gated, or *discovered, their opinions*, or *sentiments*: (TA:) *he went to and fro*; syn. اِخْتَلَفَ. (Ḥam p. 320.) It is said in a prov., كَلْبٌ عَسَّ خَيْرٌ مِنْ كَلْبٍ رَبَضَ, (Ṣ, O,) or ▼ اَعْتَسَّ; (O, Ḳ;) or, as some relate it, عَاسٌّ, and رَابِضٍ; (TA;) [*A dog that has gone the rounds by night is better than a dog that has lain down*; or *a dog going the rounds* &c.;] said for the purpose of urging to make gain: meaning that he who occupies himself in business is better than he who lacks power or ability: (TA:) or, as some relate it, كَلْبٌ عَسَّ خَيْرٌ مِنْ أَسَدٍ اَنْدَسَّ [*a dog that has gone the rounds by night is better than a lion that has hidden himself*]; alluding to the superiority of the weak who occupies himself in making gain over the strong who holds back. (O, TA.) You also say of a wolf, (Ṣ, O, Ḳ,) and of any beast of prey, (TA,) ▼ عَسْعَسَ, meaning, *He went roundabout by night*, (Ṣ, O, Ḳ, TA,) *seeking for prey*: (TA:) and ▼ تَعَسْعَسَ *he* (a wolf, TA) *sought for prey* (Ṣ, O, Ḳ, TA) *by night*: (Ṣ, TA:) and ▼ اعتسّ *he* [a man] *sought, sought after*, or *sought to gain, sustenance*: (Ṣ, O, Ḳ:) and ▼ تَعَسْعَسَ *he* (a wolf, AA, Ṣ) *smelt* [app. *to find prey*]. (AA, Ṣ, O, Ḳ.*) ▬ عَسَّ خَبَرُهُ, (Ṣ, L, Ḳ,) aor. ـِ, inf. n. عَسٌّ, (L, TA,) *His tidings were slow*, or *tardy*. (Ṣ, L, Ḳ, TA. [In the O, خَبَرُهُ.]) ▬ عَسَّتْ, aor. ـِ, *She* (a camel) *yielded little milk, though her milk had collected in her udder since the next previous milking*. (TA.) ▬ And عَسَّتْ, aor. ـُ, inf. n. عِسَاسٌ, *She* (a camel) *grumbled much on being milked*. (TA.) Hence, دَرَّتْ عِسَاسًا *She yielded her milk unwillingly*. (IDrd, O, Ḳ, TA.) ▬ And عَسَّتْ, (Ṣ, O, Ḳ,) aor. ـُ, (Ṣ, O, TA,) inf. n. عَسٌّ, (TA,) *She* (a camel) *pastured alone*. (Ṣ, O, Ḳ.) ▬ And عَسَّ عَلَيَّ بِخَيْرِهِ *He was parsimonious to me with his wealth*. (AA, TA.) ▬ عَسَّهُ, (A,) aor. ـِ, (Ṣ, A,) inf. n. عَسٌّ; (A;) and ▼ اعتسّهُ; (Ṣ,* Ḳ,* TA;) *He sought*, or *sought for* or *after, him* [or *it*]: (Ṣ,* A, Ḳ:*) or the latter, *he sought*, or *sought for* or *after, it* (a thing) *by night*. (TA.) You say, ذَهَبَ يَعُسُّ صَاحِبَهُ *He went away seeking his companion*. (A.) And اِعْتَسَسْنَا ▼ الإِبِلَ فَمَا وَجَدْنَا عِسَاسًا ▼ وَلَا قِسَاسًا *We sought for the camels*, or *sought for them by night, and found not any trace*. (TA.) And فُلَانٌ يَعْتَسُّ ▼ الآثَارَ *Such a one traces footsteps*. (A.) And ▼ يَعْتَسُّ الفُجُورَ *He follows vice, immorality*, or *unrighteousness*. (A.) ▬ عَسَّ القَوْمَ, (O, Ḳ,) aor. ـِ, inf. n. عَسٌّ, (TA,) *He fed the people*, or *party, with somewhat little in quantity*. (O, Ḳ, TA.)

