commits a crime that occasions his destruction, **كَالْعَنْزِ تَبَحَثَ عَنِ الْمُدْيَةِ** [Be not thou like the she-goat that scrapes up the dust, or earth, from over the butcher's knife]. (TA.) [See also **بَاحَثٌ**.] Hence the saying, **يَوْمَ كَيَوْمِ الْعَنْزِ** [A day like the day of the she-goat]; mentioned by Th; alluding to its bringing death. (TA.) And **لَقِيَ يَوْمَ الْعَنْزِ** [He met with the day of the she-goat] is also a prov., (O, TA,) applied to him who meets with that which destroys him, (O, K,) or to him who labours for his own destruction. (A.) — **العَنْز** is a name of † *The star* [ε] *on the left* [or (as some figure the constellation) *the right*] *elbow of Auriga:* and **العَنْزَار** is a name of † *The two stars* [ζ and η] *on the left* [or the right] *wrist together with العَبُوقُ* [which is *Capella*]. (Kzw in his description of Auriga.) — Also *The female eagle:* (S, O, K:) [see also **عَنْس**:] pl. **عَنْزُ**. (TA.) And *The female vulture:* (IDrd, O, K:) pl. **عَنْزُ**. (IDrd, O.) And *The female of the [species of bustard called] حَبَارَى* (IDrd, O, K) is sometimes thus termed: (O:) and it is said to be also called **العَنْزَة**. (TA.) And *The female of the hank.* (TA.) — Also *A species of aquatic bird;* (O, K:*) [by some, in the present day, applied to a gray heron;] also called **عَنْزُ الْمَاءِ**. (O.) — And *A species of fish;* also called **عَنْزُ الْمَاءِ**: (Az, O:) accord. to Ibn-Abbád, (O,) a certain great fish, which a mule can hardly, or in novise, carry: (O, K:) and the pl., he says, is **أَعْنَزَة**. (O.) — **عَنْز** also signifies *An [eminence, or a hill, such as is termed] أَكْبَة: (S:) or *a black أَكْبَة*. (O, K.) — And *A rock in the water:* pl. **عَنْزُ**. (TA.) — And *Land having in it ruggedness and sand and stones and [the species of tamarisk called] أَثْل*. (TA.) — And *I. q. بَاطِلٌ* [q. v.]. (TA.)*

عَنْز: see its n. un. **عَنْزَة**.

عَنْزَة: see **عَنْز**, in two places.

عَنْزَة *A short spear;* (A;) *a small spear, between a staff and a spear,* (O, K,) *longer than a staff and shorter than a spear,* (S,) *said to be of*

the measure of half a spear, or somewhat more, having a head like that of the spear; (TA;) or *a staff shorter than a spear;* (Mghb;) and, as some say, (TA,) *having a زَج [i. e. a pointed iron foot at the lower extremity],* (S, O, Mghb, K, TA,) *like that of the spear:* (S, O, TA:) *the old man leans, or stays himself, upon it; and it is nearly like the عَكَازَة [q. v.]:* (TA:) or *it is like the عَكَازَة, which is a staff having a زَج:* (Mgh:) pl. **عَنْزُ**, [or rather this is a coll. gen. n., of which **عَنْزَة** is the n. un.,] and **عَنْزَات**. (Mghb.) The Prophet is related to have prayed towards an **عَنْزَة**. (Mgh. [See **سُتْرَة**].) — Also The **حَد** [by which may be meant either the edge or point] of a **فَأْس** [which means a hoe and an adz and an axe, and also a pick-axe]: (O, K:) or the **لَحْد** [or iron point] of the **مَلْطَاس**, which is a long double-headed pickaxe. (Ish, TA in art. **لَطَس**.) — Also *A certain beast,* (O, K,) *found in the desert, slender in the muzzle, smaller than the dog, of the beasts of prey,* (O,) *that seizes the camel in his rump,* (O, K,) *and is seldom seen; asserted by the Arabs to be a devil:* (O:) or, (K,) accord. to Aboo-Leyleh, (O,) *it is like the weasel (O, K) in size:* (O:) *it approaches the she-camel when she is lying down,* (O, K,) *then springs,* (O,) *and enters into her vulva, and conceals itself therein,* (O, K,) *until it reaches the womb,* (O,) *whereupon the she-camel (O, K) dies on the spot (K) or aborts and dies on the spot.* (O.)

عَنْزِي *Afflicted by a calamity;* as also **مَعْنُوزٌ**; (Ibn-Abbád, O, K;) both applied to a man. (Ibn-Abbád, O.)

مَعْنُوزٌ *Small in the head* (Ibn-Abbád, O, K) *and ears.* (Ibn-Abbád, O.) — **مَعْنُوزُ الْوَجْهِ** *A man (A, O) having little flesh in his face.* (A, O, K.) — **مَعْنُوزُ اللَّحْيَةِ** *Whose beard is like [that of] the goat:* (K:) applied to a man as though his beard were like the beard of the goat: (O:) meaning, as expl. by Aboo-Dáwood, **بَرْ رِيشَ**; **بَرْ** in Pers. meaning the “goat” [and **رِيشَ** the “beard”]. (TA.)

