

**عَضَدٌ** Having a complaint of his **عَضَدٌ** [or upper arm]. (O, K.) — A camel having the disease termed **عَضَدٌ**. (TA.) — One that has drawn near, or approached, to the **عَضَدَانِ** [i. e. the two sides] (O, TA) of the watering-trough, or tank. (O, K.) — A male [wild] ass that has drawn together the she-asses (**الْأُثْنِ**) from their several quarters (**مِنْ جَوَانِبِهَا**); as also **عَاضِدٌ**: (O, K.) the former occurs in a verse of El-Akhtal, describing a sportsman shooting at [wild] asses. (O.) — **عَضْدَةٌ** **يَدٌ** An arm of which the **عَضَدٌ** [or portion between the elbow and the shoulder-blade] is short. (ISk, S, O, K.) And **عَضْدٌ** **عَضْدٌ** A short upper arm. (TA.) — See also **عَضَدٌ**, first sentence. — And see **عَضَادٌ**.

**عَضَدٌ**: see **عَضْدٌ**, first sentence.

**عَضَادٌ** and **عَضَادٌ** A woman thick and ugly in the **عَضَدٌ** [or upper arm]: (Fr, O, \*K:) or, as some say, short. (TA.) And the former, applied to a man and to a woman, signifies Short: (O, K:) or this epithet is applied to a woman, and **عَضْدٌ** and **عَضْدٌ** and **عَضْدٌ** are applied in this sense to a man. (L.) And **عَضَادٌ**, [in the CK and my MS. copy of the K **عَضَادٌ**, but it is] like **رَبَاعٌ**, applied to a boy, or young man, Short, compact, of moderate dimensions, (O, K, TA,) firm in make. (TA.) — **عَضَادٌ** **نَاقَةٌ** A she-camel that does not come to the watering-trough, or tank, to drink, until it is left to her unoccupied; that cuts herself off from the other camels: (O, L:) such is also termed **قَدُورٌ**. (L.)

**عَضَادٌ**: see **مِعَضَدٌ**, in three places. — Also A mark made with a hot iron upon the **عَضَدٌ** [or arm] of a camel, (Ibn-Habib, S, O, TA,) cross-wise. (Ibn-Habib, TA.)

**عَضِيدٌ**: see **عَضْدٌ**, in two places: — and see **عَضَدٌ**, latter half, likewise in two places.

**عَضَادَتَانِ**: see **عَضْدٌ**, in three places. — **عَضَادَتَانِ** also signifies † The two sides, (L,) or wooden side-posts, of a door, (S, O, L,) which are on the right and left of a person entering it. (L.) One says, **وَقَفَا كَأَنَّهَا عَضَادَتَانِ** † They two stood still as though they were two side-posts of a door. (A.) And **فُلَانٌ عَضَادَةٌ فُلَانٍ** † Such a one is the close attendant of such a one; not quitting him. (A.) [See also **عَنْجَةُ الْبُودَجِ**, in art. **عَنْج**.] — Also The two sides of a buckle and the like: each of them is called **عَضَادَةٌ**. (L.) — And The two sides [or branches] of a bit. (Az, TA voce **قَبَقَبٌ**). — And Two pieces of wood in the yoke that is upon the neck of a bull that draws a cart or the like: the piece that is in the middle is called **الْوَاسِطُ**. (O, L.)

**عَضِيدَةٌ**: see **عَضْدٌ**, latter half.

**عَضَادِيٌّ** (S, O, Msh, K) and **عَضَادِيٌّ** (O, Msh, K) and **عَضَادِيٌّ** (O, K) A man large in the **عَضَدٌ** [or upper arm]. (S, O, Msh, K.)

**عَاضِدٌ**: see **عَضْدٌ**, former half: — and see also **عَضْدٌ**. — Also A he-camel that takes the **عَضَدٌ** [or arm] of a she-camel, and makes her lie down that he may cover her. (S, O, K.) — And One who walks by the side of a beast, (O, K,) on the right or left thereof. (O.) — And † An arrow that falls on the right or left of the butt: pl. **عَوَاضِدٌ**. (Mshb.) — **عَاضِدَانِ** † Two rows of palm-trees upon [the two sides of] a river, or rivulet: and [the pl.] **عَوَاضِدٌ** palm-trees growing upon the sides of a river. (L.) — And A cutter, or lopper, of trees. (TA.)

**أَعَضَدُ** A man (S) slender in the **عَضَدٌ** [or upper arm]. (S, O, K.) And Having one **عَضَدٌ** shorter than the other; (O;) short in one of his **عَضَدَانِ**. (K.)

**مِعَضَدٌ** An amulet that is bound upon the **عَضَدٌ** [or upper arm]; as also **عَضَادٌ**: (TA:) and **مِعَضَادٌ** signifies a thong, or the like, (O, K,) such as an amulet, (TA,) which thou bindest, or attachest, (**عَضَدَتُهُ**) upon the **عَضَدٌ**; (O, K;) called in Pers. **بَازْدَبَنْد**. (TA.) Also, (O, K,) **مِعَضَدٌ** (S, O, Msh, K) and **مِعَضَادٌ** and **عَضَادٌ** (O, K) An armlet, or bracelet for the arm; syn. **ذَمْلَجٌ**; (Lh, S, O, Msh, K;) which is thus called because it is [worn] upon the **عَضَدٌ**, like a **مِعَضَدَةٌ**: (Lh, TA:) pl. of the first **مِعَضَدٌ**. (A.) — And An instrument with which trees are cut, or lopped; (O, K;) as also **مِعَضَادٌ**: (TA:) anything with which this is done: described by an Arab of the desert as a heavy iron instrument in the form of a reaping-hook, with which trees are cut, or lopped: (AHn, TA:) **مِعَضَادٌ** also, (TA,) or **عَضَادٌ**, (O, K,) signifies an iron instrument like a reaping-hook, (O, K, TA,) without teeth, having its handle bound to a staff or cane, (TA,) with which the pastor draws down the branches of trees to his camels, (O, K, TA,) or his sheep or goats: (TA:) and **مِعَضَدٌ**, a sword which is commonly, or usually, employed for cutting, or lopping, trees; (S, Mgh, O, Msh, K;) and so **مِعَضَادٌ**; (S, O, K;) which also signifies a sword wherewith a butcher cuts bones. (O, K.)

