

sultry] heat. (TA.) — **عَكَّ** applied to a man, (S, O,) *Tough, strong*, (AZ, S, O, TA,) and *compact*. (AZ, TA.) — **أَتَتَزَّرَ إِزْرَةً عَكَّ وَكَّ** (S, O, K,) and **إِزْرَةً عَكَّى** (S,) or **عَكَّى وَكَّى** (O, K,) *He wore a waist-wrapper so that he made its two ends to hang down and drew together the rest of it [round his waist]*. (S, O, K.)

عَكَّة (Lth, S, O, K) and **عَكَّة** (Lth, S, K) and **عَكَا** and **عَكَّ** (K) and **عَكَيْكَ** and **عَكَاكَ** (S, O, K,) which last is also a pl., (K,) said to be pl. of **عَكَّة**, (O,) [*Sultriness; i. e.*] *vehemence of heat* (Lth, S, O, K) *in summer* (Lth) [*with moisture* (see the first sentence of this art.) and] *with stillness of the wind*: (K:) *it may be with the south or southerly wind* (الجنوب) *and the east or easterly wind* (الضياء). (TA.) Hence the saying of the rhyming-prose, **إِذَا طَلَعَ السَّهَابُ ذَهَبَ** [When the aurora rises, the sultriness goes, or rather has gone, (see السَّهَابُ, and another ex. of العكاك there cited,) and the pressing, or crowding, at, or to, the water becomes little]. (O.) — See also **عَكَّ**. — And see **عَكَّة**, in two places.

عَكَّة: see **عَكَّة**. — Also *A sand heated by the sun*; (T, S, O, K;) and so **عَكَّة**: (K:) pl. of the former **عَكَاكَ**. (TA.) — And *The access of a fever, on the occasion of the first tremour, or shivering, thereof*; as also **عَكَّة**. (K.) — And **العَكَّة**, (K,) or **عَكَّة العشار**, (S, O,) *A colour that overspreads she-camels when they have conceived*, (S, O, K,) *like the كَفَف of the woman*. (K.) — And *The receptacles*, (S, K,) or [correctly] *one of the receptacles*, (O,) *for clarified butter*, (S, O, K,) *smaller than the قَرَبَة*; (K;) said by Isk to be *like the شَكْوَة*, [i. e. it is a skin of a sucking kid, (see شَكْوَة and وَطْبُ)] *in which clarified butter is put*: (S, O:) or, accord. to Ith, *a round receptacle of skins, for clarified butter and honey, but more particularly for clarified butter*: (TA:) pl. **عَكَاكَ** and **عَكَاكَ**. (S, O, K.) One says of a woman, **سَبِنَتْ حَتَّى صَارَتْ شَكْوَةً** [She became fat so that she was like the skin of clarified butter]. (El-Jurjane, TA.)

عَكَّة: see **عَكَّة**.

عَكَّى: see **عَكَّ**, last sentence.

عَكَّى The سَوِيْق [or meal of what has been parched, or perhaps of what has been dried in the sun,] of the مَقْل [or fruit of the Theban palm]. (O, K.)

عَكَّا: see **عَكَّة**.

عَكَا: see **عَكَّة**, in two places.

عَكَيْكَ: see **عَكَّ**, in three places: and also **عَكَّة**.

عَكَّوْكَ, inadvertently said by J [and in the O] to be of the measure فَعْلَعْل, whereas it is of the measure فَعُول, like عَطَّوْكَ, (IB, TA,) *Fat and* Bk I.

short, with toughness: (S, O:) or *short, compact and strong*, (K, TA,) of middling make: (TA:) or *fat*: (K, TA:) or *tough and strong*. (TA.) — And *A place rugged and hard*: (S, O:) or [simply] *hard*: or *soft, or plain*. (K.)

عَكَّوْكَ *Plump, fat, and short*. (Ibn-Abbád, O.)

عَكَّ A horse that runs a little and then requires to be struck (S, O, K, TA) with the whip. (TA.) — And *A man contentious, disputatious, or litigious*; (O, K;) *difficult to be managed*. (O.)

إِبِلٌ مَعْكُوكَة *Camels confined, or kept within bounds*. (S, O.)

عكب

عَكَبَ and **عَكَابَ** and **أَعَكَبَ** quasi-pl. ns. of **عَكَبْتُ**, which is mentioned under this head by J and IM and others. (TA.) See art. **عَكَبَ**.

عكد

1. **عَكَّدَنِي**, (O, K,) aor. -, (K,) inf. n. **عَكَّدَ** [q. v. infra], (TK,) *It (an affair) was, or became, possible, or practicable, to me*. (O, K.) — **عَكَّدَ إِلَيْهِ** *He had recourse, betook himself, or repaired, to him for refuge, or protection*; (O, K;) as also **عَكَّدَ إِلَيْهِ**; (O, K;) omitted in the TA;) and **عَكَّدَ عَنْقَهُ إِلَيْهِ**, (O, TA,) and **عَقَّدَ** likewise; (TA;) so too **عَكَّدَ بِهِ**; (TA;) which last signifies (O, K) also (TA) *he stuck to him, or it*. (O, K, TA.) See also 8. [And see 10.] — **عَكَّدَ**, (S, O, L, K,) aor. -, (L, K,) inf. n. **عَكَّدَ**; (L;) said of a [lizard of the species termed] **ضَبٌّ**; (S, O, L, K;) and in like manner said of a camel; as also **أَسْتَعَكَّدَ**; (K;) or in like manner [**عَكَّدَتْ**] said of a she-camel; and **أَسْتَعَكَّدَ** said of a boy; (O;) *He became fat, (S, O, L, K,) and hard in his flesh*. (L.)