8: see عَسَّ, in three places: ▬ and عَسَّهُ, in four places. ▬ You say also, اعتسّ بَلَدَ كَذَا *He trod such a country, and knew its tidings*. (TA.) ▬ And اعتسّ النَّاقَةَ *He sought to obtain the she-camel's milk*. (TA.) ▬ And اعتسّ الإِبِلَ *He entered into the midst of the camels, and stroked their udders in order that they might yield their milk*. (O, Ḳ.*)

R. Q. 1. عَسْعَسَ: see عَسَّ. ▬ عَسْعَسَ اللَّيْلُ *The night came on*: (AO, IAạr, Mṣb:) or *came on with its darkness*; (TA;) *its darkness came on*: (IDrd, Ṣ, O, Ḳ:) or *departed*: (IDrd, O, Ḳ:) or it has this last meaning also; (AO, IAạr, Mṣb;) bearing two contr. significations: (Ḳṭr, AḤát, Mṣb:) or *was dark*; meaning, all the night: (IAạr:) Fr says that, in the Ḳur [lxxxi. 17], وَاللَّيْلِ إِذَا عَسْعَسَ, accord. to all the expositors, signifies *and by the night when it departeth*: but that some of his companions asserted the meaning to be *when its commencement approacheth, and it becometh dark*: like as you say عَسْعَسَ السَّحَابُ, (Ṣ, O,) which signifies *the clouds approached the earth*: (Fr, Ṣ, O, Ḳ:) or this is only said when it is *in the night, with darkness and lightning*. (Lth, O, TA.)

R. Q. 2. تَعَسْعَسَ: see عَسَّ, in two places.

جِئْ بِالمَالِ مِنْ عَسِّكَ وَبَسِّكَ (Ṣ, O, Ḳ) [*Bring thou the property*] *from where it is and where it is not*: (TA:) *i. q.* مِنْ حَسِّكَ وَبَسِّكَ: (Ṣ, O, Ḳ, TA:) which means thus: (TA in art. حس:) or *whence thou wilt*: (Ṣ, O, Ḳ, TA, ibid.:) or *from any*, or *every, quarter*. (TA ibid.)

عُسٌّ *A* [*drinking-cup* or *bowl, of the kind called*] قَدَح: (TA:) or *a large* قَدَح, (Ṣ, A, Mgh, O, L, Mṣb, Ḳ,) *from which two or three or more* [*men*] *may satisfy their thirst*; (L, TA;) *larger than the* غُمَر; (L, voce رِفْد;) though this is greater in height; (TA;) *and larger than the* قَعْب; (IAạr, in TA, voce قَعْب;) *but not so large as the* رِفْد: (Ṣ, O:) pl. عِسَاسٌ (Ṣ, A, Mgh, O, Mṣb, Ḳ) and عِسَسَةٌ (TA) and [pl. of pauc.] أَعْسَاسٌ. (IAth, Mṣb.) ▬ Hence, one says, هُوَ لَكَ عَلَى ظَهْرِ العُسِّ, meaning † *It is apparent, manifest*, or *conspicuous, to thee*. (O in art. ظهر.) ▬ And The *penis*. (O, Ḳ.)

عَسَسٌ: see عَاسٌّ.

عُسُسٌ *Slowness*, or *tardiness*. (TA.) ▬ Also, [in the CḲ, erroneously, عُسْعُس,] *Covetous merchants* or *traders*: (IAạr, O, Ḳ,* TA:) accord. to [some of] the copies of the Ḳ, it signifies تُجَّارٌ and حُرَصَآءُ; but the conjunction should be omitted. (TA.) ▬ And *Large vessels*. (IAạr, O, Ḳ.)

عِسَاسٌ *A trace, footstep, vestige*, or *the like*: see 1, latter part. (TA.)

