

(S, O, Mṣb, K) from grapes and the like, (Mṣb, K) of things having oil or sirup or honey, (TA) on pressure or squeezing or wringing; (IDrd, S, O, Mṣb, TA) [an extract; but properly, such as is expressed;] as also **عَصِير** (Mgh, Mṣb, K) and **عَصَار**; (K); or, as some say, **عَصَار** is a pl. of [or rather a coll. gen. n. of which the n. un. is] **عَصَارَةٌ**. (TA.) — Also *What remains of dregs, after pressing to force out the juice or the like.* (S, O, TA.) — Also *The choice part, or the refuse,* (**عَصَارَةٌ** [which has these two contr. significations]) of a thing. (TA.) — Also † *The produce* (IF, A, O) of a land. (A.) — **وَلَدَ فُلَانٍ عَصَارَةَ كَرِيمٍ** [means † *The children of such a one are of generous race, or of generous disposition.*] (A.) — **رَجُلٌ كَرِيمٌ الْعَصَارَةَ** (K), and **المُعَصِر**, (S, O, K), and **المُعْتَصِر**, (K), † *A man generous, or liberal, when asked.* (S, O, K.) And **مُنِيعٌ الْمُعْتَصِرِ** † *One with whom one cannot take refuge, or whose protection is unobtainable.* (TA.) And **كَرِيمٌ الْعَصِيرِ**, (O, L), or **كَثِيرٌ الْعَصِيرِ**, not **كَرِيمٌ الْعَصْر** as in the [O and] K, (TA.) † *Of generous race.* (O, L, K.) [See also **عَنْصُر**.]

**عَصِيرَةٌ**: see **عَصْر**, in two places.

**عَصَارٌ** *A presser of [grapes or] oil [and the like].* (MA, KL.) — [And hence, † *An extorter, or exacter.*] See 8, former half.

**عَاصِرٌ** act. part. n. of 1. — **لَا أَفْعَلُهُ مَا دَامَ لِلزَّيْتِ عَاصِرٌ** [I will not do it as long as there is an expresser of the oil of the olive]; i. e., ever. (S, O.) — **عَوَاصِرٌ** [as though pl. of **عَاصِرٌ** or of **عَاصِرَةٌ**] *Three stones with which grapes are pressed so as to force out the juice, (K), being placed one upon another.* (TA.) — **عَاصِرٌ** and **عَصُورٌ** † *One who takes of the property of his child without the latter's permission.* (TA.) — **فُلَانٌ عَاصِرٌ** † *Suck a one is tenacious, or avaricious.* (TA.)

**عَنْصُرٌ** (S, O, Mṣb, K) and **عَنْصَرٌ**, (S, O, K) the former of which is the more commonly known, but the latter [accord. to my copy of the Mṣb **عَنْصُر**, but this I regard as a mistake of the copyist,] is the more chaste, (TA.) *Origin; syn. أَصْلٌ*: (S, O, Mṣb, K): *race, lineage, or family*: (Mṣb): *rank or quality, nobility or eminence, reputation or note or consideration, derived from ancestors, or from one's own deeds or qualities; syn. حَسَبٌ*: (S, O, K): pl. **عَنْصُرٌ**. (Mṣb.) You say **فُلَانٌ كَرِيمٌ الْعَنْصُرِ** [Such a one is of generous origin, or race, &c.,] like as you say **كَرِيمٌ الْعَصِيرِ**. (L.) — *An element (أَصْلٌ) [of those] whereof are composed the material substances of different natures; [an element considered as that from which composition commences:] it is of four kinds; namely, fire, air, earth, and water.* (KT.) [But this application belongs to the conventional language of philosophy. See also **مَادَّةٌ**, and **جِسْمٌ**.]

**عَوَاصِرٌ**: see **عَاصِرٌ**.

**إِعْصَارٌ** *A whirlwind of dust [or sand], resembling a*

*pillar; a wind that raises dust [or sand] between the sky and the earth, and revolves, resembling a pillar; called also by the Arabs a زَوْبَعَةٌ*; of the masc. gender; (Mṣb;) *a wind that raises the dust [or sand], and rises towards the sky, as though it were a pillar*; (S, O;) *a wind that blows from the ground, (K, TA,) and raises the dust [or sand], and rises (TA) like a pillar towards the sky*; (K, TA;) *called by the people a زَوْبَعَةٌ*: (TA:) unless it blow in this manner, with vehemence, it is not thus called: (Zj, TA:) [see **عَمُودٌ**]: *a wind that rises into the sky*: (AZ:) *or a wind that raises the clouds, (S, O, K,) with thunder and lightning*: (S, O:) *or in which is fire*: (K:) mentioned in the Kur ii. 268: (S, O:) *or in which is عَصَارٌ*, which signifies *vehement dust*, (K,) or this latter word signifies *dust raised into the air, by the wind, in the form of a pillar (بِه) مَا عَصَرَتْ بِهِ **الرَّيْحُ مِنَ التُّرَابِ فِي الْهَوَاءِ**: (TA:) [see also **عَصْرٌ**]: pl. **أَعَاصِيرٌ**, (Mṣb, TA,) and **أَعَاصِرٌ** [occurring in poetry]. (Ham p. 678.) — **إِنْ كُنْتُ رِيحًا فَقَدْ لَأَقِيتَ إِعْصَارًا** [If thou be a wind, thou hast met with a whirlwind of dust like a pillar] is a prov. of the Arabs, (O, TA,) relating to a man in whom is somewhat of power and who meets with one superior to him, (O,) or to a man who meets his adversary with courage. (TA.) — And one says, **وَعْدُهُ إِعْصَارٌ** [His promising is unprofitable like a whirlwind of dust]. (A, TA.)*

