

the n. un.,] **طَبَابٌ** (K.) And sometimes **طَبَّةٌ** is applied to The piece that is sewed upon the edge of the leathern bucket and upon that of the **سَفْرَةٌ**: and the pl. is **طَبَبٌ** and **طَبَابٌ**. (M, TA.) **طَبَبٌ** **شُعَاعِ الشَّمْسِ** (As, S, TA) and **طَبَابٌ**, (As, TA,) or **طَبَبٌ الشَّمْسِ** and **طَبَابُهَا**, (A, TA,) signify **↓ The streaks that are seen in the rays, or beams, of the sun when it rises.** (As, S, A, TA.) — Also **↓ i. q. نَاحِيَةٌ** [i. e. A side; or a region, quarter, or tract; &c.]: (so in a copy of the A:) or **↓ i. q. نَاصِيَةٌ** [i. e. a forelock; &c.]. (So in the TA.) [One of these two explanations is app. a mistranscription for the other.] — And one says, **إِنَّكَ تَتَلَقَّى فَلَانًا عَلَى طَبَبٍ مُخْتَلَفَةٍ**, meaning, **↑ i. e. Verily thou wilt find such a one to be of various moods, dispositions, or characters**. (A, TA.)

طَبَابٌ [like **عِلَاجٌ**] A thing that is used for medical, or curative, treatment: so in the saying, **ذَا طَبَابٌ هَذِهِ الْعِلَّةِ** [This, or that, is what is used for the medical, or curative, treatment of this disease]. (A, TA.) — See also **طَبَّةٌ**, latter half, in four places. And see **طَبَابَةٌ**, in five places: and 1, last sentence.

طَبِيبٌ (S, Mṣb, K, TA) and **طَبٌّ** (Mṣb, TA) [A physician;] one skilled in **الطِّبِّ** [i. e. medical, therapeutical, or curative, treatment]; (S, TA;) or one who practises medical, therapeutical, or curative, treatment; (Mṣb;) and **طَبَّابٌ** signifies [likewise one who practises physic: and a professor of physic: (see its verb:)] or [one who applies himself to the science of physic: (S, K, TA:) or one who applies himself to that science but does not know it well: (Nh, TA:)] it has been said that the **طَبِيبٌ** is so called from the same epithet as signifying “skilful, or expert;” but this is not a valid assertion: (TA:) the pl. (of pauc., S) is **أَطْبَاءٌ** (S, K) and (of mult., S) **أَطْبَاءَةٌ**. (S, Mṣb, K.) — The first of these words (**طَبِيبٌ**) occurs in a trad. as meaning **↑ A judge**; being metonymically thus used, because the office of him who judges between litigants is like that of the **طَبِيبٌ** who cures diseases of the body. (TA.) [And hence, **طَبِيبُ الْعَرَبِ**: see **فَيْقَهُ الْعَرَبِ**, in art. **فَقَهُ**.] See also **طَبٌّ**, in six places.

طَبَابَةٌ: see 1, latter half.
طَبَابَةٌ: see 1, latter half. — Also A piece of skin with which the seams of a **سَقَاءٌ** are covered, extending across, [so I render **مُعْتَرِضَةٌ**, app. meaning from side to side, for one edge of the skin beneath overlaps the other,] like the finger [in breadth], doubled [but see what is said below on the authority of AZ] over the place of the sewing: pl. [or rather coll. gen. n.] **طَبَابٌ**: (As, S, TA:) or that which is put over the place where the two edges of the skin meet, when it is sewed, in the lower part of the **قِرْبَةِ** and of the **سَقَاءِ** and of the **إِدَاوَةِ**: so says As: or, as also **طَبَابٌ**, the piece of

skin that is put over the two edges of the skin, in these things, when it is laid flat and then sewed, without being doubled: (TA:) accord. to AZ, when the [piece of] skin, in the lower parts of these things, is doubled, and then sewed, it is called **عِرَاقٌ**; and when it is laid flat and then sewed, without being doubled, it is called **طَبَابٌ**: (TA; and the like is said in the S in art. **عِرَاقٌ**:) or **طَبَابَةٌ** and **عِرَاقٌ** both signify, accord. to As, a piece of skin with which the punctures of the seams are covered: (S in art. **عِرَاقٌ**:) or a **طَبَابَةٌ** is a wide strip of skin, in which is the sewing: and the pl. [or coll. gen. n.] is **طَبَابٌ**: (M, TA:) or, accord. to the K, a strip of skin that is in the lower part of a **قِرْبَةِ**, between the two seams; as also **طَبَّةٌ**: but in this explanation, its author has confounded the words of Lth, who says that **طَبَابَةٌ** signifies the strip of the skin that is between the two seams; and **طَبَّةٌ**, the strip of skin that is in the lower part of the **قِرْبَةِ**, and that contracts the seams [so I render **يُقَارِبُ الخرز**, but the meaning of this phrase is not, to me, clear]. (TA.) See also 1, last sentence. — And see **طَبَّةٌ**, in two places. — Also, and **طَبَابٌ**, (K, TA, in the CK **طَبَابٌ** and **طَبَابَةٌ**), [or the latter is a coll. gen. n.,] **↑ A streak, or narrow elongated tract, of the sky**: (K, TA:) [and app. any portion of the sky not of large extent:] an ex. of the latter word occurs in a verse cited voce **مِرَاكِدُ**: and in another verse, a man in a prison is described as seeing only a **طَبَابَةٌ** of the sky like a shield; i. e. a round portion thereof. (Az, TA.)

