تَعْسًا لَهُ [i. e. *May he stumble and fall;* &c.; (see art. تعس;) عَسْلًا being app. an inf. n., of which, in this sense, the verb is not mentioned]: (O, Ḳ:) [or *may he be reviled;* for] it is said that العَسْلُ signifies *the reviling in blaming.* (TA.)

عِسْلُ مَالٍ (O, Ḳ) and عَسِيلُ ▼ مَالٍ (O) *i. q.* إِزَاؤُهُ, (O, Ḳ, TA,) i. e. *A good manager and pastor of cattle,* or *camels &c.:* the pl. of عِسْلٌ is أَعْسَالٌ. (TA.) — And هٰذَا عِسْلُ هٰذَا means *This is the like of this:* and so عِسْنُهُ. (O.)

عَسَلٌ [*Honey;*] the *fluid that is discharged from the mouths of bees,* (Ḳ, TA,) *when they have eaten, of the flowers and the leaves, what fills their bellies, these substances being then converted by God, within their bellies, into* عَسَل, *which they eject from their mouths:* (TA: [in which, and in the Ḳ, several other explanations are added, too fanciful to deserve notice:]) the word is masc. and fem.; (Ṣ, O, Mṣb, Ḳ;) in most instances fem.: (Ṣ, O, Mṣb:) عَسَلَةٌ signifies *a portion,* or *somewhat, thereof;* (Ṣ, Mgh, O, TA;) being the n. un.: (TA:) the dim. is ▼ عُسَيْلَةٌ, with ة, because عَسَلٌ is mostly fem., or as meaning عَسَلَةٌ; (Ṣ, O, Mṣb;) or it is the dim. of عَسَلَةٌ: (Mgh:) the pl. of عَسَلٌ is أَعْسَالٌ [a pl. of pauc.] and عُسُلٌ and عُسْلٌ and عُسُولٌ and عُسْلَانٌ; (AḤn, Ḳ;) and these pls. are used when one means *sorts of* عَسَل. (AḤn, TA.) — [It is also used tropically for نَوْرٌ, i. e. † *Flowers,* or *blossoms;* because honey is made therefrom. (See جَرَسٌ.) — And it is applied also to † The *sweet, thick, inspissated,* or *melligenous, juice* of fruit:] and it signifies [particularly] † the *juice that flows from fresh ripe dates;* (O, Ḳ,* TA;) because of its sweetness. (O.) [See also دِبْسٌ.] — Also † The *gum of the* [*species of mimosa called*] عُرْفُط [q. v.]; (O, Ḳ;) because of its sweetness. (O.) And عَسَلُ اللُّبْنَى is † *The gum that flows from the species of tree called* اللُّبْنَى, *having no sweetness;* (O;) *a thing* [or *substance*], (M, TA,) or *a certain odoriferous substance,* (Ḳ,) *that exudes from the species of tree above mentioned,* (M, Ḳ,* TA,) i. e. المَيْعَةُ [generally applied to *storax,* or *styrax*], (TA in art. لبن,) *used for fumigation, and called by the vulgar* حَصَى لُبَانٍ. (Ḳ. [See art. حصو and حصى.]) And عَسَلُ الرِّمْثِ is *A white thing* [or *substance, a species of manna,*] *that comes forth from the* [*shrub called*] رِمْث [q. v.], *resembling* جُمَان [i. e. *pearls,* or *silver beads like pearls*]. (Ḳ,* TA.) — Also † *A good,* or *righteous, deed, the eulogy for which is deemed sweet.* (AZ, O.) See عَاسِلٌ. — And The حَبَاب [app. as meaning *ripples*] *of running water,* (IAạr, O, Ḳ,) [*arising*] *from the blowing of the wind.* (IAạr, O.) — [In one place in the CḲ, العَسَل is erroneously put for العَسْل: see عَنْسَلٌ, below.]

عَسِلٌ, (Ṣ, O, TA,) in the Ḳ erroneously said to be like أَمِيرٌ, i. e. ▼ عَسِيلٌ, (TA,) applied to a man, (Ḳ,) *Vehement in beating,* (Ṣ, O, Ḳ,) *quick in the raising,* (سَرِيعُ رَفْعٍ, O, and so in copies of the Ṣ,) or *in the falling,* (وَقْعٍ, so in a copy of the Ṣ,) or *in the returning,* (رَجْعٍ, so in the Ḳ,) *of the hand,* or *arm,* (Ṣ, O, Ḳ,) *with the beating.* (TA.)