4: see the preceding paragraph.

8. **أَعْتَكَّدَهُ** *He (a man, O) kept, or clave, to it*, (O, K,) namely, a thing; (O;) like **عَكَّدَهُ**. (TA.)

10. **أَسْتَعَكَّدَ** *He (a bird) drew close, or betook himself, to a thing, in fear of the birds of prey*. (O, K.) And **أَسْتَعَكَّدَ بِشَجَرٍ**, or **بَشَجَرٍ**, *He (a [lizard of the species termed] ضَبٌّ) betook himself, or repaired, for refuge, or protection, to a stone, or to trees, in fear of the eagle or the hawk*. (T, M, O, TA.) — And, said of water, *It collected*. (TA.) — See also 1, in two places.

عَكَّدَ: see **مَعْكُودٌ**: — and see also what here follows.

عَكَّدَ, (so accord. to the O and my MS. copy of the K,) or **عَكَّدَ**, (so accord. to the L and the copy of the K followed in the TA,) [in the CK **عَكَّدَ**,] *The middle of a thing*. (O, L, K.) — See also **عَكَّدَةً**.

عَكَّدَ *Fat, (S, O, L, K,) and hard in his flesh*; (L;) applied to a [lizard of the species termed] **ضَبٌّ**, (S, O, L, K,) and to a camel: (K:) fem.

with **ة**, (S, O, L, K,) applied to a she-camel. (S, O, L.)

عَكْدَةُ The [rump-bone called] **غَضْغَضٌ** (IAar, O, K) and **فُحْفُحٌ**; both of which signify the same thing. (IAar, O. [But they are differently expl. by different authors.]) See also **عَكْدَةُ**, in two places. The pl. is **عَكْدٌ**. (L.) — And *The hole, or burrow, of the [lizard called] ضَبٌّ*. (O, K.) — And *Power, or strength*. (O, K.)

عَكْدَةُ The root of the tongue; (S, O, L, K;) as also **عَكْدَةُ** and **عَقْدَةُ**; (L;) i. e. the thick part thereof: (TA in art. **عَقْدَ**;) or the main part thereof: or the middle thereof. (L.) — And *The root of the tail*; (O, L;) as also **عَكْدَةُ** [q. v.]. (L.) The pl. is **عَكْدٌ** [or rather this is a coll. gen. n. of which **عَكْدَةُ** is the n. un.]. (L.) — Also *The base of the heart, (O, L, K, TA,) between the two lungs*. (L, TA.) — And *A feather with which bread is marked with points, like dots*. (O, K.)

مَعْكَدٌ *A place to which one has recourse, or betakes himself, for refuge, or protection*. (O, K.)

مَعْكُودٌ Possible, or practicable. (K. [Omitted in the O and in the TA, except in as far as it is implied by what here follows.]) One says, **أَمْرٌ مَعْكُودٌ أَنْ تَفْعَلَ كَذَا**, (O, TA,) and **مَعْكُودُكَ أَنْ تَفْعَلَ كَذَا**, (O,) meaning *The utmost that is possible, or practicable, to thee is thy doing such a thing*: (O, TA:) and **هَذَا الْأَمْرُ عَعْدُكَ** *The utmost that is possible, or practicable, to thee is this affair*. (TA.) — Also *Remaining, staying, dwelling, or abiding, and keeping close*. (O, K.) And *Imprisoned, or confined*. (Yaakoob, O, K.) — And, applied to food, *Unfailing, constant, or permanent*; (O, K, TA;) and *prepared*. (TA.)

مُسْتَعْكَدٌ مَاءٌ [A place in which water collects; see 10]. (TA.)

عكر

1. **عَكَرَ**, aor. -, (S, O, Mgh) and **عَكَرَ**, (Mgh, Mghb,) inf. n. **عَكَرٌ** (S, O) and **عُكْرٌ** (O) [and **مَعَكَرَ**, occurring in the Ham p. 200], *He, or it, (a thing, Mghb,) turned, or inclined*; (S, O, Mghb;) *turned back; returned*: (Mgh, Mghb:) and **أَعَكَرَ** [likewise] signifies *he, or it, turned or inclined; or became turned or inclined*. (O.) — **عَكَرَ بِهِ بَعِيرُهُ** *His camel turned with him towards his family, and overcame him; like عَجَرَ بِهِ* [q. v.]; (S, O;) *overcame him, and turned back*. (Mghb.) — **عَكَرَ قَرْمِينَ قَرْنَهُ ثُمَّ عَكَرَ عَلَيْهِ بِالرُّمَحِ** [He fled from his adversary, or wheeled about widely from him, then] *turned back against him with the spear*: (A, TA:) and **أَعَكَرَ** [likewise] signifies *he turned back [against his adversary] after fleeing, or wheeling about widely [from him]*. (IDrd, O.) [Hence, **عَكَرَ عَلَيْهِ** + *It (a saying) contradicted it, namely, another saying; it was contradictory, or repugnant, to it*. See an