The envelopes, or pericarps, of the herbs, or leguminous plants, opened so as to disclose what was within them]. (Ṣ, O.) And تضرَّج لا النُّور The blossoms opened. (K.) And انضرج الشَّجُرُ The buds of the trees burst open and the extremities of the leaves appeared. (L.) And تضرّع said of lightning means تَشُقَّتُن [i. e. It clave the clouds, and extended high, into the midst of the sky; or it was in a state of commotion in the clouds; or it spread wide and long]. (S, A, O, K.) - Also It was, or became, wide, or ample. (El-Muarrij, The road انضرجت لنا الطّريق , You say was, or became, wide to us. (TA.) And انضرج The space between the people was, or became, far-extending: (As, S, O, K:*) and so انضرجت العُقَابُ ... (ب in art. انضرج العُقَابُ ... (The eagle darted down upon the prey: (0, K:) or betook itself, or advanced, to it: (0:) or took a sidelong course to it. (O, K.*)

A garment, or piece of cloth, smeared with a red, or yellow, colour; as also : or this latter is only [applied to a garment, or piece of cloth,] of [the kind called] فرخ (TA.) [And ضرخ الأنامل means Having the ends of the fingers smeared, or defiled, by blood: see Ham p. 799.]

and ضَرْجَةُ A species of bird. (TA.) عُدُوْ ضَرِيجً A vehement running. (Ş, Ķ.)

A yellow [garment of the kind called] : [كساً، pl. of أُحُسيَة pl. of أُحُسيَة pl. of أُحُسيَة (S, O:) or a amade of excellent [down of the hind called] مرعزى: (TA:) or أَحْسية made of the best of مرعزى: (Lth, O, TA:) and, (O, K,) accord. to Lh, (TA,) red [cloth of the hind called] signifies أَكْسِيَةُ الإضْرِيجِ O, K, TA:) and خُزّ the أَخُرُ of red أَخُرُ ; (A, TA;) or of yellow أَخُدُ. (TA. See also ضُرِبُ إضْرِيبُ And ثُوْبُ إضْرِيبُ A garment saturated with redness. (A.) _ And A red dye: (O, K, TA:) so it is said to signify: and meaning A garment, or piece أُوب مَضْرَج السلام of cloth, dyed of a red colour in the manner expl. voce ضرَّج]. (TA.) And A horse that is swift and excellent; or swift, or excellent, in running; (AO, S, O, K, TA;) vehement in running; (S, O, TA;) or having a large mane: (AO, TA:) or wide in the لَكُن [or breast, or middle of the breast]. (TA.)

see its pl., مَضَارِج , below.

see what next precedes.

i. e. Fissures; lit. places of مَشَاقٌ. pl. oَشَاقٌ. (O, K.) Himyán Ibn-Koḥáfeh Es-Saadee says, describing the tushes of a stallion-camel,

أُوْسَعُنَ مِنْ أَشْدَاقِهِ الْمَضَارِجَا

[That widened the fissures of the sides of his mouth]. (O.) = Also Old and worn-out garments, (A'Obeyd, S, O, K,) that are used for service and work, like what are called مُصْرِع : sing. المُصْرِع (A'Obeyd, S, O.)

ضرح ·

1. ضرحه, (Ṣ, O, L, K,) aor. -, (K,) inf. n. ضرح, (S, A, O, L,) He removed it from its place; put it away or aside; pushed, or thrust, it away: (S, A, O, L, K:) he took it, and threw it away or aside: (L:) he pushed it, or thrust it, away with his foot: (Expos. of the "Amalee" of El-[if not a mistranscrip ضَرَحَ بِالشَّى، [and] لِهُمْ tion for ضرح الشَّى: He threw [from him] the thing; and put it away or aside: and ضُرَحَ عَنْه He cast off from him the garment. (A.) See also 4. [And see 8.] [Hence] ضُرَحْتُ عُنِّي I invalidated the testimony of the شَهَادَةَ القَوْم people or party, or annulled its claim to credibility, (جَرَحْتُهَا) and cast it from me, or rejected it: (S, A, O, K:*) said by one against whom false witness has been borne, and who has shown its (\$, ضُرَحَتِ الدَّالَّةُ بِرِجُلِهَا falseness. (A.) _ And ضُرَحَتِ الدَّالَّةُ بِرِجُلِهَا O, K,) aor. -, (K, TA,) inf. n. ضرح (S, O) and ضَوَاحْ, (Ṣ, O, Ķ,) this latter from Sb, (TA,) [but it seems to be implied in the K that the verb with ضراح for its inf. n. has its aor., as well as this inf. n., like that of , which I do not think to be the case,] The beast kicked with its hind leg: (S, O, K:) or الشَّرْعُ is with the fore legs; and الرَّمْة, with the hind legs. (TA.) One says, فيها ضراح [It has a habit of kicking with the hind leg: or, with the fore leg]; a phrase mentioned by I'Ab. (S.) فرح له, (S, K,) or aor. -, (Msb, TA,) inf. n. (فَرَحَ ضَرِيحًا), (A, Msb,) aor. وَمُرِح (Ṣ, K,) He dug a ضَرِيح [q. v.], (Ṣ, A, Msb, K,) النَّبَيَّت [for the corpse]. (A,* K.) = فَرْحُ, inf. n. ضُرْحُ, also signifies [He clave the ground ; (see ضُرِيحٌ ;) and] he split, slit, or rent asunder or open, anything; like ضرب, with ج: in a verse of ,ضَرَحْنَا البُرُوذَ (TA:) but the phrase Dhur-r-Rummeh, as some relate it, is expl. by AA as meaning We threw off the [garments called] برود: others relate it with ج; and in this case he says that it means "we rent asunder" or "open." (Az, O, TA.) فرح [as though quasipass. of ضرحة signifies also He, or it, was, or became, distant, or remote; or removed to a dis-

tance; went far away. (L.) [See also 7.] —
And ضُرُحَتِ السُّوقُ (O, K, TA) and
(TA,) The market was, or became, stagnant,
or dull, with respect to traffic. (O, K, TA.)

3. غارحه أن و بي غارحه أن و أراه أن الله على ال

4. اضرت المرت الم

8. انظر الطرحوا فكرنا They cast such a one aside: (O, L, TA: [see also 1, first sentence:]) the vulgar say الطرحوا القرموا to, thinking it to be from الطرحوا: or, accord. to Az, it may be that, in اطرحوا, the of the measure افتعال is changed into it. (L, TA.)

inf. n. of 1. (S, A, &c.) فَرْخُ means Between me and them is a wide distance, and solitude. (TA.) Also A skin. (O, K.)

app. meaning A distant, or remote, thing, or place, that is the object of an action or a journey: &c.]; (O, K;) as also مُرَبِّ applied to a man, Bad, corrupt, or vitious. (El-Muärrij, O, K.) التُسْرُحُ is also used by poetic license for [the inf. n.] الشَّرَاءُ. (O.)

أَضُرُاج , like , فَطَام , (K, TA,) is a verbal noun like بُزَالِ, (TA,) meaning إضْرُحُ , (K, TA,) i. e. إضْرُحُ عَنْهُ , you say, ضَرَاحٍ عَنْهُ Remove thou to a distance, or go far away, from him, or it. (TA.)