Ḥabeeb asserts it to be, syn. with عَنْسٌ, and of the measure فَعْلَلٌ, with the ل augmentative. (IJ, TA.)

أَعْسَالٌ *i. q.* [آسَال and] آسَانٌ: so in the saying هُوَ عَلَى أَعْسَالٍ مِنْ أَبِيهِ [*He is of a semblance and of characteristics and natural dispositions which are those of his father*]. (O, Ḳ.)

تَعْسِيلَةٌ *A light sleep:* but this is a vulgar [post-classical] word. (TA.)

مَعْسَلَةٌ *i. q.* خَلِيَّةٌ [q. v., i. e. The *habitation of bees*, whether it be *a manufactured hive* or *a hollow in the trunk of a tree* or *in a rock, in which they deposit their honey*]. (Ḳ.) [See also عَسَّالَةٌ.]

مُعَسَّلٌ *Made* [or *preserved*] *with* عَسَل [i. e. *honey*]: applied as an epithet in this sense to زَنْجَبِيل [or ginger]. (Ṣ, TA.)

حَدِيثٌ مُعْسُولٌ † *Sweet* [or (as we say) *honeyed*] *talk* or *discourse*. (TA.) And جَارِيَةٌ مَعْسُولَةُ الكَلَامِ † *A girl*, or *young woman, sweet in speech, beautiful in expression, pleasing in the modulation of the voice*. (TA.) And مَعْسُولُ المَوَاعِيدِ † *Veracious*, or *faithful, in promises*. (TA.)

عسلج

Q. 1. عَسْلَجَتِ الشَّجَرَةُ *The tree put forth its* عَسَالِيج, or *soft and green rods* or *twigs* or *shoots* [&c.: see عُسْلُوجٌ]. (Ṣ, Ḳ.)

عُسْلُجٌ: see عُسْلُوجٌ, in four places.

عَسَلَّجٌ, applied to food (طَعَام), *i. q.* رَقِيقٌ [app. meaning *Thin*, or *unsubstantial*], (Ibn-'Abbád, O, Ḳ,) i. e. *in which are flour and water:* (Ibn-'Abbád, O:) or *good, sweet*, or *pleasant*. (O, Ḳ.)

عِسْلَاجٌ: see the following paragraph.

عُسْلُوجٌ *A branch*, or *twig*, or *shoot:* (Mṣb:) or *a branch*, or *twig*, or *shoot, that is a year old:* (Lth, O:) or *a rod*, or *twig*, or *shoot, of recent growth:* (TA:) or *any plant that comes forth green, twisting*, or *wreathing, and soft, before it assumes other colours:* (AḤn, O:) or, as also ▼ عُسْلُجٌ, (Ṣ, O, Ḳ,) and ▼ عِسْلَاجٌ, (O,) *a soft and green rod* or *twig* or *shoot* (Ṣ, O, Ḳ) *of a tree*, and *of a grape-vine, when it first grows forth:* (Ṣ, O:) or all signify *a branch*, or *twig*, or *shoot, until a year old:* (M, TA:) or ▼ عُسْلُجٌ signifies *a soft*, or *tender, branch* or *twig* or *shoot:* (TA:) the pl. of عُسْلُوجٌ is عَسَالِيجُ: (Mṣb:) and this is said to signify *a certain* [*sort of*] *white thing, that comes forth in the* صَيْف [meaning either *spring* or *summer*], *and stretches along like the* خَيْزُرَان [or *kind of cane called rattan*], *soft*, or *supple, and bending:* (O:) it is [also] said to signify the عُرُوق of trees, i. e. the نُجُوم thereof [meaning the *sprouts from the roots* (see art. نجم)] *that shoot forth in the year:* and *certain things that spread upon the surface of the earth, like* عُرُوق [or *roots*], *and are green:* or *a certain plant upon the banks of rivers, bending and inclining by reason of softness*, or *tenderness*, or *luxuriance:* and, as used by the vulgar, *rods*, or *twigs*, or *shoots, of recent growth*. (L.) — Also † A boy, or young man, *hot-headed, and light*, or *active, in spirit*. (IAạr, O.) And جَارِيَةٌ عُسْلُوجَةُ النَّبَاتِ (O, Ḳ) and القَوَامِ (O) ‡ *A soft*, or *tender, girl* or *young woman*. (O, Ḳ, TA.) And ▼ قَوَامٌ عُسْلُجٌ † *A soft*, or *tender, figure*, or *person:* (O, Ḳ:) the latter word, used in this sense by El-'Ajjáj, said to be a contraction of عُسْلُوجٌ. (TA.) And ▼ شَبَابٌ عُسْلُجٌ † *A perfect state of youthfulness*. (TA.)

