

metaphorical. (TA.) And طَرُقَ الجَمَلِ means also *The hire that is given for the camel's covering of the female.* (TA in art. شبر.) — Also, and طَرُقَ مَطْرُوقٌ, † Water (S, O, K, TA) of the rain (S, O, TA) in which camels (S, O, K) and others [i. e. other beasts] have staled, (S,) or waded and staled, (S, O, K, TA,) and dunged: (S, O, TA:) or stagnant water in which beasts have waded and staled: (Mgh:) and طَرُقَ [expressly stated to be مَحْرُوقَةٌ] signifies [the same, or] water that has collected, in which there has been a wading and staling, so that it has become turbid; (TA;) or places where water collects and stagnates (S, O, K, TA) in stony tracts of land; (TA;) and the pl. of this is أَطْرَاقٌ. (TA.) — طَرُقَ also signifies *A [snare, trap, gin, or net, such as is commonly called] فَخٌّ*, (IAar, O, K,) or the like thereof; and so طَرُقَ: (K:) [by Golius and Freytag, this meaning has been assigned to طَرُقَةٌ; and by Freytag, to طَرُقَةٌ also; in consequence of a want of clearness in the K:] or a snare, or thing by means of which wild animals are taken, like the فَخٌّ; (Lth, O;) and طَرُقَةٌ, (S, O, K,) of which the pl. [or coll. gen. n.] is طَرُقٌ, (S, K,) signifies [the same, or] the snare (حِبَالَةٌ) of the sportsman, (S, O, K,) having [what are termed] كَفَفٌ [pl. of كَفَّةٌ, q. v.]. (S, O.) — And *A palm-tree: of the dial. of Teiyi.* (AHn, K.) — And † *Weakness of intellect,* (K, TA,) and *softness.* (TA [See طَرُقَ.]])

طَرُقَ: see طَرُقَةٌ. — [Also a contraction of طَرُقٌ, pl. of طَرُقٌ, q. v.] — And pl. of طَرُقٌ [q. v.]. (K.)

طَرُقَ *Fat*, as a subst.: (S, O, K:) this is the primary signification. (S, O.) [See an ex. voce بَنٌ.] — And *Fatness.* (AHn, K.) One says, طَرُقَ هَذَا الْبَعِيرُ مَا بِهِ طَرُقٌ i. e. *This camel has not in him fatness, and fat.* (AHn, TA.) It is said to be mostly used in negative phrases. (TA.) — And *Strength:* (S, O, K:) because it mostly arises from fat. (S, O.) One says, مَا بِهِ طَرُقٌ, meaning *There is not in him strength.* (TA.) The pl. is أَطْرَاقٌ. (TA.) — See also طَرُقٌ, last quarter.

طَرُقَ: see طَرُقٌ, third quarter. — Also i. q. مَذْلُوقٌ [applied to a beast, app. to a camel,] meaning *Rendered submissive, or tractable; or broken.* (TA.) — It is also pl. of طَرُقَةٌ, [or rather is a coll. gen. n. of which the n. un. is طَرُقَةٌ,] (S, O, K,) which latter signifies *A row of bricks in a wall, or of other things,* (S, O,) or [particularly] of palm-trees. (As, TA.) — Also, † the latter, [as is expressly stated in the TA, and indicated in the S and O, آتَارٌ and بَعْضُهَا in the CK being mistakes for آتَارٌ and بَعْضُهَا,] The *foot-marks [or track] of camels following near after one another.* (S, O, K.) You say, جَاءَتِ الْإِبِلُ عَلَى طَرُقَةٍ وَاحِدَةٍ The camels came upon one track [or in one line]; like as you say, عَلَى خُفِّ وَاحِدٍ. (S, O. [See

also a similar phrase voce مَطْرَاقٌ.]) And Aboo-Turáb mentions, as a phrase of certain of Benoo-Kiláb, الْإِبِلُ عَلَى طَرُقَةٍ مَرَّتْ وَعَرَقَتْهَا, meaning *I went upon the track of the camels.* (TA.) — See also طَرُقٌ, last quarter. — Also, i. e. طَرُقٌ, *A duplicature, or fold,* (ثَنِي, in the CK [erroneously] ثَنِي,) of a water-skin: (S, O, K:) and أَطْرَاقٌ is its pl., (S, O,) signifying its *duplicatures, or folds,* (S, O, K,) when it is bent, (O,) or when it is doubled, or folded, (S, K,) and bent. (S.) — And أَطْرَاقُ الْبَطْنِ *The parts of the belly that lie one above another* (K, TA) when it is wrinkled: pl. of طَرُقٌ. (TA.) — طَرُقٌ in the feathers of a bird is their *Overlying one another:* (S, O, K, TA:) or, accord. to the A, it is *softness and flaccidity* therein. (TA.) — [Also inf. n. of طَرُقٌ, q. v.]

طَرُقَةٌ *A time; one time; syn. مَرَّةٌ;* (S, O, K;) as also طَرُقٌ, (O, K,) and طَرُقَةٌ and طَرُقٌ. (K.) You say, اخْتَضَبَتِ الْمَرْأَةُ طَرُقَةً, (S, O,) or طَرُقَتَيْنِ, (S,) or طَرُقًا, (K,) or طَرُقَيْنِ, (O, K,) [i. e. [The woman dyed her hands with hinnà] once, or twice. (S, O, K.) And أَنَا آتِي، هِنَّا، طَرُقَيْنِ، (S, K,) and طَرُقَيْنِ، (O, K,) &c., (K,) i. e. † [I come to such a one in the day] twice. (S, O, TA.) And هُوَ أَحْسَنُ مِنْ فُلَانٍ طَرُقَةً + [He is better than such a one by twenty times]. (A, TA.) — طَرُقَةُ الطَّرِيقِ means *The main and middle part, or the distinct [beaten] track, of the road.* (TA.) — And هَذِهِ التُّبُلُ طَرُقَةٌ [These arrows are] the work, or manufacture, of one man. (S, O, K.)\* — See also طَرِيقَةٌ.

