

مَطَاذَة A desert, or waterless desert, far-extending : (K:) pl. مَطَاوِذ. (TA.) And the latter (i. e. the pl.), Places of perdition ; (K, TA;) it is like مَطَايِخ. (S, TA.)

مُطَوِّد Remote, or distant. (K.)

مُنْتَاذ A lofty building, (K, TA,) rising high in the air. (TA.)

طور

1. طَارَ حَوْتَهُ, aor. يَطُورُ, (TA,) inf. n. طَوْرٌ and طَوْرَانٌ, (K,) He went, or hovered, (حَامِرٌ) round about it. (K, TA.) — Hence, لَا يَطُورُنِي He will not approach my immediate vicinage. (TA.) And لَا تَطُرْ حِرَانًا Approach thou not our environs. (S, O, TA.) And لَا أَطُورُ بِهِ I will not approach him, or it: (S, O, TA:) occurring in a trad. (TA.) And فُلَانٌ يَطُورُ بِفُلَانٍ Such a one as it were hovers round about such a one, and draws near to him. (TA.)

مَا أَبْعَدَ دَارَكَ for مَا أَبْعَدَ طَارَكَ see the remarks on letter ط.

طَوْرٌ A time; one time; like the French "fois;" syn. تَارَةٌ: (S, A, O, Mṣb, K:) pl. أَطْوَارٌ. (S, K, A.) You say, أَتَيْتُهُ طَوْرًا بَعْدَ طَوْرٍ I came to him time after time. (A.) قَعَلَ ذَلِكَ طَوْرًا بَعْدَ طَوْرٍ He did that time after time. (Mṣb.) And جِئْتُهُ أَطْوَارًا I came to him several times. (A.) — And State; condition; quality, mode, or manner; form, or appearance: pl. أَطْوَارٌ. (Mṣb.) You say, اِنْتَأَسَ أَطْوَارًا Mankind are of divers sorts and conditions. (S, A.) It is said in the Kur [lxxi. 13], وَقَدْ خَلَقْتُمْ أَطْوَارًا And He hath created you of divers sorts and conditions: (TA:) or of different forms, every one of his proper form: (Th, TA:) or of various aspects and dispositions: (TA:) or one time, a clot of blood; and one time, a lump of flesh: (Akh, S:) or [one time,] seed; then, a clot of blood; then, a lump of flesh; then, bone. (Fr, TA.) — And Quantity; measure; extent: (K:) limit: (S, A:) a limit between two things. (O, K.) You say, عَدَا فُلَانٌ طَوْرَهُ Such a one exceeded his proper measure, or extent: (TA:) or his proper limit: (S, A, O, TA:) and تَعَدَى طَوْرَهُ he transgressed the limits of his proper state, or condition. (Mṣb, TA.) — A thing that is commensurate, (L, K, TA,) or equal in length [and breadth (see عَدَا)], (TA,) or correspondent, to a thing; (L, K, TA;) as also طَوْرٌ and طَوْرَانٌ. (K.) You say of anything that is the equal of another thing, هُوَ طَوْرُهُ, and طَوْرَاهُ It is the equal of it. (Aboo-Bekr, TA.) You say also, رَأَيْتُ حَبْلًا بِطَوَارٍ هَذَا الْحَائِطِ I saw a rope of the length of this wall. (TA.) And هَذِهِ الدَّارُ هَذِهِ الدَّارُ بِطَوَارٍ This house has its wall contiguous to the wall of this [other] house, in one rank, or series. (TA.) And دَارٌ طَوَارٌ, (S, O, K,) and دَارٌ طَوْرَاهَا, and طَوْرَتُهَا, (O,) The part of the فَنَاءَ [or exterior court, or yard], of a house, that is coextensive with the

house; (S, A, O, K;*) i. q. جَوَارَةٌ. (K in art. جَوْر.) [See also the next paragraph.]

طَوْرٌ see طَوْرٌ, latter part, in two places. — The yard (فَنَاءَ) of a house; (K;) as also طَوْرَةٌ. (TA.) [See also طَوَارٌ, voce طَوْرٌ, last signification.] — A mountain: (S, O, K:) or any mountain that produces trees, otherwise a mountain is not so called. (R, TA.) [Hence الطَوْرُ is applied to Mount Sinai, which is also called طَوْرُ سَيْنَاءَ, and طَوْرُ سَيْنِينَ; and to the Mount of Olives, and to several other mountains; as is said in the K &c.]

طَوْرَةٌ see طَوْرٌ, last signification: and also طَوْرٌ. طَوْرَةٌ i. q. طَيْرَةٌ [q. v.]; (K;) a dial. var. of the latter word. (O.)

طَوْرِي Wild; that estranges himself, or itself, from mankind; (S, A, O, K;) applied to a bird, (S, O,) and to a man; (S, A, O;) as also طَوْرَانِي. (O.) You say, حَمَامٌ طَوْرِي, and طَوْرَانِي, Wild pigeons: (S, TA:) so called in relation to الطَوْرُ, a certain mountain; or the mountain is called طَوْرَانٌ, and [if so] it is an irreg. rel. n.: or that have come from a distant country. (TA.) [See also عَزُفٌ.] And أَعَارِبُ طَوْرِيُونٌ Wild Arabs of the desert, that avoid the towns and villages, from fear of epidemic disease, and of perdition: as though they were thus called in relation to the mountain named الطَوْرُ, in Syria. (TA.) And رَجُلٌ طَوْرِي A stranger. (O, TA.) — مَا بِيهَا مَا بِيهَا طَوْرِي, (S, A, O, K,) and طَوْرَانِي, (Lth, O, K,) There is not in it (i. e. بِالْبَدَارِ in the house, A, TA) any one: (Lth, S, A, O, K:) as also دَوْرِي. (TA.)

