

or joins, in a contract, a compact, a covenant, an agreement, a league, a treaty, or an engagement: (K, TA:) a confederate. (TA.) One says, **هُوَ عَقِيدُ الْكُرْمِ** and **اللُّؤْمُ** [He is bound by nature to generosity and to meanness]: (S, O, K:) the former is said of him who is by nature generous; and the latter, of him who is by nature mean. (TK.) — Also, (S, M, A, O,) and **مُعَقَّدٌ**, (M,) and **مُعَقَّدٌ**, (A,) applied to rob, (S, M, A,) and honey, (M, A, O,) and the like, (S, M, A,) **Thick**, or thickened, or inspissated. (S, M, A, O.)

عَقِيدَةٌ [A doctrine, or the like, upon which one's mind is firmly settled or determined; or to which one holds, adheres, or cleaves, with the heart, or mind; a belief, or firm belief or persuasion; a creed; an article of belief; a religious tenet; i. e.] **اعْتَقَدَ كَذَا**: (Msb:) [see **اعْتَقَدَ كَذَا**, in connection with which it is mentioned in the Msb: pl. **عَقَائِدٌ**: and **مُعْتَقَدٌ** signifies the same as **عَقِيدَةٌ**; pl. **مُعْتَقَدَاتٌ**: so too does **اعْتَقَادٌ**, an inf. n. used in the sense of a pass. part. n.; pl. **اعْتَقَادَاتٌ**.] One says, **لَهُ عَقِيدَةٌ حَسَنَةٌ** [He has a good belief]; meaning he has an **عقيدة** free from doubt. (Msb.) [See also **مُعَقَّدٌ**.]

عَاقِدٌ A she-camel that has confessed herself to have conceived; (S, O, K;) or that has closed her vulva upon the sperma of the stallion; (L;) for she then twists her tail as if tying it in a knot, and it is thereby known that she has conceived: (S, O, L:) and a she-camel twisting her tail as if tying it in a knot, (L,) or that has so twisted her tail, (O,) on the occasion of her conceiving; (O, L;) in order that it may be known that she has conceived: (O:) pl. **عَوَاقِدٌ**. (L.) — And A she-gazelle having the end of her tail twisted [as if tied in a knot]: or bending her neck in lying down: or raising her head in fear for herself and her young one. (L.) And A gazelle putting his neck upon his rump, (O, L,) having bent it to sleep: (L:) or having bent his neck (O, K, TA) to sleep: (TA:) or having put his neck upon his rump: (K:) pl. as above. (O, L.) — And one says, **جَاءَ عَاقِدًا عُنُقَهُ**, meaning He came twisting his neck by reason of pride. (A, O, L.) — **عَاقِدٌ** is also applied as an epithet to **أَفْطٌ** [q. v.] meaning That of which the water has gone, and which is thoroughly cooked. (AHát, TA voce **كَثُ**.) — Also The [space called the] **حَرِيرِ** [q. v.] of a well; (S, M, O, K;) and what is around it, (**مَا حَوْلَهُ**, S, M, TA,) i. e. what is around the **حَرِيرِ**: in the K [and O], **مَا حَوْلَهَا**, i. e. what is around the well; but the former is the right. (TA.)

عِنَقَادٌ: see what next follows.

عُنُقَادٌ and **عُنُقَادٌ** (S, O, L, Msb, K, &c.) A raceme, or bunch, (Mgh voce **عُنُقَالٌ**) of grapes, (S, O, L, Msb, K,) and the like, (Msb,) as of dates, (Mgh ubi suprà, and ISh in art. **تُغْرُقُ** of the TA,) and of [the fruit of] the **أَرَاكُ**, and **بَطْمُ**, (O, K,) and the like: (K:) pl. **عُنُقَائِدٌ**. (S, O, L, &c.)

أَعْقَدُ A wolf, (O, L, K,) and a dog, and a ram, and any other animal, (L.) having a twisted tail [as though it were tied in a knot]: (O, L, K:) and [the fem.] **عَقْدَاءُ**, a sheep or goat (**شَاةٌ**) having a twisted tail as though it were knotted or tied in a knot. (S, * L, K,*) And **الْأَعْقَدُ** signifies The dog; (S, O, L, K;) a well-known name thereof; (S, O, L;) because of his tail's being twisted as though it were tied in a knot. (S, L.) — And A crooked tail. (L.) — And A stallion [app. of the camels] that raises his tail; which he does by reason of sprightliness. (L.) — And A he-goat having a twist, or a knot, in his horn. (L.) — For one of its meanings as an epithet applied to a dog, see **عَقْدَةٌ**, latter half. — Also, and **عَقْدٌ**, A man having an impediment in his tongue; unable to speak freely; tongue-tied. (S, * O, * L, K,*) — And **تَيْمِرٌ أَعْقَدٌ** A mean man, of difficult, or stubborn, disposition. (ISk, O, L.) — And [the fem.] **عَقْدَاءُ** signifies A female slave. (AA, O, K.)

مُعَقَّدٌ The place of the **عَقْدُ** [or tying, &c.,] of a thing: (Msb:) pl. **مُعَقَّدَاتٌ**. (S, O: in which this is similarly explained.) **مُعَقَّدٌ حَبْلٌ** signifies The place of a cord, or rope, where it is tied, knit, or tied in a knot or knots. (L.) [Hence,] one says, **هُوَ مَتَى مَعَقَّدُ الْإِزَارِ** [lit. He is, in respect of me, in the place of the tying of the waist-ripper], meaning he is near to me in station, standing, or grade: (S, O, L, K:) and in like manner, **مَعَقَّدُ الْقَابِلَةِ**: (TA:) **مَعَقَّدُ الْإِزَارِ** being an adverbial phrase having a special application, but used as one not having such an application. (L.) — And A joint, an articulation, or a place of juncture between two bones. (L. [See also **عَقْدَةٌ**, in the latter part of the former half.]) — **أَسْأَلُكَ بِمُعَقَّدِ الْعِزِّ مِنْ عَرْشِكَ** i. e. I ask Thee by the properties wherein consists the title of thy throne to glory, or by the places wherein those properties are [as it were] knit together, properly meaning by the glory of thy throne, is a phrase used in prayer, of which, I Ath says, the party of Aboo-Haneefeh disapprove. (L.) — For another meaning of the pl., **مُعَقَّدٌ**, see **عَقْدٌ**.