**مِعَضَدَةٌ** A purse for money; (O, K;) the thing that the traveller binds upon his **عَضَدٌ** [or upper arm], and wherein he puts the money for his expenses. (Lh, TA.)

**مِعَضَدٌ** † A garment having some figured, or embroidered, work on the place of the **عَضَدٌ** [or upper arm] (S, O, K) of its wearer: (S, O:) or marked with stripes in the form of the **عَضَدٌ**: (TA:) or of which its figured work is in its sides: (Lh, TA:) or i. q. **مُضَلَّعٌ** [q. v.]. (A, TA.) — **إِبِلٌ مِعَضَدَةٌ** Camels branded upon the **عَضَدٌ** [or arm] with the mark called **عَضَادٌ**. (S, O, L.) — In a description of the Prophet, as related by Yahya Ibn-Ma'een, the epithet **مِعَضَدٌ** is applied to him, meaning Firmly made: but accord. to the relation commonly retained in the memory, it is **مِقَصَدٌ** [q. v.]. (TA.)

**بُسْرٌ مِعَضَدٌ** + Dates beginning to ripen on one side. (S, O, K.)

**مِعَضَادٌ**: see **مِعَضَدٌ**, in five places.

**مِعَضُودٌ**: see **عَضْدٌ**.

**يَعُضِدُ** [a word of a very rare measure (see **يَعْقِدُ**)] A certain herb, or leguminous plant; (S, O, K;) also called **طَرَحْشَقُوقٌ**, (S, O, TA, [and hence supposed by Golius to be the taraxicon, with which the description has little agreement,] in the T **تَرَحْجَقُوقٌ**, TA,) this being an Arabicized word from [the Pers.] **تَلَخْ كُوكُ**: accord. to Abou-Ziyád, it is a herb, or leguminous plant, of those termed **أَحْرَارٌ**, bitter, and having a yellow blossom, desired by the camels and the sheep or goats, and liked also by the horses, which thrive upon it; and it has a viscous milk: (O:) it is a herb, or leguminous plant, of which the blossom is more intensely yellow than the **وَرَسٌ** [q. v.]: or, as some say, it is of the class of trees (**مِنْ الشَّجَرِ**) [but this term **شَجَرٌ** is often applied to small plants]: and some say that it is of the herbs, or leguminous plants, of [the season called] the **رَبِيع**, having in it a bitterness: thus in the M. (TA.)

### عَضْرُط

**عَضْرُطٌ** (A'Obeyd, S, O, K) and **عَضْرُطٌ** (K) The **عَجَانُ**, (A'Obeyd, Ibn-Abbád, S, O, K,) which is [the perinæum, i. e.] what is between the anus and the genitals; (A'Obeyd, S, TA;) so in the dial. of Hudheyl; also called **عَضَارِطِيٌّ**: (Ibn-Abbád, O:) and, (O, K,) some say, (O,) the **اِسْتِ** [or anus itself]; (O, K;) as also **عَضَارِطِيٌّ**: (K:) and, (O, K,) accord. to IAgar, (O,) the [caudal bone called] **عَضْعَصٌ**: (O, K:) or [the meaning is that first expl. above, i. e.] the line [or seam] that extends from the penis to the anus; (K;) as in the M. (TA.) One says, **فُلَانٌ أَهْلَبُ الْعَضْرُطِ** Such a one is a person having much hair (S, O) of the part between the anus and the genitals, (S,) [or of the anus,] or of the body. (O.)

**عَضْرُطٌ** and **عَضْرُوطٌ** and **عَضَارِطٌ** One who acts as a servant for the food of his belly: and a hired man: pl. **عَضَارِطٌ** and **عَضَارِطٌ** and **عَضَارِطَةٌ**: (K:) or **عَضْرُوطٌ** has the former of these significations; and the pl. is **عَضَارِطٌ** and **عَضَارِطَةٌ**: (Lth, O:) and the former, (S,) or each, (O,) of these two pls. signifies followers, (S, O,) and the like of them; (S;) and the sing. is **عَضْرُطٌ** and **عَضْرُوطٌ**: (S, O:) and accord. to Ag, **عَضَارِطٌ** signifies hired men; as also **عَضَارِطٌ**; of which latter the sing. is **عَضَارِطٌ**. (O.) Also, [i. e. the three sings. above mentioned,] (K,) or **عَضْرُطٌ**, (Lth, O, TA,) with kesr, (TA,) The base, low, ignoble, mean, or sordid, (Lth, O, K, TA,) of men. (Lth, O, TA.) And **قَوْمٌ عَضَارِطٌ** means **صَعَالِيكٌ** [i. e. Poor, or needy, persons: or thieves, or robbers]. (TA.)