عسم

1. عَسَمَ, aor. ـِ, (Mṣb, Ḳ,) inf. n. عَسْمٌ, (Ṣ,* Mṣb, Ḳ,*) *It* (a man's hand, and his foot,) *was*, or *became, distorted*, (Ṣ,* Mṣb, Ḳ,) [or, accord. to the Ḳ, app. said of a man, meaning *he was*, or *became, distorted in his hand*, and *his foot*, and thus in the TḲ,] *in consequence of rigidity in the wrist*, and *ankle*. (Ṣ,* Mṣb, Ḳ.* [See also عَسَمٌ below.]) — عَسَمَ, aor. ـِ, (Ṣ, Mṣb, Ḳ,) inf. n. عَسْمٌ, (Ṣ, Mṣb,) *He coveted*. (Ṣ, Mṣb, Ḳ.) [It is trans. by means of فِى.] One says, لَا يَعْسِمُ فِيهِ [*He will not covet it*]. (Ṣ.) And أَمْرٌ لَا يُعْسَمُ فِيهِ *A thing*, or *an affair, the contending with which for the mastery, and the mastering of which, will not be coveted*. (Ṣ, Ḳ.) — Also, inf. n. عَسْمٌ and عُسُومٌ, *He gained*, or *earned;* or *he sought sustenance;* syn. كَسَبَ; (Ḳ, TA;) *for himself;* or *for his family*, or *household:* (TA:) accord. to Fr, العَسْمُ signifies الاِكْتِسَابُ [i. e. *the gaining*, or *earning;* or *the seeking sustenance*]; (Ṣ;) [and] so signifies ▼ الاِعْتِسَامُ. (TA.) — عَسَمَ فِى الأَمْرِ, (Ṣ, Ḳ,) aor. ـِ, (Ṣ,) *He strove, laboured*, or *toiled;* or *he exerted himself*, or *put himself to labour; in the affair*. (Ṣ, Ḳ.*) — And عَسَمَ, (Ḳ,) or عَسَمَ بِنَفْسِهِ, (Ṣ,) وَسَطَ القَوْمِ, *He plunged into the midst of the people*, or *party, so that he mixed with them, not caring whether it were in battle or not:* (Ṣ, Ḳ, TA:) or, accord. to some, it is peculiarly in war, or battle; one says, عَسَمَ, aor. ـِ, inf. n. عَسْمٌ, meaning *he went at random, heedlessly*, or *in a headlong manner, without consideration, into war*, or *battle, and threw himself into the midst of it, not caring*. (TA.) — عَسَمَتْ عَيْنُهُ *His eye shed tears* (ذَرَفَتْ [in the CḲ دَرَفَتْ]): and (some say, TA) *had foul matter in its inner angle* (غَمِصَتْ [in the CḲ غَمُصَتْ]); as also ▼ أَعْسَمَتْ: or *had its lids closed, one upon the other*. (Ḳ, TA.)

4. اعسم يَدَهُ *He*, or *it, rendered his hand rigid* [*and* app. *distorted:* see 1, first sentence]. (Ḳ.) — اعسمهُ *He gave to him*. (TA.) — See also 1, last sentence.

