chamber, (TA,) *and it is roofed over*, (Ṣ, O, Ḳ, TA,) i. e. *the whole chamber is roofed over: what is between the two walls* [*above mentioned*] *is* [*called*] *a* سَهْوَة [q. v.], *and what is beneath the beam* [app. *with what is screened by the middle wall from the portion* (*of the chamber*) *in which is the entrance*] *is the* مُخْدَع: (TA:) *this is done for the sake of more warmth, and only in cold countries:* (Ṣ, O, Ḳ, TA:) *and it is called in Pers.* بيجه [correctly پيچه]: (Ṣ, TA:) and عَرْض is [said to be] a dial. var. thereof. (TA.)

عُرْس (Az, Ṣ, Mṣb, Ḳ) and ▼ عُرُس (Az, Ṣ, Ḳ) substs. from أَعْرَسَ as signifying "he had his wife conducted to him on the occasion of his marriage," and "he went in to her:" (Az, TA:) The *ceremony of conducting a bride to her husband:* (Mṣb:) or the *ministration*, or *performance, of a marriage, and of the ceremony of conducting the bride to her husband:* (TA:) or [simply] *marriage:* or *coitus:* syn. نِكَاح: (Ḳ, TA:) because this is the real thing intended by الإِعْرَاس: (TA:) in the first of these senses, it is masc. and fem.; or, accord. to some, fem. only: as masc., its pl. is أَعْرَاس; and as fem., its pl. is عُرُسَات. (Mṣb.) Hence [the trad.], إِذَا دُعِىَ أَحَدُكُمْ إِلَى وَلِيمَةِ عُرْسٍ فَلْيُجِبْ *When any one of you is invited to a marriage-feast*, or *a feast given on the occasion of the conducting of a bride to her husband, let him consent.* (Mgh.) — And hence, (Az, TA,) *A marriage-feast:* (A'Obeyd, Az, Ṣ, O, Ḳ:) or *a feast made on the occasion of conducting a bride to her husband:* (Mṣb:) in this sense it is masc.: (Mṣb:) or masc. and fem.: (Ṣ, O:) or fem., and sometimes masc. (Az, TA.) A rájiz says,

* إِنَّا وَجَدْنَا عُرْسَ الحَنَّاطِ *
* لَئِيمَةً مَذْمُومَةَ الحُوَّاطِ *

[*Verily we found the marriage-feast of the wheat-seller to be mean, discommended for the managers:* see also حُوَاطَة]. (Az, Ṣ, O, TA.) Pl. as above, i. e., أَعْرَاس and عُرُسَات. (Ṣ, O, Ḳ.) [See an ex. voce خُرْس.] — [And hence,] *A state of rejoicing.* (IB, voce مَأْتَم, q. v.) — The dim. is [عُرَيْس,] without ة; which is extr., [accord. to those who hold it to be fem. only,] for [accord. to them] it should have ة, being a fem. n. of three letters. (TA.)

عِرْس A man's *wife:* (Ṣ, Mgh, O, Mṣb, Ḳ:) and a woman's *husband:* (O, Mṣb, Ḳ:) pl. (in both senses, TA) أَعْرَاس: (Ṣ, O, Mṣb, Ḳ, TA:) the dual, عِرْسَان, is sometimes applied to the *male and female*, (Ṣ, O,) or *husband and wife:* (TA:) and to *a male and female ostrich:* (IB:) and the sing., to the *mate* of the lion: (Ṣ, A, O, Ḳ:) and the pl. is applied, metaphorically, by Málik Ibn-Khuweylid El-Hudhalee, to *lions.* (TA.) — ابْنُ عِرْسٍ [*The weasel;* and *a weasel;*] *a certain small animal*, (Lth, Ṣ, O, Mṣb, Ḳ,) *well known*, (TA,) *resembling the rat* (الفَأْرَة), (Mṣb,) *smaller than the cat*, (Lth, O, TA,) *having the lower lip cleft* (أَشْتَر), *and very short ears, as though they were amputated*, (Lth, O, Ḳ,) *and having a canine tooth;* (TA;) *called in Persian* راسو: (Ṣ, Mgh:) the name is determinate and indeterminate: (TA:) pl. بَنَاتُ عِرْسٍ, (Ṣ, Mṣb, Ḳ,) applied to the males and the females; (O, Ḳ;) like as you say ابْنُ آوَى and ابْنُ مَخَاضٍ and ابْنُ لَبُونٍ and ابْنُ مَآءٍ, and in the pl. بَنَاتُ آوَى and بَنَاتُ مَخَاضٍ and بَنَاتُ لَبُونٍ and بَنَاتُ مَآءٍ; or, accord. to Akh, you say بَنَاتُ عِرْسٍ and بَنُو عِرْسٍ, like بَنَاتُ نَعْشٍ and بَنُو نَعْشٍ. (Ṣ, O.)