عَقِيدٌ: see **مُعَقَّدٌ**.

خُبُوطٌ مُعَقَّدٌ [Tied in many knots]. One says **خُبُوطٌ مُعَقَّدَةٌ** [Threads, or strings, tied in many knots]: the latter word being with teshdeed to denote muchness, or multiplicity. (S, O, L.) — And [hence] applied to language, (S, O, L, K,) as meaning **Rendered obscure**: (S, O, L:) or [simply] **obscure**. (K.) — See also **مُعَقَّدٌ**. — And see **عَقِيدٌ**. — It also occurs in a trad. as meaning A sort of **بُرْدُ**, of the manufacture of Hejer. (L.)

مُعَقَّدٌ [Tying a number of knots or many knots: as enchanters used to do. (See **نَفَثٌ**.) — And hence,] An enchanter. (A, O, K.)

مِعْقَادٌ: see **عَقْدٌ**.

مُعَقَّدٌ A cord, or rope, tied, knit, complicated into a knot or knots, or tied firmly, fast, or strongly. (L.) **الْحَبْلُ مَعَقَّدٌ فِي نَوَاصِيهَا الْخَيْرُ**, a

saying occurring in a trad., means *Good fortune cleaves to the forelocks of horses as though it were tied to them.* (L.) — Also A sale, or bargain, and a contract, a compact, or the like, *concluded, settled, confirmed, or ratified.* (L.) — **لَيْسَ لَهُ نَيْسٌ لَهُ** means **لَيْسَ لَهُ عَقْدٌ** **وَأَبَى** [i. e. He has not any settled, or determined, opinion or judgment]. (S, O, K.) — **بِنَاءٌ مَعَقَّدٌ** A building, or structure, [arched, or vaulted, or] having arches, like those of [many] doorways; (A, O, K;) as also **مُعَقَّدٌ**. (A.) — **مَعَقَّدَةُ الْقَرَا**: see **عَقْدٌ**.

مُعَقَّدٌ: see **عَقِيدٌ**.

مُعْتَقَدٌ: see **عَقِيدَةٌ**.

يَمِينٌ مُنْعَدَةٌ An oath to do, or to abstain from doing, a thing in the future. (KT.)

يُعْقِدُ, asserted by some to be the only word in the language of the measure **يُفْعِلُ** except **يُعْضِدُ**, (O,) *Honey thickened, or inspissated*, (O, L, K,) by means of fire: (O, K:) and (as some say, L) *food, or wheat, (طَعَامٌ) made thick with honey.* (O, L, K.)

عقر

1. **عَقَرَهُ**, (S, Mgh, O, &c.) aor. -, (Mgh, O, Msb, K,) inf. n. **عَقْرٌ**, (S, * Mgh, O, Msb, K,) *He wounded him*; (S, Mgh, O, Msb, K;) [and so, app., accord. to the K, **عَقْرَهُ**, inf. n. **تَعْقِيرٌ**; or the latter signifies *he wounded him much*; for it is said that] **تَعْقِيرٌ** signifies more than **عَقْرٌ**: (S, O:) you say of a lion, and of a lynx, and of a leopard, and of a wolf, **يُعْقِرُ النَّاسَ** [He wounds men]. (Az, Msb.) — And **عَقْرَهُ**, (S, O, Msb, K, &c.) and **عَقْرَهَا**, (L, Mgh, &c.) aor. -, (K,) inf. n. **عَقْرٌ**; (Mgh, &c.) and **عَقْرَهُ**, (K,) and **عَقْرَهَا**, (L,) inf. n. **تَعْقِيرٌ**; (TA;) [or the latter has an intensive signification, or applies to many objects; see above;] *He hocked, houghed, or hamstrung, (عَرَقَبَ) him, or her, namely, a beast*; (TA;) *he laid bare his [or her] (namely, a camel's) عَرْقُوبٌ [or hock-tendon]; such being the meaning of عقر with the Arabs*; (Az, TA;) *he struck*, (S, I Ath, Mgh, Msb,) or *cut*, (TA,) *his*, (a camel's, S, I Ath, O, Msb, or a horse's, S, O, or a sheep's or goat's, I Ath,) or *her*, (a camel's, L, Mgh,) *legs, بالسيف with the sword*, (S, I Ath, Mgh, O, Msb, TA,) *while the beast was standing*; (I Ath;) *he cut one of his, or her, (a camel's,) legs, previously to stabbing the animal, that it might not run away when being stabbed, but might fall down, and so be within his power; he moved [his or] her (a camel's) legs with the sword*; (IKtt, TA;) *he made a mark, or wound, like a notch, in his, or her, (a horse's, or a camel's,) legs.* (K.) [See **عَقْرٌ**, below.] — Hence, (Az, TA,) **عَقْرَهُ**, aor. and inf. n. as above, *He stabbed him, namely, a camel; slaughtered him by stabbing*: (Az, Msb, TA:) because the slaughterer of the camel first lays bare its **عَرْقُوبٌ** [or hock-tendon; or hocks it; or strikes or cuts its legs,