One *who eats much; who has an inordinate appetite for food; who appropriates to himself exclusively of others:* or *who eats much, and does not become satiated.* (TA.) — And A *niggardly* man. (TA.) [See also ضَمَضِمٌ.]

إِضْمَامَةٌ *A bundle,* (حُزْمَةٌ, Mṣb,) or *number put,* or *joined, together,* (TA,) *i. q.* إِضْبَارَةٌ, (Ṣ, TA,) of books or writings; (Ṣ, Mṣb, TA;) as also ▼ ضِمَامَةٌ: (TA:) pl. of the former أَضَامِيمُ. (Ṣ.) You say, جَآءَ فُلَانٌ بِإِضْمَامَةٍ مِنْ كُتُبٍ [*Such a one brought a bundle of books* or *writings*]. (Ṣ.) — And *A company,* or *collection,* (Ṣ, Ḳ, TA,) of men, or people, *not of one stock, but of different tribes mixed together;* [and *of horses;*] as though collected and joined, one to another: pl. as above. (TA.) One says, فَرَسٌ سَبَّاقُ الأَضَامِيمِ i. e. [*A horse that often outstrips*] *the collections* (Ṣ, Ḳ) *of horses.* (Ḳ.) — And its pl. أَضَامِيمُ signifies also *Stones:* (TA:) or *collections of stones:* (Mgh in art. صقع:) occurring in a trad. respecting the stoning of an adulterer. (Mgh, TA.)

مَضَمٌّ *A place of assembling* of military forces. (TA.)

مَضْمُومٌ pass. part. n. of 1 [q. v.]. (TA.) See also ضَمِيمٌ.

مُنْضَمٌّ [part. n. of 7, q. v. — Hence,] *Lean;* or *slender and lean;* or *lean, and lank in the belly;* as though one part thereof were drawn and adjoined to another. (TA.)

ضمحل

Q. 4, accord. to some, but Q. Q. accord. to most. اِضْمَحَلَّ: see art. ضحل.

ضمحن

Q. 4. اِضْمَحَنَّ *i. q.* اِضْمَحَلَّ [q. v. in art. ضحل]; formed from the latter by substitution [of ن for ل: mentioned by Yaạḳoob. (TA: and mentioned in the Ḳ in art. ضحل.)

ضمخ

1: see the next paragraph.

2. ضَمَّخَهُ بِالطِّيبِ, (Ṣ, A, Mgh, Mṣb,) inf. n. تَضْمِيخٌ; (Ṣ, A, Ḳ;) and ▼ ضَمَخَهُ, (ISd, TA,) aor. ـُ, (TḲ,) inf. n. ضَمْخٌ; (ISd, Ḳ;) *He daubed,* or *smeared,* (Ṣ, A, Mgh, Mṣb, Ḳ,) *him,* (Ṣ, A, Mgh, Mṣb,) or *his body,* (L, Ḳ,) *with perfume,* or *some odoriferous* or *fragrant substance,* (Ṣ, A, Mgh, L, Mṣb, Ḳ,) *copiously,* (L,) *so that it seemed to drip.* (L, Ḳ.) It is said in a trad., كَانَ يُضَمِّخُ رَأْسَهُ بِالطِّيبِ *He* [Moḥammad] *used to daub,* or *smear, his head copiously with perfume.* (L.)

5. تَضَمَّخَ بِالطِّيبِ, (Ṣ, A, Mgh, Mṣb, Ḳ,) and انضمخ, and ▼ اِضْطَمَخَ, (Ḳ,) and ▼ اِضَّمَخَ, (L,) *He daubed* or *smeared himself,* or *he became daubed* or *smeared,* (Ṣ, A, Mgh, Mṣb, Ḳ,) *copiously,* (L,) *with perfume,* (Ṣ, A, Mgh, Mṣb, Ḳ,) *so that it seemed to drip.* (L, Ḳ.)

7: see what next precedes.

8. اِضْطَمَخَ, and its var. اِضَّمَخَ: see 5.

