[pass. part. n. of 4: and also an inf. n. of that verb]. مروف العبير, an appellation of The letters of the alphabet (الحروف العبير) [of the language of the Arabs], most of which are distinguished by being dotted from the letters of other peoples, means مروف العبير [the letters of the dotted character]: (Ṣ:) or by is meant العبير (Ṣ, K) and العبير (Ṣ, K) and العبير (Ṣ, K) so that the meaning of العبير is [the letters] of which a property is the being dotted: (Ṣ, K:) of which explanations, the latter is held by Mbr and IB and others to be the more correct. (L, TA.) — Also, applied to a door, Locked. (Ṣ, K.)

in two places. مُعَجَمَة

[applied to a plant, or herbage, Much bitten; or] eaten [or depastured] until but little thereof has remained. (IAar, TA.)

in two places. مُسْتَعْجُمْ

عجڻ

1. عُجْنُه , aor. - and ، [inf. n. عُجْنَه ,] He hneaded it; i.e. he bore upon it with his fist, or clinched hand, pressing it; as also اعتجنه ا: (K :) or تُنَجْذ, (S, TA,) or يُجَنَتُ عَجِينًا (Msb,) aor. -, (Msb, TA, and so in copies of the S,) or 2, (so in a copy of the S,) inf. n. she (a woman) made, or prepared, [or hneaded,] عَجِين [i. e. dough]; (S, Msb, TA;) as also لا عَجِينًا (S, TA,) or اعتَجنت العَجنة. (Mgb.) إِنَّ فُلَانًا لَيَعْجُنُ بِمِرْفَقَيْهِ حُمُقًا [Verily such a one kneads with his two elbows by reason of stupidity] is a saying mentioned by Lth. (TA.) _ And عَجُن, said of a man, He rose bearing upon the ground (IF, S, Msb, K, TA) with his fist, or clinched hand, (TA,) as though he were hneading (كَأْتُهُ يَعْجِنُ), (IF, Msb,) by reason of age (IF, S, Msb, K, TA) or fatness (TA.) It is said in a trad., of Ibn-'Omar, i. e. He used to bear upon كَانَ يَعْجِنُ فِي الصَّلُوةِ his two hands when he rose in prayer, like as does he who kneads dough: and he said that he had seen the Apostle of God do so. (TA.) And one says of an old man, عَجَنَ وَخَبَزَ, which is expl. in the A as meaning + He became old, or aged; because such, when he desires to rise, bears upon the outer sides of the fingers of his two hands like the kneader, and upon his two palms like the maker of bread. (TA.) [See also 4, first sentence.] _ And العَصَا aor. ج, inf. n. عُجُن, He (a man) bore, or stayed himself, upon the staff. (Msb.) _ And (S, K,) aor. and inf. n. as above, (TA,) She (a camel) beat the ground with her fore feet in her going along. (S, K.) And one says of a horse or other animal, يَعْجِنُ بِرِجْلَيْهِ [He beats the ground with his hind feet]. (S and K in art. قبص.) = عُجَنَهُ ... (K,) inf. n. as above, (TA,) also signifies He struck his عبان, [q. v.]. (K.)

(Ṣ, TA,) said of a she-camel, (Ṣ, K, TA,) [app. signifies She was, or became, such as is termed in any of the senses assigned to these epithets: or] she was, or became, fat: (Ṣ:) or she had much flesh in the udder, with little milh: (TA:) or she had in her vulva a tumour (K, TA) like a wart, and resembling what is termed in, (TA,) preventing conception, (K, TA,) and sometimes reaching to the anus. (TA.) [See also the next paragraph.]

4. اعجن اله (A man) was, or became, advanced in age. (TA.) [See also غَنْ وَخَنْ وَمَا وَمَا وَمِنْ وَمَا وَمِنْ وَمَوْمِ وَمِنْ وَمَا وَمِنْ وَخَنْ وَمِنْ وَنْ مِنْ وَمِنْ مِنْ مِنْ وَمِنْ وَمِنْ

[7. انعجن It (dough) became kneaded: so accord. to Freytag; but he has not named any authority for this.]

8: see 1, first sentence, in three places.

