

was, or became, at the point of perishing: (K:) and he, or it, (i. e. anything, TA,) went away; passed away; (K, TA;) came to nought. (TA.) — And (as some say, TA) He, or it, fell; (S, A, K;) and so طوح, as in the phrase *طوح في البئر* [It fell into the well], said of a bucket. (TA.) — And He lost his way, syn. تاه, (S, A, K,) in the land, (S, K,) or in the desert; as also طوح and طيح. (TA.) And, said of an arrow, It missed its aim. (Har p. 126.) — And *طوح به* *Whither hast thou been taken, or carried, away?* (A.) And *طوح به فرسه* His horse went away with him [or carried him away] like an arrow. (A.) And *طوحه* *ما كانت إلا مزحة* [It was nought but a jest, or joke, which my tongue hastily uttered, or which my tongue let fall]. (A.) — See also the next paragraph.

2. طوحه He caused him, or it, to perish, or come to nought; as also طوح به, (A,) and طيحه; (A, and K in art. طيح;) and اطاحه signifies the same, (IAqr, K,) said of a thing, (K,) or of property, (IAqr, and K in art. طيح,) as is also طوحه, (IAqr,) and he made it pass away. (K.) And He sent him to a land from which he should not return. (K.) And طوحه *He cast his garment* [app. meaning himself (see a verse of Esh-Shemmakh, or of Leyla, cited voce ثوب)] into a place of destruction; as also طوح به. (L, and K in art. طيح.) And طوحه *Accidents, or events, that cast into places of perdition* [cast him therinto]: (MF,\*TK:) one should not say *المطوحات*: it is an extr. phrase, (S, K,) like the phrase in the Kur [xv. 22], *وازلنا الرياح لواقع* accord. to one of the two interpretations thereof: (S:) and *المطوح* and *طوحه* signify the same, i. e. *Accidents, or events, that cast into places of perdition*: (MF,\*TK:) said in the 'Inayeh to be an anomalous pl. of *مطيحة*, from *اطاح* meaning "he, or it, caused to pass away," and "to perish, or come to nought." (MF.) See 2.

[طوح is expl. by Freytag as signifying *Evil-affecting*: but he names no authority.]

طوحه *A child's swing, of rope.* (TA voce رجاحة.)

طوح [part. n. of 1] *Perishing* [&c.]. (L.) — See also art. طيح.

[طوحه, correctly طاحه, is expl. by Freytag, on the authority of the Deewán of the Hudhalees, as meaning *An army*.]

طوحه see طواح.

طوحه *A staff, or stick,* (K, TA,) [as being] *an instrument of destruction.* (TA.)

طوحه *i. q. مقادير*, (S, K,) which means

went round about much, or often, in the mountains; i. q. طوق and طود. (S in art. طود.)

3. طوحه He contended with him in casting, or shooting. (L, K.) A poet says,

فأما واحد فكفالك مني

فمن يبد تطاوحها الأيادي

Now as for one, what would proceed from me would suffice thee: but who will be responsible for a hand with which several hands contend in casting, or shooting? (L.)

4: see 2, in two places. — One says also, اطاح *طوحه* He, or it, caused his hair to fall off. (K.) [And اطاح قوائمه is said of a horse, or of a man in relation to a horse, app. meaning He made his legs to fall in a particular manner: see مسعر.] — ما أتته and ما أتوه. i. q. ما أطحه and ما أطوحه: see 4 in art. توه.

5. طوح: see 1, in four places. — Also [He lost his way, or was made to lose his way, and] he cast himself hither and thither (S, K) في البلاد in the countries. (S.) — And He, or it, went and came, or moved to and fro, in the air: and he moved to and fro in sleep, upon the back of a camel. (L.)

6. تطاوح signifies The casting, or throwing, a thing [to and fro,] one with another; or one to, or at, another. (KL.) — [Hence,] تطاوت بهم *i. q. ترامت* [i. e. † Distance cast them away, one from another]. (S, A, K.) — And *طواحوه بالضرب*, *طواحوه بالامر*, They contended with him [in beating, and in the affair]. (A.)

طوحه *i. q. بعيدة* [app. meaning A distant, or remote, thing, or place, that is the object of an action or a journey]; (K, and O in art. ضرح;) like طرح and طرخ. (O.)

طوحه *i. q. قوائف*, (S, A, K,) i. e. *Accidents, or events, that cast into places of perdition*: (MF,\*TK:) said in the 'Inayeh to be an anomalous pl. of *مطيحة*, from *اطاح* meaning "he, or it, caused to pass away," and "to perish, or come to nought." (MF.) See 2.

[طوحه is expl. by Freytag as signifying *Evil-affecting*: but he names no authority.]

طوحه *A child's swing, of rope.* (TA voce رجاحة.)

طوح [part. n. of 1] *Perishing* [&c.]. (L.) — See also art. طيح.

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طوحه see طواح.

طوحه *A staff, or stick,* (K, TA,) [as being] *an instrument of destruction.* (TA.)

طوحه *i. q. مقادير*, (S, K,) which means

Places of perdition; (TA in art. قذف;) like *مطاود* [pl. of *مطادة*]. (S and TA in art. طود.)

[مطاوح, app. a mistranscription for *مطاوح*, which lit. means *A place of casting, or throwing, to and fro*, is expl. by Freytag, on the authority of the Deewán of Jereer, as meaning the intermediate part between the top and bottom of a well.]

طوح

1. طاحه, (K,) aor. يطوحه, (TA,) inf. n. طوح; (K;) as also طاحه, aor. يطوحه, inf. n. طوح; which is the more common; (TA;) He charged, reproached, or upbraided, him with something bad, evil, abominable, or foul, either said or done. (K.) [See also art. طيح.]

طود

1. طاد, (aor. يطود, inf. n. طود, TK,) It (a thing, TK) was, or became, firm, or steadfast. (Fr, L, K.)

2. طود, (S, L, K,) inf. n. تطويد and تطواد; and تطود; (K;) He went round about much, or often, syn. طوق (S, L, K) and طوح, (S,) في الجبال in the mountains: (S:) or the former, he went round about much, or often, in the countries to seek the means of subsistence. (IAqr, L.) And one says also, *طود بنفسه* [He went round about &c. by himself], and *بفلان* [with such a one]. (L.) — *طوده*, inf. n. تطويد, He (God) made it high, or tall. (A.)

[4. طاد He made, or rendered, firm, or steadfast: so accord. to Freytag; but he names no authority.]

5: see 2.

7. انطاد It rose, or ascended, in the air. (K.)

طاد Heavy: (K:) and طادى firm, or steadfast: (L:) or both signify heavy and firm or steadfast. (TA.) — Also the former, A stallion excited by lust. (K.)

طود A mountain: (K:) or a great mountain (S, A, L, K) rising high into the sky: (A:) or i. q. هضبة [either as denoting a hill or mountain or a tract of sand: see the next sentence]: (IAqr:) pl. أطواد (A, L, K) and طودة. (K.) — And An elevated, or overlooking, tract of sand; (K, TA;) as also هضبة. (TA.) — And the pl. أطواد is applied by a poet to signify † Camels' humps; as being likened to mountains because of their height. (IAqr, L.) — *ابن الطود* means † The mass of rock (الجمود) that falls from the upper part of a mountain: (A, L,\*K:\*) or the echo. (A.) One says, *أسرع من ابن الطود* † Quicker, or swifter, than the mass of rock that falls &c.: or than the echo. (A.)

طاد: see طادى.