

7. **اُطْبَخَ**, (S, A, L, Mgh, K,) and **طَبَخَ**, (K, [but this latter seems to be a mistake, occasioned by a misunderstanding of the word **اَشْوَى**, one of the words by which it is expl. in several of the lexicons,] *It* (flesh-meat, S, A, L, and the same is said of other things, L) *was*, or *became*, *cooked*, either in a cooking-pot [by boiling or stewing or the like] or by roasting or broiling or frying: (S, L, K:) or *it* (flesh-meat) *was*, or *became*, *cooked with broth*, or *gravy*. (Az, Mgh.) And you say also, **اَنْطَبَخَتِ الْقَدْرُ** [The contents of] the cooking-pot became cooked. (S, L.) And **اَنْطَبَخَ الْمَرْقُ** [The broth became cooked]. (A.) — [Said of bread, and wheat, and bricks and clay and pottery, *It was*, or *they were*, or *became*, *baked*. (See L.)]

8. **اُطْبَخَ** *He prepared, or prepared for himself*, **طَبَخَ** [i. e. *flesh-meat cooked in a pot, &c.*], syn. **اَتَّخَذَ طَبِيخًا**, (S, A, L, K,) or **قَدِير**, [which signifies *flesh-meat cooked in a pot, with, or without, seeds to season it, such as pepper and cumin-seeds and the like*, as expl. below, voce **طَبِيخَ**]; (TA;) [it is said that] it particularly signifies *he cooked for himself alone*, [or it signifies *for himself with others*], thus differing from **طَبَخَ**, as expl. above: (L:) see 1, in two places; and see also 7: ISk says that **اُطْبَخَ** signifies the *cooking in a pot and by roasting or broiling or frying*. (S.) — [Also, probably, *He prepared, or prepared for himself, the beverage called طَبِيخَ*.]

طَبَخَ: see **طَبِيخَ**.

اُطْبَخَ: see **طَبِيخَ**.

طَبَاخَ, (S, A, K,) thus in the handwriting of El-Iyádee, (L,) and **طَبَاخَ**, (K,) thus in the handwriting of Az, (L,) + *Firmness, or soundness; (K;) strength, and fatness*. (S, L, K.) One says, **مَا بِهِ طَبَاخَ** + *There is not in it, or him, strength [nor fatness]: originally said of lean flesh-meat, that yields no benefit to him who cooks it*. (A.) And **رَجُلٌ لَيْسَ بِهِ طَبَاخَ** + *A man in whom is no strength nor fatness*. (S.) And **لَا طَبَاخَ لَهُ** + *He has no intelligence, nor does he possess any good: and + he has no companion remaining to him*. (L.) And **فِي كَلَامِهِ طَبَاخَ** + *In his speech is soundness*. (TA.) And **مَا فِي كَلَامِهِ طَبَاخَ** + *There is no profit in his speech*. (A.)

طَبِيخَ, of the measure **فَعِيل** in the sense of the measure **مَفْعُول** [i. e. i. q. + **مَطْبُونُ** *Cooked; &c.*; but accord. to general usage, it is an epithet in which the quality of a subst. predominates, signifying *cooked flesh-meat*: accord. to some, *flesh-meat cooked with broth or gravy; what is cooked without broth or gravy not being thus termed*: (Mgh:) or, as El-Karkhee says, *what has broth, or gravy, and contains flesh or fat; dry fried meat, and the like, not being thus termed*:

(Mgh:) or i. q. **قَدِير** [which signifies either *flesh-meat cooked in a pot, or flesh-meat cooked in a pot with seeds to season it such as pepper and cumin-seeds and the like*]: or **قَدِير** is applied to that which is with seeds to season it, and **طَبِيخَ** is that which is not seasoned with seeds such as pepper and cumin-seeds and the like: (L, TA:) [pl. **أَطْبَخَة**.] and cooked flesh-meat is also called **طَبِيخَ**. (L.) — [Also *A decoction*: used in this sense in medical and other books. (See also **طَبَاخَة**.)] — And *A sort of مُنْصَف* [i. e. *wine, or beverage, cooked until half of it has evaporated*]. (S, M, A, K.) — And *Gypsum: and baked bricks*. (K.) These are said to be meant by the last word in the following trad., **إِذَا أَرَادَ اللَّهُ بِعَبْدٍ شَوْءًا جَعَلَ مَالَهُ فِي الطَّبِيخَيْنِ** [When God desires evil to befall a man (lit. a servant), He makes his property to consist in gypsum and baked bricks]. (L.)

طَبَاخَة The froth, or foam, that boils over from a cooking-pot. (S, K.) — And *A decoction of anything; the extracted juice, thereof, that is taken after coction; such as that of Brazil-wood (بَقَر)*, and the like: (L:) *what one takes, of that which he requires [for use], of that which is cooked; such as بَقَر; of which one takes the طَبَاخَة for dyeing, and throws away the rest*. (T.) [See also **طَبِيخَ**.]

طَبَاخَة The art, or business, of cooking. (K.)