ضَمْخَةٌ A *fat* woman or she-camel. (Ḳ.) — And *Fresh ripe dates* (رُطَب [so in copies of the Ḳ, accord. to the TA رَطْب, app. a mistranscription,]) *from which something drips.*

ضمد

1. ضَمَدَ الجُرْحَ, (Ṣ, A, L, Ḳ,) aor. ـُ (S, L, Ḳ) and ـِ, (Ḳ,) inf. n. ضَمْدٌ; (Ṣ, L;) and ▼ ضَمَّدَهُ, (A, Ḳ,) inf. n. تَضْمِيدٌ; (TA;) *He bound the wound* (and in like manner one says of other things, L) *with a* ضِمَادٌ or ضِمَادَةٌ i. e. a *bandage,* or *fillet,* (Ṣ, A, L, Ḳ,) or *kerchief.* (A.) This is the primary signification. (L.) And ضَمَدَ رَأْسَهُ, (L,) or بِضِمَادٍ ▼ ضَمَّدَهُ, (Lth,) *He wound a piece of rag round his head, after anointing it,* or *wetting it with water:* (Lth, L:) and ▼ ضَمَّدَ رَأْسَهُ, inf. n. تَضْمِيدٌ, *He bound his head with a fillet,* or *bandage,* (Ṣ, A,) or *a kerchief,* (A,) or *a piece of cloth, not a turban.* (Ṣ.) And ضَمَدَ الجُرْحَ, inf. n. ضَمْدٌ, also signifies *He applied a remedy* [or *dressing*] *to the wound, without bandaging it.* (L.) And ضَمَّدَ ▼ عَيْنَيْهِ بِالصَّبِرِ *He applied aloes to his eyes.* (L, from a trad.) And ضَمَدَهُ بِالزَّعْفَرَانِ وَالصَّبِرِ *He smeared him,* or *it, over,* [or *poulticed him,* or *it,*] *with saffron and aloes.* (Az, L.) — And أَضْمُدْ عَلَيْكَ ثِيَابَكَ *Bind thou upon thee thy garments,* (Ibn-Málik, A,) and عِمَامَتَكَ [*thy turban*]. (A.) And أَجِدْ ضَمْدَ هٰذَا العَدْلِ *Make thou good the binding of this half-load.* (L.) — And ضَمَدَهُ † *He struck him,* or *hit him, on his head* with a staff or stick: (Ṣ, Ḳ:) sometimes used in this sense: (Ṣ:) or *he cut,* or *wounded,* (A, L,) *him* (L,) or *it,* i. e. his head, (A,) *in the place of the turban,* with a sword; syn. عَمَّمَهُ. (A, L.) — ضَمْدٌ also signifies † The *treating with gentleness,* or *blandishment; soothing, coaxing, wheedling,* or *cajoling;* or *striving, endeavouring,* or *desiring, to do so.* (Ṣ, L, Ḳ,) — And ضَمَدَتْ, (A, L,) aor. ـِ and ـُ, (L,) inf. n. ضَمْدٌ (AA, Ṣ, L, Ḳ) and ضِمَادٌ, (Fr, A, L,) ‡ *She* (a woman) *took to herself two friends,* (Ṣ, A, L, Ḳ,) or *secret friends,* or *amorous associates,* (A,) *together:* (Ṣ, A, L, Ḳ:) or *she took another man beside her husband* (AA, A, L) *as her friend,* or *secret friend,* or *amorous associate;* (A;) or *two other men:* (AA, L;) or *she associated as a friend with two or three men in a time of drought, in order that she might eat with one and then with another so as to satiate herself.* (Fr.) And ضَمَدَتْهُ, aor. as above, † *She* (a woman having a husband or a friend [or lover]) *took him* (another man) *as her friend* [or *lover*]. (L.) Aboo-Dhu-eyb says,

* تُرِيدِينَ كَيْمَا تَضْمِدِينِي وَخَالِدًا *
* وَهَلْ يُجْمَعُ السَّيْفَانِ وَيْحَكِ فِي غِمْدِ *