طَبِيبَةٌ, see **طَبَّةٌ**, in two places.
طَبِيبٌ Medical, therapeutical, or curative; of, or relating to, medical, therapeutical, or curative, treatment. (Mṣb.)
طَبَابَةٌ A certain broad thing, one part of which is struck with another part thereof. (TA.)
طَبَابِيَّةٌ A [kind of whip, or scourge, such as is called] **دِرَّةٌ** [q. v.]: (K, TA:) because the sound that is made by its fall is like **طَبٌّ طَبٌّ**. (TA.)
طَبَابٌ A certain bird, or flying thing, (**طَائِرٌ**), having large ears. (K.)
طَبَابَةٌ, or **طَبَابَةٌ**, (accord. to different copies of the K.) A broad piece of wood, with which one plays with the ball, (K, TA,) or with which the horseman plays with the ball. (T, TA.)

الطَّبَابُطُ The **عَجَمَرُ** [i. e. Persians, or foreigners]. (L, TA.)
طَبٌّ; and its pl., **أَطْبُونٌ**: see **طَبٌّ**.
طَبَابٌ **↑ A man enchanted, or fascinated.** (S, A.)
طَبَابٌ: see **طَبِيبٌ**.

طبايح

طَبَايِحٌ, (so in some copies of the K, and so in the S voce **كَبَابٌ**), or **طَبَاهِجَةٌ**, (so in other copies

of the K,) with fet-ḥ to the **ط** and the **ا**, (TA,) [the latter app. a n. un.,] **Flesh-meat cut into thin slices and broiled**: (K, TA:) or a food composed of flesh-meat and eggs: (MA; in which the word is written **طَبَاهِجَةٌ**:) [or, accord. to Golius, as on the authority of J and El-Haleemee, a food of pieces of flesh-meat, eggs, onion, and water: but I do not find that J has explained it otherwise than by what here follows:] i. q. **كَبَابٌ**: (S voce **كَبَابٌ**:) or a kind of fry of flesh-meat: (L:) arabicized from [the Pers.] **تَبَاهَهُ**. (K.) [See also De Sacy's Chrest. Arabe, sec. ed. i. 175.]

طبخ

1. **طَبَخَ**, (S, A, K, &c.,) aor. **طَبَخَ** (L, Mṣb, K) and **طَبَخَ**, (L, K,) inf. n. **طَبْخٌ**; (L, Mṣb, K;) and **طَبَخَ**; (Sb, L;) He cooked (S, L, K) flesh-meat, (S, A, L,) &c., (L,) either in a cooking-pot [by boiling or stening or the like] or by roasting or broiling or frying; (S, L, K;) the former verb [accord. to some] said of one who cooks for himself or for others; and the latter, of one who cooks only for himself: (L: [but see an ex. in what follows, of this paragraph; and see also the latter verb below:]) or the former signifies he cooked flesh-meat with broth or gravy. (Az, Mṣb.) And you say also **طَبَخَ القَدْرَ** He cooked [the contents of] the cooking-pot. (S, L.) And **طَبَخَ المِرْقَ** [He cooked the broth]. (A.) — And **طَبَخَ** He (a dyer) decocted Brazil-wood (**بَقْمَرٌ**) &c. (A. [See **طَبَاخَةٌ**.]) — And He baked bread, and wheat, and bricks [and clay and pottery]. (L.) One says, **هَذِهِ خُبْزَةٌ جَيِّدَةٌ الطَّبْخِ** This is a cake of bread well baked [in the hot ashes]. (S, A, L, Mṣb.) And **هَذِهِ آجِرَةٌ خَيِّدَةُ الطَّبْخِ** This is a brick well baked. (L, Mṣb.) And **طَبَخُوا** [Bahe ye for us (app. meaning for us including yourselves) a round cake of bread]. (S.) — Also **↑ It** (the heat) ripened the fruit. (TA.) And **طَبَخْتُمُ الوَاجِرَ** **↑ [The vehement midday-heats fevered them]**. (A.) And **طَبَخَهُ** **↑ [The small-pox affected him with a hot, or burning, fever]**: and in like manner one says of the **حَصْبَةِ** [i. e. measles, or spotted fever: see **طَبَايِحٌ**]. (A.) — [And **↑ He dressed silk**: see the pass. part. n., below.] — **طَبَخَ**, aor. **طَبَخَ**, inf. n. **طَبْخٌ**, accord. to the L, seems to signify He was, or became, confirmed in stupidity: but only the inf. n. is there mentioned; and this is doubtful: see **أَطْبَخَ**.]

2. **طَبَخَ**, inf. n. **طَبْخِيحٌ**, It (a **حِجْلٌ** [or young lizard of the species called **ضَبٌّ**]) grew big; syn. **كَبُرَ**. (S. [See **مَطْبِيحٌ**.]) — And He (a boy) became active, and grew up, or became a young man; (L, K;) grew big; syn. **كَبُرَ**; (K;) and became intelligent. (L.)

5. **طَبَخَ** He (a man) ate **طَبِيحٌ** [or melons, or water-melons; as also **تَبْطَخَ**]. (A.)