طَبَاخَة الْحَرِّ, (A, L,) pl. **طَبَاخِ**, (S, A, L, K,) + *Hot wind* (S, A, L, K) *blowing at midday in the season of vehement heat*. (A, L.) One says, **فِي طَبَاخِهِ**, and **خَرَجُوا فِي طَبَاخَةِ الْحَرِّ**, + *They went forth during the hot wind &c., and during the hot winds &c.* (A.)

طَبَاخَة, (S, L, K,) and **طَبَاخَة**, (K,) *A young woman, (L, K,) full, [or plump], (L,) compact in flesh: (S, L, K:) or the latter, (L,) or both, (K,) an intelligent and beautiful woman*. (L, K.)

طَبَاخَ *A cook*. (K.)

طَبِيخَ, (A, L, K,) written by Aboo-Bekr **بَطِيخَ**, with fet-h to the ط, (L,) i. q. **بَطِيخَ** [The melon; or particularly the water-melon]: (L, K:) of the dial. of El-Hijáz, (L,) or of El-Medeeneh. (A.) [Freytag says that, accord. to some, but he does not name his authority, it is a large, round melon, rough to the touch, and without a neck, different from the **بَطِيخَ**, which is a small melon.]

طَبَاخَ [act. part. n. of **طَبَخَ**: — and hence,] sing. of **طَبَخَ**, which signifies + *The angels of punishment [who roast the damned in Hell]*. (S, K.) — Also, (S, K,) or **حَمَى طَبَاخَ**, (A,) + *A [hot, or burning,] fever, such as is termed صَالِبَ*. (S, K, TA.)

طَبَاخَة i. q. **هَاجِرَة** [i. e. *Midday when the heat is vehement; or midday in summer, or in the hot season; &c.*]. (S, K, TA.)

اُطْبَخَ *Confirmed in stupidity; as also طَبَاخَة*; (L, K;) but the word commonly known is **طَبَاخَة**. (L.)

مَطْبَخَ, (S, Mgh, Mgh, K,) and **مَطْبَخَ**, (Mgh, Mgh,) sometimes called by the latter name as being likened to an instrument, (Mgh,) and this latter is the only form mentioned in the A, and is said by Sb to be not a noun of place, but a subst. like **مَرْتَدَ**, (TA,) *A place of cooking; a place in which cooking is performed; (S, A, Mgh, Mgh, K;) a cook's house or room; a kitchen*. (T.) [See also **مَطْبَخَ**.] One says, **هُوَ أَبْيَضُ الْمَطْبَخِ** [lit. *He is one whose kitchen, or cooking-place, is white; meaning he is inhospitable; like as one says in the contrary case, هُوَ كَثِيرُ الرَّمَادِ*]: and in like manner, **هَرَبِيضُ الْمَطْبَاخِ**. (A.)

مَطْبَخَ *An implement for cooking: or a cooking-pot*. (K.) — See also the next preceding paragraph.

مَطْبَخَ *A young [lizard of the species called] صَبَ [in a certain stage of its growth]: in its first stage it is called جَسَل; then, غَيْدَاتِي; then, مَطْبَخَ; then, خَضْرَم; and then, صَبَ*. (S, L:) or one that has nearly attained to the size of its parent: or one in its fullest state: (ISd, L:) or the first of the offspring of the **صَبَ** (أَوَّلُ وَلَدِ الصَّبِ). (K. [But this is evidently a mistake, as is observed in the TK.]) — And *A young man that is full [or plump]: (K:) a child when born is called رَضِيع and طِفْل; then, فَطِيم; then, شَدَن; then, جَفَر; then, يَافِع; then, شَدَن; then, مَطْبَخَ; and then, كَوَكَبَ*. (IAar, TA.)

مَطْبُونُ: see **طَبِيخَ**. — **إِبْرِيَسَمَ مَطْبُونُ** [Dressed silk]. (Mgh and Mgh voce **حَرِيرَ**.)

مَطْبَخَ *A place in which people cook their food*. (JK.) One says, **هَذَا مَطْبَخُ الْقَوْمِ وَهَذَا مُشْتَوَاهِمُ** [This is the people's place of cooking their food, and this is the place of their roasting or broiling or frying]. (S.) [See also **مَطْبَخَ**.]

طَبْرَزَن and طَبْرَزَل and طَبْرَزَد

طَبْرَزَد, an arabicized word, (S, L, Mgh, K,) from the Pers. **تَبْرَزَد**, (L,) as though pieces were chipped from its sides with an axe, or a hatchet, (L, Mgh, K,) **تَبَر** in Pers. signifying “an axe or a hatchet,” (L,) [and **زَدَ** “he struck,”] originally meaning “what is chipped, or cut, or hewn, with an axe or a hatchet;” (Shifā el-Ghaleel;) **طَبْرَزَد** [Sugar-candy; called in the present day **قَنْدَة** and **قَنْدَة**: see **قَنْدَة**:] or *excellent sugar*: (MF, voce **بَرْزَت**;) or *sugar*: (L, K:) as also