عَسُوسٌ *A seeker*: (TA:) [see عَاسٌّ:] or *a seeker*, or *pursuer, of prey*, or *game*, (Ṣ, O, Ḳ, TA,) *by night*, or *at any time*; applied to a wolf, or to any beast of prey: (TA:) or a wolf, or, as some say, any beast of prey, *that seeks much for prey by night*; as also ▼ عَسَّاسٌ and ▼ عَسْعَسٌ and ▼ عَسْعَاسٌ: (TA:) and hence, (Ṣ,) ▼ each of the last three, (Ṣ, O, Ḳ,) as well as the first, (Ḳ,) *a wolf*: (Ṣ, O, Ḳ:) and the first (عسوس), a dog *that pursues much, and will not eat*. (TA.) ▬ Also A she-camel *that yields little milk*: (Ibn-'Abbád, O, Ḳ:) or *that will not yield her milk until she becomes remote from men*: (O, Ḳ:) and one *that, when she is roused to be milked, goes along awhile, then goes roundabout, and then yields her milk*: (O,* Ḳ,* TA:) and one *evil in disposition when milked*, (O, Ḳ, TA,) *that grumbles much*, (O, TA,) *and goes aside from the other camels*: (TA:) and one *that kicks the milker, and spills the milk*: (TA:) and one *whose udder is stroked to try if she have milk* or *not*. (O, Ḳ.) Also A she-camel *that pastures alone*; (AZ, Ṣ, O, Ḳ;) like قَسُوسٌ. (AZ, Ṣ, O.) And A she-camel *that seeks after bones, and eats the flesh upon them* تَرْتَمُهَا [in the TḲ erroneously تريمها]). (Ibn-'Abbád, O, Ḳ.) ▬ Also A woman *who does not care for*, or *mind, her approaching men*: (O, Ḳ:) or, accord. to Er-Rághib, *who ventures upon that which occasions suspicion*, or *evil opinion*. (TA.) ▬ And A man *in whom is little*, or *no, good* or *goodness*; or *who does little good*. (O, Ḳ.) ▬ And One who is *slow*, or *tardy*. (TA.)

عَسِيسٌ: see عَاسٌّ.

عَسَّاسٌ: } see عَسُوسٌ; each in two places.
عَسْعَسٌ: }

عَسْعَاسٌ: see عَسُوسٌ, in two places. ▬ Also The سَرَاب [or *mirage*]. (O, Ḳ.)

عَسَاعِسُ *Hedge-hogs*: because of their often going to and fro by night. (Ṣ, O, Ḳ.)

عَاسٌّ *One who patrols*, or *goes the rounds, by night*, (Ṣ, A, O, Mṣb, Ḳ,) *for the Sulṭán*, (Mṣb,) *to guard the people*: (TA:) *who makes search by night after suspicious persons*, or *persons to be suspected*, (Ṣ, A, O, Ḳ,) *and investigates*, or *discovers, their opinions*, or *sentiments*: (TA:) and *any seeker* of a thing: (A:) used as a sing. and pl.: or it is a quasi-pl. n. also; being, without idghám, [i. e., in its original form, عَاسِسٌ,] like بَاقِرٌ and جَامِلٌ: (TA:) or the pl. is ▼ عَسَسٌ, (Ṣ,* A, O, Mṣb,* Ḳ,) or this is a quasi-pl. n., (TA,) and ▼ عَسِيسٌ, like حَجِيجٌ, (O, Ḳ,) [or this is also a quasi-pl. n.,] and عُسَّاسٌ and عَسَسَةٌ. (TA.) [See طَائِفٌ.]

مَعَسٌّ *A place where a thing is sought*, or *to be sought*; syn. مَطْلَبٌ. (Ṣ, O, Ḳ.) ISd cites, as an ex., from El-Akhṭal,

* مُعَفَّرَةٌ لَا يُكْنِهُ السَّيْفُ وَسْطَهَا *
* إِذَا لَمْ يَكُنْ فِيهَا مَعَسٌّ وَطَالِبُ *

[*Defiled with dust, the sword will not reach the middle of it if there be not in it a place where something is to be sought and a seeker*]. (TA.) You say also, هُوَ قَرِيبُ المَعَسِّ [*He*, or *it, is near as to the place where he*, or *it, is to be sought*]. (TḲ.)

عسب

1. عَسَبَ النَّاقَةَ, aor. ـِ, inf. n. عَسْبٌ, *He* (the stallion) *covered*, or *compressed, the she-camel*. (Mgh, Mṣb, TA.) [See also عَسْبٌ below.] ▬ And one says, الكَلْبُ يَعْسِبُ *The dog chases the bitches with the desire of coupling*. (TA.) ▬ And عَسَبَهُ فَحْلَهُ, aor. and inf. n. as above, *He let him*

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