مَعْنُوزٌ: see **عَنْزِي**.

مَعْنُوزٌ is said to mean *One who does not dwell in the neighbourhood of [other] men lest something should be gotten from him:* and one says, **نَزَلَ مَعْنُوزًا** meaning *He alighted and abode aside, or apart, from men.* (TA. [See its verb.])

عَنْس

1. **عَنْسَتْ**, (S, A, Mgh, O, Mghb, K,) aor. 2 (S, A, O, Mghb, K) and 3; (A, O, Mghb, K;) and **عَنْسَتْ**, aor. 2; (A, O, K;) inf. n. **عَنْسُ** (S, A, Mgh, O, Mghb, K) and **عَنْسَ**, (S, A, O, K,) or the latter is a simple subst.; (Mghb;) and **أَعْنَسَتْ**; (O, K;) and **عَنْسَتْ**, (AZ, S, A, Mgh, O, K,) or this last has an intensive signification, (Mghb,) inf. n. **تَعْنِيسٌ**; (AZ, S, Mgh, O;) and **عَنْسَتْ**; (K;) or, accord. to Ag, (S, Mgh, O, Mghb, TA,) you do not say **عَنْسَتْ**, (Mghb,) or you do not say

عَنْسَتْ, (S, O,) or you do not say either of these two, (Mgh, TA,) but you say **عَنْسَتْ**; (S, Mgh, O, TA;) or, accord. to some, you say **عَنْسَتْ** and **عَنْسَتْ**, but not **عَنْسَتْ**; (TA;) or what Ag says is, that you say **عَنْسَتْ**, with fet-ḥ and teshdeed, and **عَنْسَتْ**, without teshdeed, contr. to what J says; (IB, TA;) *She (a girl, S, A, Mgh, O, K, or woman, A, Mghb) became of middle age, remaining a virgin,* (A, Mgh,) *not having married;* (Mgh;) *she stayed long in the abode of her family after she had attained to puberty, until she ceased to be reckoned among virgins, and did not marry:* (S, A, O, Mghb, K:) of one who has once married, you say not thus. (S, O, Mghb.) Also **عَنْسَ** *He (a man) became advanced in age without having married.* (O, * Mghb.)

2. **عَنْسَتْ** and **عَنْسَتْ**, inf. n. **تَعْنِيسٌ**: see 1, in seven places. — **عَنْسَا أَهْلَهَا**, (inf. n. as above, K,) *Her family restrained her (namely a girl or woman) from marriage* (Lth, A, Mgh, * Mghb) *until she was of middle age;* (A, Mgh;*) or *until she had passed the period of youthfulness but had not yet become aged;* (TA;) or *long after she had attained to puberty, until she had ceased to be reckoned among virgins.* (S, O, Mghb, K.)

4. **أَعْنَسَتْ**: see 1. — **اعْنَسَ** *He nourished, or brought up, a girl who became of middle age remaining a virgin, not marrying;* expl. by **رَبَّى** **عَانِسًا**. (TA.) — **اعْنَسَ** *He, or it, altered him, or it.* (K.) You say **فُلَانٌ لَمْ تَعْنِسِ لِسَانَهُ وَجْهَهُ** *Such a one, age did not alter his face.* (S, O,*) And **اعْنَسَ الشَّيْبُ وَجْهَهُ**, (O, K,) or **رَأَسَهُ**, (T, TA,) *Hoariness interspersed his face,* (O, K,) or his head. (TA.)

12. **اعْنَسَ**, (S,) inf. n. **اعْنِيسَ**, (O, K,) *It (the tail of a she-camel) was, or became, full, or ample,* (S, O, K,) *and long, in its hair.* (O, K.)

عَنْسَ *A rock.* (TA.) — And hence, as being likened thereto, (TA,) † *A she-camel that is hard, or firm,* (IAar, S, O, K, TA,) or *strong,* (TA,) *such as is termed بَازِلٌ, when she is of full age, and has become very strong, and full in her bones and her limbs;* not applied to any other [beast]: (IAar, TA:) or *whose tail has become full, or ample:* (S:) pl. **عَنْسَ** and **عَنْسَ**. (IAar, ISd, TA.) — And *An eagle:* (O, K;) because of its hardness: (TA:) and **عَنْزُ**; (O;) or this signifies “a female eagle.” (S, O, K, in art. **عَنْز**.)

عَانِسَ *A woman who has become of middle age remaining a virgin,* (Lth, A, Mgh,) *not having married;* (Lth, Mgh;) or *a woman who has not married, but waits, or expects, to be married;* (Fr, TA;) or *who has stayed long in the abode of her family after having attained to puberty, until she has ceased to be reckoned among virgins, and has not married;* (S, O, Mghb, K;) *beyond the age of her who is termed مَعْنُوزٌ*; (Ks, S, O;) and **عَنْسَ** signifies the same: (Fr, Mgh, TA:) pl. **عَنْسَ** and **عَنْسَ** and **عَنْسَ** (S, O, K) and **عَنْسَ**: (O, K:) and the pl. of **عَنْسَ** is **مَعَانِسَ** and **مَعْنَسَات**. (TA.) And **عَانِسَ** is applied in like