

eye at men, (S, O, K, TA,) and turns away her look from her husband, to others, (S, TA,*) and in whom is no good: (TA:) or † who looks not at any but the men; (K;) or مَطْرُوفَةُ الْعَيْنِ بِالرِّجَالِ (S, O, TA,) aor. as above, (O,) † the camels staled and dunged in the water. (S, O, TA.) — Also † The coming by night; (K, TA;) because he who comes by night [generally] needs to knock at the door; as some say; (TA;) and so طُرُوقٌ [which is the more common in this sense]. (K, TA.) You say, طَرَقَ, aor. ٢, inf. n. أَتَانَا فَلَانَ طُرُوقًا (S.) He came by night. (S.) And † Such a one came to us by night. (S.) And طَرَقَ الْقَوْمَ, aor. ٢, inf. n. طَرَقٌ and طُرُوقٌ, † He came to the people, or party, by night. (TA.) And طَرَقَ أَهْلَهُ لَيْلًا (S, O,) or طَرَقَ أَهْلَهُ لَيْلًا (S, O,) inf. n. طُرُوقٌ (TA,) † He came to his اهل [meaning wife] by night: (S, O, TA:) the doing of which by him who has been long absent is forbidden by the Prophet. (O, TA.)* And طَرَقَ النُّجُومَ, aor. ٢, inf. n. طُرُوقٌ, † The star, or asterism, rose: and of anything that has come by night, one says طَرَقَ. (Mṣb.) One says also, طَرَقَ فَلَانَ † Such a one was made an object of [or was visited by or was smitten by] nocturnal accidents or calamities. (TA.) And طَرَقَهُ الزَّمَانُ † [Time, or fortune, visited him, or smote him, with its accidents, or calamities; or did so suddenly, like one knocking at the door in the night]. (TA.) And طَرَقَنِي خَيْالٌ † [An apparition, or a phantom, visited me in the night]. (TA.) And طَرَقَنِي هَمٌّ † [Anxiety came upon me; or did so suddenly, like one coming in the night]. (TA.) And [hence, app.] طَرَقَ سَمْعِي طَرَقْتُ † [Such a thing struck my ear]: and طَرَقْتُ مَسَامِعِي بِخَيْرٍ † [My ears were struck by good tidings]. (TA.) — Also The stallion's covering the she-camel; (Mṣb, K;*) and so طُرُوقٌ; (K, TA;) and طَرَاقٌ likewise [app. another inf. n. of طَرَقَ, as its syn. ضَرَابٌ is of ضَرَبَ]: (TA:) or his leaping her, (S, O, TA,) and covering her. (TA.) You say, طَرَقَ الْفَحْلُ النَّاقَةَ (S, O, Mṣb, TA,) aor. ٢, (S, O, TA,) inf. n. طُرُوقٌ (Mṣb,) or طُرُوقٌ (S,) or both, (O, TA,) The stallion covered the she-camel: (Mṣb:) or leaped the she-camel, (S, O, TA,) and covered her. (TA.) — And [The practising of pessomancy;] i. q. ضَرَبَ بِالْحَصَى (S, I Ath, O, K,) which is performed by women, (I Ath, TA,) or by a diviner; (K;) a certain mode of divination: (S:) or [the practising of geomancy; i. e.] a man's making lines, or marks, upon the ground, with two fingers, and then with one finger, and saying, ابْنِي عِيَانٌ أَسْرِعَا الْبَيَانَ (AZ, O, TA: [see this saying explained, with another description of the process, in the first paragraph of art. خَطَ:]) or it is the making lines, or marks, upon the sand: (TA:) you say, طَرَقَ, aor. ٢, inf. n. طَرَقٌ, He made lines, or marks, with a finger, [&c.] in divining. (JK.) [See the last sentence in art. جَبَت.] Also The diviner's mixing cotton with wool when divining. (Lth, K.) — And طَرَقْنَا النَّعْجَةَ, aor. ٢, inf. n. طَرَقٌ, We branded the ewe with the mark called طَرَاقٌ.

مَطْرُوفٌ A camel newly purchased: (S:) or purchased from another part of the country, and therefore yearning for his accustomed place. (IB, TA.)

مُتَطَرِّفٌ A man who does not, or will not, keep constantly to an affair; [but I think that امر (which I have rendered "an affair") in my original is evidently a mistranscription for امْرَأَةٌ, i. e. a woman, or wife;] as also مُسْتَطَرِّفٌ. (TA.) See also طَرَفٌ.

فَعَلْتَهُ فِي مُسْتَطَرِّفٍ: see طَرَفٌ. — طَرَفٌ فِي الْأَيَّامِ I did it in the first, or first part, of the days; (في مُسْتَطَرِّفِيَا) as also طَرَفٌ فِي الْأَيَّامِ (S, O, K.)

مُسْتَطَرِّفٌ: see طَرَفٌ. See also طَرَفٌ.