طَوْرَانِي see طَوْرِي, in three places.

طَوَارٌ and طَوَارٌ: see طَوْرٌ, latter part, in six places.

بَلَغَ فُلَانٌ فِي الْعِلْمِ أَطْوَرِيَهُ Such a one attained the two extremes of science, or learning; (S, O;) the beginning and the end thereof; (S, O, K;) as also أَطْوَرِيَهُ: (K:) or the latter, which is the form mentioned by AZ, (S, O,) and by IAqr, (Sh, TA,) signifies the utmost point thereof; accord. to AZ, as related by A'Obeyd: (S, O:) or he attained, in science, or learning, his utmost, and his ambition; accord. to IAqr: (Sh, TA:) or بَلَغَ أَطْوَرِيَهُ he attained the utmost of his endeavour. (L.) — بَلَغْتُ مِنْ فُلَانٍ أَطْوَرِيَهُ I did the utmost in the case of such a one. (ISK, TA.) — رَكِبَ فُلَانٌ الدَّهْرَ وَأَطْوَرِيَهُ [Such a one encountered fortune and] its two extremes. (As, TA.) — نَقِيَ مِنْهُ الْأَطْوَرِيْنَ, with kesr to the ر, He experienced from him, or it, calamity. (As, O, K.)

طوس

1. طَاسٌ, aor. يَطُوسُ, (S, TA,) inf. n. طَوْسٌ, (S, A, K, TA,) He was, or became, beautiful,

(S, A, K, TA,) and bright, or fresh, (K, TA,) in face, (S, A, K, TA,) after illness: (K, TA:) from الطَوْسُ signifying "the moon:" so in the T: ascribed by Sgh to AA. (TA.) [In one copy of the S, this verb is omitted.] — طَاسٌ, (M, O,) aor. as above, (O,) inf. n. طَوْسٌ, (M, A, O, K,) He trod, or trod upon, the thing; (M, A, O, K;*) [like دَاسَهُ;] and broke it: (M, O:) so says IDrd: (O:) and الطَوْسُ is like الطَوْسُ. (TA.)

2. مَا أَدْرِي أَيْنَ طَوْسٌ I know not whither he has gone (T, O, K) بِهِ [with him, or it]. (K.)

5. تَطَوَّسَتْ She (a woman, A, K, or a girl, M) adorned herself: (M, A, Sgh, K:) [as though she made herself like a طَاوُوسٍ, or peacock.] — تَطَوَّسَ He (a pigeon) shook, or ruffled, his feathers: you say, الْحَمَامُ يَنْكَسُ بِذَنَبِهِ حَوْلَ الْحَمَامَةِ وَيَتَطَوَّسُ لَهَا The male pigeon sweeps with his tail around the female pigeon, and shakes, or ruffles, his feathers to her. (A, TA.)

طَاسٌ [A drinking-cup; also vulgarly called طَاسَةٌ;] a certain thing in which one drinks; (S, K;) or with which one drinks; accord. to AHn, also called قَافِرَةٌ. (M.)

طَوْسٌ The moon: (IAqr, T, S, K: but omitted in one copy of the S:) or the moon a little after, or before, the change; i. q. هِلَالٌ pl. أَطْوَاسٌ. (M.)

طَوَاسٌ (M, TA,) thus correctly, as written by El-Urmawee, with damm; not with fet-h, as in the K and as written by Sgh; (TA;) [in the O, طَوَاسٌ;] One of the nights of the last part of the [lunar] month; (M;) one of the nights called نِيَالِي الْمَحَاقِ. (O, K.)

طَاوُوسٌ (S, M, A, &c.,) of the measure طَاوُوسٌ, (Mṣb,) the hemzeh being a substitute for و, (M,) [The peacock;] a certain bird, (S, M, A, O, K,) beautiful, (M, TA,) and well known: (O, Mṣb, K:) dim. طَوَيْسٌ, formed after the rejection of the augmentative letters: (S, O, Mṣb, K:) pl. أَطْوَاسٌ (M, A, K) and (sometimes, M) طَوَاسٌ (M, O, K,) by the rejection of what is augmentative: (M:) the former pl. is the more known. (TA.) — † A goodly, or beautiful, man; (El-Muärrij, O, K;) in the dial. of Syria. (El-Muärrij, O.) — † Silver; (A, O, K;) in the dial. of El-Yemen. (A, O.) — † Verdant land, wherein, (O, K,) or whereon, (T, O,) is every kind of plant, (O, K,) or of flowers, in the days of spring. (T, O.)

مَطَوَّسٌ Goodly, or beautiful; (M, A, Mṣb, K;) applied to a face, (A, TA,) or other thing. (Mṣb, K.)

طوع

1. طَاعَهُ, (T, S, O, Mṣb, K,) and طَاعَهُ, (Mṣb,) first pers. طَعْتُ, (Zj, O, Mṣb,*) aor. يَطُوعُ, (T, S, O, Mṣb, K,) inf. n. طَوْعٌ; (T, Mṣb, TA;) and, first pers. طَعْتُ, (Zj, O, Mṣb,*) aor. يَطَاعُ, (T, O, Mṣb, K,) a good dial. var., (T, TA,) and يَطِيعُ, (Mṣb, and K in art. طيع,) inf. n. طَيْعٌ, (TA in art. طيع;) three dial. vars., coordinate to