عَرِسٌ One *who quits not the place of conflict, by reason of courage.* (TA.) — العَرِسُ *The lion:* (O, Ḳ:) because he keeps to the preying upon men; or because he keeps to his covert, or retreat. (O,* TA.) — Also *Confounded*, or *perplexed, and unable to see his right course;* syn. دَهِشٌ. (Ṣ, O, Ḳ.)

عُرُسٌ: see عُرْسٌ.

عِرْسِىٌّ *A certain dye;* (Ḳ;) *a certain colour of dye, likened to the colour of the* ابْنُ عِرْسٍ [or *weasel*]. (Ṣ, O.)

عِرَاسٌ: see 1, last sentence.

عَرُوسٌ *A bridegroom:* and *a bride:* i. e., *a man*, and *a woman, during the period of their* إِعْرَاس or أَعْرَاس [thus differently written in different MSS.]; (Ṣ, A, O, Mṣb, Ḳ;) or *when the one goes in to the other:* (IAth:) you say رَجُلٌ عَرُوسٌ [*a bridegroom*, vulgarly, in the present day, ▼ عَرِيس,] and امْرَأَةٌ عَرُوسٌ [*a bride*, vulgarly, in the present day, ▼ عَرُوسَة]: (Ṣ:) and عُرُوسٌ is a dial. var. of the same: (IAar, TA:) pl. masc. عُرُسٌ (Ṣ, O, Mṣb, Ḳ) and أَعْرَاسٌ; (TA;) and pl. fem. عَرَائِسُ. (Ṣ, O, Mṣb, Ḳ.) [See عَرِسَ, in two places.] It is said in a prov., كَادَ العَرُوسُ يَكُونُ أَمِيرًا [*The bridegroom was near to being a prince*]. (Ṣ: in the O, مَلِكًا.) The dim. is عُرَيْسٌ, without the addition of ة to distinguish the fem., because of the fourth letter. (TA.) — [Hence,] أَبْيَاتٌ عَرَائِسُ ‡ *Verses of which the words are marked with diacritical points:* for, as Esh-Shereeshee says, the Arabs used to adorn the bride by speckling her cheeks with saffron: opposed to أَبْيَاتٌ عَوَاطِلُ. (Ḥar p. 610.) — [Hence also,] عَرَائِسُ الإِبِلِ † *The high-bred of camels.* (A.)

عَرِيس: } see the next preceding paragraph.
عَرُوسَة: }

عِرِّيس and عِرِّيسَة, [the latter the more common,] *A thicket:* (L:) the *covert*, or *retreat, of the lion*, (Ṣ, O, Ḳ, TA,) *in a thicket.* (TA.) [It is said in a prov.,]

* كَمُبْتَغِى الصَّيْدِ فِى عِرِّيسَةِ الأَسَدِ *

[*Like the seeker of game in the covert of the lion*]: from a verse of Eṭ-Ṭirimmáḥ. (Z, O. [See Freytag's Arab. Prov., ii. 360.] (TA.) — Also the former, The *place of growth* [or *origin*] *of the stock of a man, among his people.* (TA.)

عِرِّيسَة: see the next preceding paragraph.

مُعْرَنْسِس: see what next follows.