A tumour incident to a she-camel, between her vulva and her anus, which sometimes in consequence thereof become conjoined. (Ş.) [See also عَبَنَتُ (of which it is the inf. n.), last signification.]

pact, or firm, by reason of fatness; (Ṣ, Ķ, TA;) as though consisting of flesh without bone. (TA.)

— For the fem. of the former, with 5, see أغبَنُ, in two places.

The perinæum; i. e.] what is between the anus and the scrotum: (S, Msb:) or the [portion of the] قضيب [or virga] that is extended from the scrotum to the anus; (K;) or the hinder portion of the penis, extended within the skin: and that of a woman is the eta [or intervening part perhaps so called as being likened to the partition between the nostrils,] that is between the vulva and the anus: (TA:) and the [or anus itself]: (K:) [see also : عَضْرَطُ pl. [of pauc.] اِبْنُ حَبْرَاًهِ (TA.) .عُجْنُ and [of mult.] is an appellation used in reviling, applied العجان to one who is not an Arab; (TA in this art.;) or meaning Son of the female slave. (TA in art. .) _ Also The neck, (K, TA,) in the dial. of El-Yemen: or, as in the "Nawadir" of El-Kálee, the part beneath the chin. (K.)

or clinched hand, and so pressed; as also clinched hand, and so pressed; as also (K.) — [Also, as a subst. mentioned in the S and Msb &c. as well known,] Dough; flour kneaded with water. (MA, KL, &c.) — And A catamite; as also in the single control of the second of th

tellect: (IAar, TA:) and أَجْمِينَةُ as a masculine epithet signifies, (K, TA,) accord. to Lth, (TA,) stupid, or foolish; (K, TA;) as also أُخُانُ (Lth, Ş, K.)

is see the next preceding paragraph, in three places. Also A company, an assembly, or an assemblage; syn. عَامَةُ ; as also الْمَعْمَةُ [written by Freytag عَنْمَةُ]: or such as is numerous. (K.) مَا أَنْ عَنْمَا أَنْ أَنْ اللهُ الله

ing Kneading. — And hence, as such signifying also] Bearing with his hands upon the ground when rising, by reason of age [or fatness: see 1]:

(S, Msb:) pl. — And, [without 3,] applied to a she-camel, [and in a similar sense applied to a horse or other animal, (see 1,)] Beating the ground with her fore feet in her going along. (S, TA.) — And also, applied to a she-camel, In whose womb the young will not rest, or remain. (K.)

The middle of a place. (K.)

. عَجِينٌ see : عَجَّانُ

applied to an udder, The most scant of udders in milk and the goodliest thereof in appearance. (TA.) __ And [the fem.] عَجِنَاء, applied to a she-camel, (S,) Fat; (S, K;) as also ♦ غجنة : (Ṣ:) and, so applied, that has attained the utmost degree in fatness; and so المُتَعَجِّنَة : and one having little milk: (K, TA:) or having much flesh in the udder, with paucity of milk: and sometimes, one having much milk: (TA:) and one whose udder is pendulous, (K, TA,) by reason of the abundance of the flesh, (TA,) and whose teats cohere, and rise into the upper parts of the udder. (K, TA.) _ Also, i. e. عُجِنَاء, (Ṣ, K, TA,) and ♦ عُجنَة (K, TA,) applied to a shecamel, (S, K, TA,) Having a tumour between her vulva and her anus, which sometimes in consequence thereof become conjoined: (S:) or having in her vulva a tumour, (K, TA,) like a wart, and resembling what is termed عَفَل , (TA,) preventing conception, (K, TA,) and sometimes reaching to the anus: and likewise applied to a ewe and to a cow. (TA.)

معبّن A [bowl of the kind called] بَفْنَة [probably used for kneading dough therein]. (Fr and IAar, in TA, voce فعرة.)

electuary; any drug, or drugs, mixed up with honey or inspissated juice or sirup; generally applied to such as contains opium, or some other intoxicating ingredient: pl. (عَفَاجِينَ.]

also عُجِنَّة: see عُجِنَّة: and عُجِنَّة: and see

عجى and عجو

or المُجَايَةُ (S, K, &c.) and المُجَايَةُ and المُجَايِّةُ وَاللّٰهِ and المُجَايِّةُ وَاللّٰهِ and المُجَايِّةُ اللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ اللّٰهِ الللّٰهِ اللّٰهِ الللّٰهِ الللّٰهِ اللّ