طرق

1. طَرَقَ signifies The beating [a thing], or striking [it, in any manner, and with anything]; (K, TA;) this being the primary meaning: (TA:) or with the مَطْرَقَةَ (K, TA,) which is the implement of the blacksmith and of the artificer [with which he beats the iron], and the rod, or stick, with which one beats wool [or hair] to loosen or separate it: (TA:) and the slapping (K, TA) with the hand. (TA.) You say, طَرَقَ الْبَابَ, aor. ٢, inf. n. طَرَقٌ, He knocked [or (as we say) knocked at] the door. (Mṣb.) طَرَقَ الشَّوْفَ (S, O, TA,*) or طَرَقَ الشَّعْرَ (TA,) aor. as above, (S, O,) and so the inf. n., (S, O, K,) He beat the wool, (S, O, K, TA,) or the hair, (TA,) with the rod, or stick, called مَطْرَقَةَ (S, O,) to loosen it, or separate it: (S, O, TA:) or he plucked it [so as to loosen it, or separate it]. (K, TA.) أَطْرَقَنِي, a prov., and occurring in a verse of Ru-beh, [originally addressed to a woman,] and [lit.] meaning Beat thou the wool with the stick, and mix the hair with the wool, is said to him who confuses or confounds, in his speech, and practises various modes, or manners, therein. (AZ, TA. [See Freytag's Arab. Prov. ii. 28.]) And you say also, طَرَقَ الْحَدِيدَةَ He beat the piece of iron [with the مَطْرَقَةَ]: (Mgh,* Mṣb:) and طَرَقَهَا he beat it much, or vehemently. (Mṣb.) And طَرَقَهُ بِكَفِّهِ, inf. n. as above, He slapped him with his hand. (TA.) And طَرَقْتُ الطَّرِيقَ I travelled [or beat] the road. (Mṣb.) [And hence, app.] طَرَقٌ signifies also The being quick of pace; [probably as an inf. n.]; or quickness of going along. (Sh, TA.) And طَرَقَتِ الْأَرْضُ The ground was beaten so as to be rendered even, or easy to be travelled; and trodden with the feet.

(TA.) And طَرَقَتِ الدَّوَابُّ الْمَاءَ بِالرِّجْلِ حَتَّى تَكْدِرَهُ (TA.) [The beasts beat the water with the foot so as to render it turbid, or muddy]: (Er-Rāghib, TA:) or طَرَقَتِ الْإِبِلُ الْمَاءَ (S, O, TA,) aor. as above, (O,) † the camels staled and dunged in the water. (S, O, TA.) — Also † The coming by night; (K, TA;) because he who comes by night [generally] needs to knock at the door; as some say; (TA;) and so طُرُوقٌ [which is the more common in this sense]. (K, TA.) You say, طَرَقَ, aor. ٢, inf. n. أَتَانَا فَلَانَ طُرُوقًا (S.) He came by night. (S.) And † Such a one came to us by night. (S.) And طَرَقَ الْقَوْمَ, aor. ٢, inf. n. طَرَقٌ and طُرُوقٌ, † He came to the people, or party, by night. (TA.) And طَرَقَ أَهْلَهُ لَيْلًا (S, O,) or طَرَقَ أَهْلَهُ لَيْلًا (S, O,) inf. n. طُرُوقٌ (TA,) † He came to his اهل [meaning wife] by night: (S, O, TA:) the doing of which by him who has been long absent is forbidden by the Prophet. (O, TA.)* And طَرَقَ النُّجُومَ, aor. ٢, inf. n. طُرُوقٌ, † The star, or asterism, rose: and of anything that has come by night, one says طَرَقَ. (Mṣb.) One says also, طَرَقَ فَلَانَ † Such a one was made an object of [or was visited by or was smitten by] nocturnal accidents or calamities. (TA.) And طَرَقَهُ الزَّمَانُ † [Time, or fortune, visited him, or smote him, with its accidents, or calamities; or did so suddenly, like one knocking at the door in the night]. (TA.) And طَرَقَنِي خَيْالٌ † [An apparition, or a phantom, visited me in the night]. (TA.) And طَرَقَنِي هَمٌّ † [Anxiety came upon me; or did so suddenly, like one coming in the night]. (TA.) And [hence, app.] طَرَقَ سَمْعِي طَرَقْتُ † [Such a thing struck my ear]: and طَرَقْتُ مَسَامِعِي بِخَيْرٍ † [My ears were struck by good tidings]. (TA.) — Also The stallion's covering the she-camel; (Mṣb, K;*) and so طُرُوقٌ; (K, TA;) and طَرَاقٌ likewise [app. another inf. n. of طَرَقَ, as its syn. ضَرَابٌ is of ضَرَبَ]: (TA:) or his leaping her, (S, O, TA,) and covering her. (TA.) You say, طَرَقَ الْفَحْلُ النَّاقَةَ (S, O, Mṣb, TA,) aor. ٢, (S, O, TA,) inf. n. طُرُوقٌ (Mṣb,) or طُرُوقٌ (S,) or both, (O, TA,) The stallion covered the she-camel: (Mṣb:) or leaped the she-camel, (S, O, TA,) and covered her. (TA.) — And [The practising of pessomancy;] i. q. ضَرَبَ بِالْحَصَى (S, I Ath, O, K,) which is performed by women, (I Ath, TA,) or by a diviner; (K;) a certain mode of divination: (S:) or [the practising of geomancy; i. e.] a man's making lines, or marks, upon the ground, with two fingers, and then with one finger, and saying, ابْنِي عِيَانٌ أَسْرِعَا الْبَيَانَ (AZ, O, TA: [see this saying explained, with another description of the process, in the first paragraph of art. خَطَ:]) or it is the making lines, or marks, upon the sand: (TA:) you say, طَرَقَ, aor. ٢, inf. n. طَرَقٌ, He made lines, or marks, with a finger, [&c.] in divining. (JK.) [See the last sentence in art. جَبَت.] Also The diviner's mixing cotton with wool when divining. (Lth, K.) — And طَرَقْنَا النَّعْجَةَ, aor. ٢, inf. n. طَرَقٌ, We branded the ewe with the mark called طَرَاقٌ.

