

هُوَ عَسَى بِهِ: see what next follows.

**عُش** The nest of a bird, formed of what it collects together, (S, A, Mgh, O, Mṣb, K,) of slender pieces of sticks, (S, A, O, K,) &c., (S, O,) or of fragments of sticks, (Mgh, Mṣb,) in which it lays its eggs, (Mgh,) in a tree, (S, A, Mgh, O, Mṣb, K,) in the branches thereof; (S, A, O, K;) as also **عُش**: (A, K;) but if in a mountain, (S, O,

4. **اعشب الموضع** ; and **عَشِبَ** †, aor. =, inf. n. **عَشِبَ** ; *The place produced its [herbs, or herbage, of the kind termed]* **عُشْب** : (Msb:) and in like manner, (Msb,) **اعشبت الأرض** , (S, O, Msb, K,) and **عَشِبَتْ** , (Msb,) and thus in a copy of the K, [and in my MS. copy,] but in another copy, [and in the CK,] **عَشِيت** , (TA,) *The land produced* **عُشْب** . (S, O, K.) [See also 12. After the mention of **بَلَدٌ عَاشِبٌ** in the S and O, it is said in the former that for the verb one does not say otherwise than **اعشبت الأرض** , and in the latter that one does not say **عَشِبَ الْبَلَدُ** .] — And **اعشب القوم** *The people, or party, lighted on, or found,* **عُشِبَ** ; (S, O, K;) as also **اعشوشب القوم** † [but