أَبُو عِسْلَةَ: see عَاسِلٌ.

عَسَلَةٌ n. un. of عَسَلٌ [q. v.]. — [مَضْرِبُ عَسَلَةٍ] is a euphemism for † *The place of injection of sperma:* and hence it means † *the source from which one springs; origin; ancestry,* or *parentage;* &c.] One says, مَا لِفُلَانٍ مَضْرِبُ عَسَلَةٍ i. e. † [*Such a one has no source*] *of kindred* (نَسَب), (Ṣ, O,) *nor of cattle* or *property* (مَال). (Ṣ in art. ضرب.) And مَا أَعْرِفُ لَهُ مَضْرِبَ عَسَلَةٍ meaning أَعْرَاقَهُ [i. e. † *I know not the sources* (or *the source*) *from which he has sprung;* or *his ancestry,* or *parentage*]: (Ṣ, O,* Ḳ:) or ‡ *his origin,* and *any wife from whom he has sprung.* (A, TA.) And مَا تَرَكَ لَهُ مَضْرِبَ عَسَلَةٍ ‡ *He reviled him so that he demolished his parentage, and denied his origin,* or *rank* or *quality.* (Z, TA.) And كُلُّ ضَرْبَةٍ لَهَا مِنْ عَسَلَةٍ, said respecting his mother by an Arab of the desert, meaning ‡ *Every child that she has brought forth is from a manly sire.* (A, TA.) And عَلِمَ فُلَانٌ عَسَلَةَ بَنِي فُلَانٍ † *Such a one knew the whole company, and case,* or *condition,* [or *origin,*] *of the sons of such a one.* (O.)

عَسَلِيٌّ A thing *of the colour of* عَسَل [i. e. *honey*]. (TA.) — [Hence,] عَسَلِيُّ اليَهُودِ *The distinctive mark,* or *sign,* [which has sometimes been *a honey-coloured turban,* at other times *a girdle,* or *some other article of attire, of the same colour,*] *of the Jews.* (Ṣ, Mgh, O, Ḳ.)

عَسُولٌ: see عَاسِلٌ: — and see also عَسَّالٌ.

عَسِيلٌ The *broom,* or *implement for sweeping, of the seller of perfumes,* (Ṣ, O, Ḳ,* TA, كَمِكْنَسَةٍ in the Ḳ being a mistake for مِكْنَسَةٌ, TA,) *with which he gathers together the perfume;* (Ṣ, O, TA;) it is *a hair-broom, with which he sweeps up the perfume from his paved floor:* (TA:) or *a feather with which* [*the compound of perfumes called*] غَالِيَة *is detached,* or *displaced:* (Fr, IAạr, O, Ḳ:) pl. عُسُلٌ. (TA.) A poet says,

* فَرِشْنِي بِخَيْرٍ لَا أَكُونَنْ وَمِدْحَتِي *
* كَنَاحِتِ يَوْمًا صَخْرَةٍ بِعَسِيلِ *

[*Then amend thou my condition by means of wealth: I will assuredly not be, with my mode of praising, like a hewer, one day, of a rock with a hair-broom,* or *a feather, of a seller of perfumes*]: he means, كَنَاحِتِ صَخْرَةٍ يَوْمًا, this last word intervening between the prefixed noun and its complement because the noun of time is held by them to be like what is redundant. (Ṣ, O, TA. [One of my copies of the Ṣ has أَكُونًا; the O, أَكُونَا: and each of my copies of the Ṣ has صَخْرَةً; and one of them, يَوْمٍ.]) — And The *pizzle of an elephant,* (Ṣ, O, Ḳ,) and *of a camel:* pl. as above. (Ḳ.) — See also عِسْلُ مَالٍ. — And see عَسِلٌ.