(ISh, O.) — طَرَقَ (K, TA,) like عُنِيَ (TA,) [inf. n., app., طَرَقٌ, q. v.,] † He was, or became, weak in intellect, (K, TA,) and soft. (TA.) — طَرَقَ, aor. ٢, (K,) inf. n. طَرَقٌ, (Fr, S, O, K,) He (a camel) had a weakness in his knees: (Fr, S, O, K: [see حَكَلَ:]) or, said of a human being and of a camel, he had a weakness in the knee and in the arm or the fore leg: (TA:) or, said of a camel, he had a crookedness in the ساق (Lth,* O,* K) of the hind leg, [app. meaning in the thigh,] without the [hind of straddling termed] فَحْج, and with an inclining in the heel. (Lth, O.) — [See also طَرَقَ below.] — طَرَقَ signifies also He drank turbid, or muddy, water, (O, K, TA,) such as is termed [طَرَقٌ and] مَطْرُوقٌ. (TA.) [In the K it is said to be, in this sense, like سَمِعَ; which seems to indicate that the inf. n. is طَرَقٌ, not طَرِقٌ.]

2. طَرَقَ الْحَدِيدَةَ: see 1, former half. — طَرَقَ طَرِيقًا He made a road plane, or even, so that people travelled it [or beat it with their feet] in their passing along. (TA.) The saying لَا تَطْرُقُوا الْمَسَاجِدَ means Make not ye the mosques to be roads [or places of passage]. (TA.) طَرَقْتُ لَهُ is from الطَّرِيقِ (S, O:) you say, طَرَقَ لَهَا [app. referring to camels] He made for them a road, or way: (K:) or طَرَقَ لَهُ he gave a way to, or admitted, him, or it. (MA.) — طَرَقْتُ said of the [bird called] قَطَاةٌ, peculiarly, (inf. n. تَطْرِيقٌ, O, K,) She arrived at the time of her egg's coming forth: (Aṣ, A'Obeyd, S, O, K:) or she (a قَطَاةٌ) hollowed out in the ground a place wherein to lay her eggs; as though she made a way for them: so says AHeyth: but the verb may be similarly used of other than the قَطَاةٌ, metaphorically; whence the saying,

قَدْ طَرَقْتُ بِبَيْتِهَا أُمَّ طَبِئٌ

i. e. † Calamity [has prepared to bring forth her first-born]. (AZ, TA.) [Hence, app.,] one says also, طَرَقَ حَتَّى بَجَعَرَهُ [He beat him until he gave passage, or was about to give passage, to his ordure]. (Aṣ, S, O.) And طَرَقَ لِي, inf. n. تَطْرِيقٌ, signifies أَخْرَجَ [app. meaning He gave forth, or produced, to me something]. (TA.) — طَرَقْتُ بَوْلِدَهَا, said of a camel, means She brought forth with difficulty, her young one sticking fast, and not coming forth easily; and in like manner it is said of a woman: (Aṣ, S, O, K:) so in a verse of Ows Ibn-Hajar, cited voce نَفَاسٌ (O:) or طَرَقْتُ said of a woman and of any pregnant female, means the half of her young one came forth, and then it stuck fast. (Lth, TA.) [Hence,] طَرَقَ فَلَانٌ بِحَقِّي † Such a one acknowledged my right, or due, after disacknowledging it. (Aṣ, S, O, K, TA.) — Accord. to AZ, (TA,) طَرَقَ الْإِبِلَ means He withheld the camels from pasture, (S, O, K, TA,) or from some other thing: (S, O, TA:) Sh, however, says that he knew not this; but that IAṣ explained طَرَقْتُ, with ف, as meaning "I repelled." (TA.) —