**عَصَارَةُ كَرِيمِ الْمُعَصِرِ**: see **عَصَارَةٌ**.

**مُعَصِرَةٌ** and **مُعَصِرٌ**: see 4, near the end. — **مُعَصِرَاتٌ** signifies † *Clouds*; (Az, K); so called because they press forth water: (Abou-Is-hāk, TA:) this explanation is most agreeable with what is said in the Kur lxxviii. 14, because the winds called **أَعَاصِيرٌ** [pl. of **إِعْصَارٌ**] are not of the winds of rain: (Az, TA:) or *clouds at the point of having rain pressed forth from them by the winds*: (Bd in lxxviii. 14; and TA:\*) or *clouds ready to pour forth rain*: (TA:) or *clouds pressing forth rain*: (S, O:) or *clouds that flow with [or ooze forth] rain but have not yet collected together*; like as **مُعَصِرٌ** is applied to a girl who has almost had the menstrual discharge but has not yet had it: (Fr, TA:) or *winds ready to press forth the rain from the clouds*: (Bd, ubi suprā:) or *winds having أعاصير*; (Bd, ubi suprā; and TA;) i. e., dust. (TA.)

**مُعَصِرٌ** (K, TA) and **مُعَصْرَةٌ** (S, O, TA) *The thing in which grapes (S, O, K) and olives (S) are pressed, to force out their juice (S, O, K) and oil.* (S.) [See also **مُعَصَارٌ**.]

**مُعَصْرَةٌ** *A place in which grapes and the like are pressed, to force out their juice or the like.* (K,\* TA.)

**مُعَصْرٌ**: see **عَصْرٌ**.

**مُعَصَارٌ** *That in which a thing is put and pressed, in order that its water, or the like, may flow [or ooze] out.* (K,\* TA.) [See also **مُعَصْرٌ**.]

**مُعَصُورٌ**: see **عَصِيرٌ**. — Also † *A tongue dry* (O, TA) *by reason of thirst.* (TA.)

**مُعْتَصِرٌ**: see **عَصْرٌ**, in two places: — and see **عَصَارَةٌ**, in two places.

**مُعْتَصِرٌ**: *One who expresses the juice of grapes, to make wine, for another or others.* (Mgh.) [But see 1.] — † *Voiding ordure*: (Mgh, K,\* TA:) from **عَصْرٌ**, or from **عَصْرٌ** signifying “a place of refuge or concealment.” (TA.) — And † *One who gets, and takes, of, or from, a thing.* (S, O.)

عصف

1. **عَصَفَتِ الرِّيحُ**, aor. -, (S, O, Mṣb, K,) inf. n. **عَصْفٌ** and **عَصُوفٌ**, (O, Mṣb, K,) *The wind blew violently, or vehemently*; as also **عَصَفْتُ**; (S, O, Mṣb, K;) the latter of the dial. of Benoo-Asad. (S, O.) — Hence, (TA,) **عَصْفٌ** signifies also † *The being quick, or swift*; (Lth, O, TA;) and so **عَصَافٌ** and **تَعَصَفٌ**: (TA:) and is used in relation to anything: (Lth, O:) **عَصَفٌ** signifying † *He, or it, was quick, or swift.* (K.) One says, of a she-camel, **تَعَصَفَ بِرَاكِبِهَا** † *She goes quickly, or swiftly, with her rider*; (Sh, S, Z, O, TA;) likening her to the wind in the swiftness of her course. (Z, TA.) And **عَصَفْتُ** **عَصْفٌ** said of a horse, *he went, or passed, along quickly, or swiftly*; (S, O, K;) like **احصَف**, (O,) of which it is [said to be] a dial. var. (S.) — [Hence, also,] **عَصَفَتِ الْحَرْبُ بِالْقَوْمِ**, (O, K,\* TA,) aor. **تَعَصَفَ بِهِمْ**, (S, O, TA,) † *War, or the war, carried off, and destroyed, the people, or party*; (S, O, K, TA;) as also **عَصَفْتُ بِهِمْ**, (O, K,) which is [said to be] the more correct. (O, TA.) — And **عَصَفٌ** signifies † *It (a thing) inclined, or declined.* (K.) [See **عَاصِفٌ**, last sentence.] — **عَصَفَ عِيَالَهُ**, (Ibn-Abbād, O, K, TA,) and **لِعِيَالِهِ**, (Ibn-Abbād, O,) aor. -, (K,) inf. n. **عَصْفٌ**, (S, O,) *He gained, or earned, or he sought sustenance, (Ibn-Abbād, S, O, K, TA,) for his household, or family*; (Ibn-Abbād, O, K, TA;) and so **عَصَفَ لِعِيَالِهِ** † **عَصَفَ لِعِيَالِهِ**; (Lh, S,\* O,\* TA;) like as one says **صَرَفَ** and **اصطرف**: and some add, in explaining **عَصَفَ عِيَالَهُ**, and *he sought for his household, or family; and exercised for them art, or skill, in the management of affairs.* (TA.) — **عَصَفَ الزَّرْعَ**, (S, O, K, TA,) aor. -, inf. n. **عَصْفٌ**, (TA,) *He cut, or clipped, the corn before its attaining to maturity*; (S, O, K, TA;) i. e. *he cut off its leaves that were inclining in its lower part, in order to lighten it; for if he did not thus, it would lean: or he cut it from its stalks.* (TA.)

4: see 1, in five places. — **عَصَفَ** (said of a man, S, O) *He died, or perished.* (S, O, K.) — And *He (a man) deviated, declined, or wandered, from the road, or way.* (TA.) — **عَصَفَتِ الْإِبِلُ** *The camels went round about the well, eager for the water, raising the the dust,* (En-Nadr, O, K,)