عُسَيْلَةٌ dim. of عَسَلٌ, q. v.: or of its n. un. — [Hence,] ‡ *i. q.* نُطْفَةٌ [i. e. The *sperma of a man* and *of a woman*]: or the مَآء [meaning *sperma*] of a man. (Ḳ, TA.) — And ‡ The *deliciousness,* (Ṣ, Mgh, O, Mṣb, TA,) or *sweetness,* (Mgh, Ḳ, TA,) *of* جِمَاع; as being likened to عَسَل [i. e. honey]. (Ṣ, O, Mṣb, Ḳ, TA.) Thus, (Mgh, O, Mṣb, TA,) or as expl. in the next preceding sentence, (TA,) in the saying of the Prophet to a woman who desired to be divorced from a husband in order that she might return to a former husband, لَا حَتَّى تَذُوقِي عُسَيْلَتَهُ وَيَذُوقَ عُسَيْلَتَكِ. (Mgh, O, Mṣb, TA. [See 1 in art. ذوق.]) — And العُسَيْلَتَانِ signifies العُضْوَانِ [meaning *The male and female genital organs*]; because means of experiencing delight. (Z, TA.)

عَسَّالٌ: see عَاسِلٌ. — Also, (Ṣ, O, Mṣb, Ḳ,) and ▼ عَاسِلٌ, (Mṣb, Ḳ,) and ▼ عَسُولٌ, (Ḳ,) A spear *that quivers,* (Ṣ, O, Mṣb,) by reason of pliableness: (Mṣb:) or [so the second, but the first and last,] a spear *that quivers much.* (Ḳ.) And رِمَاحٌ عَسَّالَةٌ [*Spears that quiver much*]. (A in art. زعب.) — See, again, عَاسِلٌ.

عَسَّالَةٌ [as a subst.] *Bees.* (Ṣ, O, Ḳ.) — And The شُورَة *of bees;* (Ḳ, TA;) i. e. the *thing, such as a* رَاقُود [q. v.] *&c., in which bees make honey.* (TA.) [See also مَعْسَلَةٌ.]

عَاسِلٌ *A gatherer of honey* (Ṣ, O, Ḳ) *from the hive* (Ṣ, O) or *from its place;* as also ▼ عَسَّالٌ, (Ḳ.) [And نَحْلٌ عَوَاسِلُ *Bees occupied in gathering honey:* see a verse of Aboo-Dhu-eyb cited in art. خلف, conj. 3.] — Also, as a possessive epithet, A place *in which is honey.* (TA.) One says خَلِيَّةٌ عَاسِلَةٌ (Ṣ, O, TA) *A hive containing honey.* (TA.) — Also an epithet applied to a man, (O, Ḳ,) said by Az to be as though it were for ▼ ذُو عَسَلٍ, (O,) meaning † *Having a good,* or *righteous, deed attributable to him, for which the eulogy of him is deemed sweet:* (Az, O, Ḳ:) and (O, Ḳ) accord. to IAạr, (O,) a *good,* or *righteous,* man; as also ▼ عَسُولٌ; (O, Ḳ;) the former said by him to be an instance of the measure فَاعِلٌ in the sense of مَفْعُولٌ بِهِ [as meaning † *made an object of eulogy:* see 1, second sentence]: (O:) pl. of both عُسُلٌ, (O, Ḳ,) accord. to him. (O.) — See also عَسَّالٌ. — العَاسِلُ also signifies *The wolf;* [because of his manner of running; (see 1, latter half;)] (Ṣ, O, Ḳ;) and so ▼ العَسَّالُ; (TA;) and ▼ أَبُو عِسْلَةَ (O, Ḳ) and ابو غِسْلَةَ, with ع and غ: (O:) pl. of the first عُسُلٌ and عَوَاسِلُ (Ṣ, O, Ḳ) [and عَاسِلَاتٌ is mentioned by Freytag as signifying *wolves* from the Deewán of the Hudhalees].

عَنْسَلٌ A *swift* she-camel; (Ṣ, Ḳ;) as also ▼ عَسْلٌ: (Ḳ, TA: [العَسَل in the CḲ, as syn. with العَنْسَل, is a mistranscription:]) the ن in the former is augmentative; (IJ, Ṣ, TA;) for, as Sb says, the word is of the measure فَنْعَلٌ from [the inf. n.] العَسَلَانُ; not, as Moḥammad Ibn-

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