طَرُقَةٌ i. q. طَرِيقٌ, q. v. (K.) — And sing. of طَرُقٌ signifying *The beaten tracks in roads; and of طَرُقَاتُ in the phrase طَرُقَاتُ الْإِبِلِ meaning the tracks of the camels following one another consecutively.* (TA.) — Also *A way, or course, that one pursues (طَرِيقَةٌ) to a thing.* (K.) — And † *A custom, manner, habit, or wont.* (S, O, K.) One says, مَا زَالَ ذَلِكَ طَرُقَتَكَ + *That ceased not to be thy custom, &c.* (S, O.) — And *A line, or streak, (طَرِيقَةٌ) in things that are sewed, or put, one upon another.* (K, TA: [المطارقة in the CK is a mistake for المطارقة:]) as also طَرُقَةٌ. (K.) — And *A line, or streak, in a bow: or lines, or streaks, therein:* pl. طَرُقٌ: (K:) or its pl., i. e. طَرُقٌ, has the latter meaning. (S, O.) — And *Stones one upon another.* (O, K.) — Also *Darkness.* (Ibn-'Abbád, O, K.) One says, جِئْتُهُ فِي طَرُقَةِ اللَّيْلِ [I came to him in the darkness of night]. (TA.) — And i. q. مَطْمَعٌ [app. as meaning *Inordinate desire*, though it also means *a thing that is coveted*], (Ibn-'Abbád, O,) or مَطْمَعٌ [which has both of these meanings]. (K.) [That the former is the meaning here intended I infer from the fact that Sgh immediately adds

what here follows.] — IAar says, (O,) فِي فُلَانٍ طَرُقَةٌ means *In such a one is تَخْنِيثٌ* [i. e., app., a certain unnatural vice; see 2 (last sentence) in art. خنث]: (O, TA:) and so فِيهِ تَوْضِيعٌ. (TA.) — See also طَرُقَةٌ. — Also *Foolish; stupid; or unsound, or deficient, in intellect or understanding.* (O, K.) — [Freytag adds, from the Deewán of the Hudhalees, that it signifies also *A prey (præda).*]

طَرُقَةٌ: see the next preceding paragraph.

طَرُقَةٌ: see طَرُقٌ, in four places: — and see also طَرُقٌ, last quarter. — One says also, وَضَعَ الْأَشْيَاءَ طَرُقَةً i. e. *He put the things one upon another; and so طَرِيقَةٌ طَرِيقَةٌ.* (TA.)

طَرُقَةٌ † *A man who journeys by night in order that he may come to his أَهْلٌ [meaning wife] in the night:* (S, O, TA:) or one who journeys much by night. (L in art. خشف.)

طَرُوقٌ (of which طَرُقٌ is the pl. [app. in all its senses]) *Any sole that is sewed upon another sole so as to make it double,* (S, O, K,) matching the latter exactly: (O, K:) [this is called طَرُوقٌ; for it is said that طَرُوقٌ النَّعْلِ signifies that with which the sole is covered, and which is sewed upon it. (S.) — And The skin [meaning sole] of a sandal, (Lth, O, K,) when the [thong, or strap, called] شَرَاكٌ has been removed from it. (Lth, O.) El-Háarith Ibn-Hillizeh [in the 13th verse of his Mo'allakah, using it in a pl. sense,] applies it to the *Soles that are attached to the feet of camels:* (TA:) or he there means by it the *marks left by the طَرُوقُ of a she-camel.* (EM p. 259.) And *A piece of skin cut in a round form, of the size of a shield, and attached thereto, and sewed.* (O, K.) — And *Anything made to match, or correspond with, another thing.* (Lth, O, K.) — *Iron that is expanded, and then rounded, and made into a helmet* (Lth, O, K) or a [kind of armet called] سَاعِدٌ (Lth, O) and the like. (Lth, O, K.) And *Any قَبِيلَةٌ [i. e. plate, likened to a قَبِيلَةٌ of the head,] of a helmet, by itself.* (Lth, O.) And *Plates, of a helmet, one above another.* (TA.) — *Feathers overlying one another.* (S.) And طَرُوقُ الرِّيشِ *A bird whose feathers overlie one another.* (TA.) — Also *A brand made upon the middle of the ear of a eve,* (En-Nadr, O, K,) externally; being a white line, made with fire, resembling a track of a road: (En-Nadr, O:) there are two such brands, called طَرُوقَانِ. (TA.) — See also طَرِيقَةٌ.

طَرِيقٌ *A road, way, or path; syn. سَبِيلٌ;* (S;) [i. e. a beaten track, being of the measure فَعِيلٌ in the sense of the measure مَفْعُولٌ; and applied to any place of passage;] and طَرِيقٌ signifies the same: (K:) [see also مُسْتَطَرِقٌ:] it is masc. (S, O, Mṣb, K\*) in the dial. of Nejd, and so in the Kur xx. 79; (Mṣb;) and fem. (S, O, Mṣb, K) in the dial. of El-Hijáz: (Mṣb:) the latter accord. to general usage: (MF:) [see زُقَاتٌ:] the pl. [of pauc.] is أَطْرِيقَةٌ (S, Mṣb, K) with those