8. اِعْتَسَمْتُهُ *I gave him what he coveted from me*. (Ṣ, TA.) — And الاِعْتِسَامُ signifies الاِكْتِسَابُ [expl. above]: see 1. (TA.) — Also *The sheep's*, or *goats', bringing forth, and the pastor's coming and putting to every one of them her young one*. (Ṣ, Ḳ.) [Accord. to the TḲ, one says, اِعْتَسَمَتِ الشَّاةُ, (using الشاة, as is sometimes done, in the sense of the coll. gen. n. الشَّاءُ, or the former may be a misprint for the latter,) meaning *The sheep*, or *goats, brought forth*, &c.] — And *The taking and wearing an old and worn-out sandal*, or *boot*. (Ḳ.) [Accord. to the TḲ, one says, اعتسم النَّعْلَ, or الخُفَّ, meaning *He took the sandal*, or *the boot, in an old and worn-out state, and wore it*.]

عَسَمٌ [mentioned above as an inf. n.] signifies *A rigidity in the wrist*, and *ankle; in consequence of which the hand*, and *foot, became distorted:* (Ṣ, Ḳ:) or, as some say, *a rigidity in a man's wrist:* (TA:) or *a distortion in the hand*, or *arm, in consequence of a rigidity in the wrist*, or *in the elbows*. (Mgh.) — See also مَعْسِمٌ.

عَسَمِىٌّ One *who gains*, or *earns, much for his family*, or *household*. (TA.)

عَسُومٌ One *who toils*, or *works laboriously*, or *who seeks gain* or *the means of subsistence, for his family*, or *household;* as also ▼ عَاسِمٌ: pl. [of the former, and perhaps of the latter also,] عُسُمٌ. (Ḳ.) — And A she-camel *that has many young ones*. (Ḳ.)

عَاسِمٌ: see the next preceding paragraph.

أَعْسَمُ *Having a distortion of the hand*, and *of the foot, in consequence of rigidity in the wrist*, and *ankle;* applied to a man: and so عَسْمَاءُ applied to a woman. (Ṣ, Mṣb, Ḳ. [See also عَسَمٌ.]) — And An ass *slender in the legs*. (TA.)

مَعْسِمٌ *A thing that is*, or *that is to be, coveted;* syn. مَطْمَعٌ; (Ṣ, TA;) as also ▼ عَسَمٌ; or this latter signifies *coveting*, or *covetousness;* and عَشَمٌ, with ش, is a dial. var. of it. (TA in this art. and in art. عشم.) So the former signifies in the saying مَا لَكَ فِى بَنِى فُلَانٍ مَعْسِمٌ [*There is not for thee, in the sons of such a one, anything that is*, or *is to be, coveted*]. (Ṣ.) [Freytag has written this word مَعْسَمٌ, as from the Ḳ, in which I do not find it; and has expl. it as signifying *desire*.]

عسو

1. عَسَا العُودُ, aor. يَعْسُو, inf. n. عُسُوٌّ and عَسَاءٌ, *The wood*, or *stick, was*, or *became, dry and hard:* (Aṣ, Ṣ:) and عَسَا النَّبَاتُ, (Kh, Ṣ, Ḳ,) inf. ns. as above, (Ḳ, TA,) *the plant was*, or *became, thick*, or *coarse*, or *rough*, (Kh, Ṣ, Ḳ,) *and dry*, (Ḳ,) *and hard;* (TA;) as also عَسِىَ, (Kh, Ṣ, TA, [in the CḲ, in art. عسى, erroneously written عَسَى,]) a dial. var. of the former, (Kh, Ṣ,) inf. n. عَسًا. (TA.) — And عَسَتْ يَدُهُ, aor. تَعْسُو, inf. n. عُسُوٌّ (El-Aḥmar, Ṣ, Mṣb, TA) and عُسِىٌّ, (Mṣb,) *His hand became thick*, or *coarse*, or *rough, from work*. (El-Aḥmar, Ṣ, Mṣb, TA.) — عَسَا said of an old man, aor. يَعْسُو, (Aṣ, Ṣ, Mṣb, Ḳ,) inf. n. عُسِىٌّ, (Aṣ, Ṣ,) or عُسُوٌّ, (Mṣb,) or both, and عَسَاءٌ and عَسْوٌ; (Ḳ;) and عَسِىَ, (Kh, Ṣ, Ḳ,) inf. n. عَسًا; (Ḳ;) *He became aged*, or *ad-*

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