† [*Thou desirest to take me as thy lover together with Khálid: but can the two swords* (*mercy on thee*) *be combined in one scabbard?*]. (Ṣ, L.) And one says, ضَمَدَاهَا † *They both associated as friends* [or *lovers*] *with her,* or *made love to her.* (L.) — ضَمِدَ, aor. ـَ, *It dried;* (Hr, L, Ḳ;) said of blood upon the throat of a slaughtered sheep or goat. (Hr, L.) — Also, inf. n. ضَمَدٌ, *He acted wrongfully,* or *injuriously,* or *unjustly.* (L.) — And ضَمِدَ عَلَيْهِ, aor. ـَ, inf. n. ضَمَدٌ, *He bore rancour, malevolence, malice,* or *spite, against him:* (Ṣ, L, Ḳ:*) or *held fast rancour,* &c., *against him in his heart.* (L.) And *He was angry with him:* or *vehemently enraged against him and angry with him:* or *he was enraged against him;* i. e. one over whom he had power to vent his rage. (L.)

2: see the preceding paragraph, in four places.

4. أَضْمَدَهُمْ ‡ *He collected them together.* (Ḳ, TA.) — And اضمد العَرْفَجُ *The* [*plant called*] عرفج *contained its* خُوصَة [q. v.] *lying hidden within it, not yet appearing.* (Ṣ, Ḳ.*)

5. تَضَمَّدَ *It* (a wound) *was bound with a bandage* or *fillet* [or *kerchief* (see 1)]. (Ḳ.) *It* (a man's head) *was bound with a bandage* or *fillet* [or *kerchief*] or *with a piece of cloth, not a turban.* (Ṣ.) — [And تَضَمَّدَ بِهِ *He used it,* or *applied it, as a poultice* or *the like.*]

ضَمْدٌ *Such as is fresh,* or *moist,* of herbage or trees: and *such as is dry* thereof: (Ṣ,* L, Ḳ:*) thus having two contr. meanings: (Ḳ:) or *fresh and dry* herbage *mixed together:* and herbage *of which every twig,* or *shoot, has put forth its leaves.* (L.) ضَمْدٌ مِنَ الدَّمِ means *Such as is dry of blood; dry blood.* (L.) — Also The *better,* or *best,* and the *worse,* or *worst,* of sheep or goats: (Ṣ, L, Ḳ:) or the *young,* and the *old:* or *such as are in a sound,* or *good, state,* and *such as are in an unsound,* or *a bad, state:* or the *slender,* and the *large.* (L.) A man says to his creditor, أَقْضِيكَ مِنْ ضَمْدِ هٰذِهِ الغَنَمِ [*I will pay thee with some of the better,* or *best,* or *of the worse,* or *worst,* &c., *of these sheep* or *goats*]. (Ṣ.)

ضِمْدٌ † *A friend;* or *a true,* or *sincere, friend;* or *a special,* or *particular, friend.* (Ḳ.)

ضَمَدٌ *A remainder, that is due to one, of a fine for blood,* or *of any other debt.* (Ṣ, Ḳ.) One says, لَنَا عِنْدَ فُلَانٍ ضَمَدٌ *A remainder of a fine for blood,* or *of another debt, is owed to us by such a one.* (Ṣ.)

عَبْدٌ ضَمَدَةٌ *A bulky, thick, slave.* (El-Hejeree, TA.)

ضِمَادٌ *A bandage,* or *fillet,* (Ṣ, A, Ḳ,) or *a kerchief,* (A,) *that is bound upon a wound;* (Ṣ, A, Ḳ;) as also ▼ ضِمَادَةٌ: (Ṣ, Ḳ:) and *a piece of rag that is wound round the head, after anointing it,* or *wetting it with water:* (Lth, L:) and sometimes *put upon the head on account of a headache:* pl. ضَمَائِدُ. (L.) — Also *A remedy* [or *dressing,* such as *a poultice* and *the like,*] *that is applied to a wound.* (Ibn-Háni.)

ضِمَادَةٌ: see ضِمَادٌ. — أَنَا عَلَى ضِمَادَةٍ مِنَ الأَمْرِ

Digitized by Google