مُعَرَّس (Ṣ, O, Ḳ) and ▼ مُعْرَنْسِس, (O, Ḳ,) [the former of which is the more common,] *A place where people alight* (Ṣ, O, Ḳ) *during a journey*, (Ṣ,) *in the last part of the night, for a rest*, (Ṣ, O, Ḳ,) *and make their camels lie down, and take a nap*, or *slight sleep*, (TA,) *after which they depart*, (Ṣ,) *and continue their journey, at day-break:* (TA:) or *a place where people alight in the first part of the night, after journeying all the day:* or *a usual place of resort where people alight at any time of the night or day.* (TA.) — Also the former, A chamber (بَيْت) *having an* عَرْش [q. v.] *made to it.* (Ṣ, O, Ḳ.)

عرش

1. عَرَشَ, aor. ـِ and ـُ, (Ṣ, O, Ḳ,) inf. n. عَرْشٌ, (Ṣ, O,) *He constructed*, or *built, what is called an* عَرِيش; (Ḳ;) as also ▼ اعرش; (Zj, Ḳ;) and ▼ عرّش, (Ḳ,) inf. n. تَعْرِيشٌ: (TA:) or *he built a building of wood.* (Ṣ, O.) — عَرَشَ البَيْتَ, (Ḳ,) aor. ـِ and ـُ, inf. n. عَرْشٌ and عُرُوشٌ, (TA,) *He built the house*, or *the like.* (Ḳ.) — عَرَشَ الكَرْمَ: see 2. — عَرَشَ البِئْرَ, (A, Ḳ,) aor. ـِ and ـُ, (Ḳ,) inf. n. عَرْشٌ, (Ṣ, A, O,) *He cased the well with stones to the height of the stature of a man in the lowest part, and the rest of it with wood:* (Ḳ:) or *he cased the well with wood, after having cased the lowest part thereof with stones to the height of the stature of a man.* (Ṣ, O.) — عَرَشَ فُلَانًا, (Ḳ, TA,) aor. ـِ, inf. n. عَرْشٌ, (TA,) *He struck such a one in the* عُرْش, (Ḳ, TA,) i. e. *base*, (TA,) *of his neck.* (Ḳ, TA.)

2. عرّش, inf. n. تَعْرِيشٌ: see 1. — Also † *He* (a bird) *rose, and shaded with his wings him who was beneath him.* (TA.) — عرّش العَرْشَ *He made the* عَرْش [q. v.: or perhaps we should read العَرِيش]. (TA.) — عرّش البَيْتَ, (O, Ḳ,) inf. n. as above, (TA,) *He roofed the house*, or *the like;* (O, Ḳ, TA;) *and raised the building thereof.* (TA.) — عرّش الكَرْمَ, (Ṣ, O, Mṣb, Ḳ,) inf. n. as above, (Ṣ, O, TA,) *He made an* عَرِيش *for the grape-vine:* (Mṣb:) or *he raised the shoots of the grape-vine upon the pieces of wood* [*made to support them*]; as also ▼ عَرَّشَهُ, (Zj, O, Ḳ,) aor. ـِ and ـُ, inf. n. عَرْشٌ and عُرُوشٌ; (Ḳ;) or both signify *he made an* عَرْش *for the grape-vine, and raised its shoots upon the pieces of wood;* (TA;) and ▼ اعرشهُ signifies the same as عرّشهُ: (Zj, O, TA:) or عرّشهُ signifies *he bent the pieces of wood upon which its branches*, or *shoots, were trained.* (TA.)

4. اعرش: see 1. — اعرش الكَرْمَ: see 2.

5. تَعَرَّشْنَا *We pitched our tent*, or *tents.* (A, TA.) — تعرّش بالبَلَد *He became fixed, settled*, or *established, in the country*, or *town.* (AZ, O, Ḳ.)

8. اعترش *He made*, or *took, for himself an* عَرِيش. (O, Ḳ.) — اعترش العِنَبُ *The grapes mounted* (Ṣ, O, Ḳ) *upon the* عَرِيش, (O, Ḳ,) or,

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