

gardliness, **إِنَّ الشَّجُورَ قَدْ تُحَلَبُ** [Verily the she-camel that grumbles (or that grumbles much) on being milked is sometimes milked]. (A'Obeyd.)

مَضَاجِرُ act. part. n. of 4: pl. **مَضَاجِرُ** and **مَضَاجِيرُ**. (S, K.)

مُتَضَجِرٌ: see **ضَجِرٌ**.

ضجع

1. **ضَجَعَ**, aor. ʿ, inf. n. **ضَجَعٌ** and **ضُجُوعٌ**, [He lay upon his side; or] he laid his side upon the ground; [and simply he lay; and he slept;] as also **ضَطَّجَعَ**, (S, Mṣb, K, TA,) which is also expl. as syn. with **نَامَ**, [which has the second and third of the meanings mentioned above,] and with **اسْتَلَقَى**, [which has the third of those meanings,] (TA,) the ط being substituted for the ت of **ضَجَعَ**, (Lth, S, Mṣb,) and **ضَجَعَ**, (S, Mṣb, K,) and **ضَطَّجَعَ**, (S, L, K, in the CK [erroneously] **ضَطَّجَعَ**.) the ض in **ضَطَّجَعَ** being changed into ج, which is the letter nearest in sound thereto, because the combination of two such letters as ض and ط is disliked, (S, L,) the same change occurring in **إِضْطَرَادٌ** for **إِضْطَرَادٌ**, (Az, TA,) though this change is anomalous; (L;) and **ضَجَعَ** likewise signifies the same as **ضَجَعَ**; (Mṣb;) [and] so does **ضَجَعَ**, (K, TA,) as quasi-pass. of the trans. **اضجع**. (TA.) — [And accord. to Freytag, it occurs in the Deewán of the Hudhalees as signifying *He declined from the way.*] — **ضَجَعَ** **النَّجْمُ** means † [The star, or asterism, or the Pleiades,] inclined to setting; as also **ضَجَعَ**, (K, TA,) inf. n. **تَضَجِعٌ**. (TA.) And **ضَجَعَتِ الشَّمْسُ** is a dial. var. of **ضَجَعَتِ**, (TA,) which means † *The sun approached the setting*; (S, K, TA;) like **ضَرَعَتِ**. (S, TA.) — **ضَجَعَ فِي أَمْرِهِ** † *He was, or became, weak in his affair*; as also **ضَجَعَ**; and so **ضَجَعَ**, like **فَرِحَ** [in measure], on the authority of IKṯt. (TA. [See also 2, and 5, and 6.]) And **ضَجَعَ فِي رَأْيِهِ** [not a mis-transcription for **ضَجَعَ**, as is shown by its part. n., q. v.,] † *He was, or became, weak in his judgment, or opinion.* (TA.)

2: see above, in two places. — **ضَجَعَ فِي الْأَمْرِ**, (Mgh, K,) inf. n. **تَضَجِعٌ**, (S,) † *He fell short of doing what was requisite, or due, in the affair*; (S, Mgh, K, TA;) and *was, or became, weak therein.* (Mgh.) [See also **ضَجَعَ فِي أَمْرِهِ**, and see 5, and 6.] — Hence, **التَّضَجِيعُ فِي النِّيَّةِ** † *The wavering, or vacillating, in intention, and not making it to take effect.* (Mgh.)

3. **ضَاجِعَةٌ**, (S, TA,) inf. n. **مَضَاجِعَةٌ**, *He lay upon his side, or simply he lay, or slept, with him.* (TA.) And **ضَاجِعَةٌ**, (Mṣb, TA,) inf. n. as above, (Mṣb,) *He lay, or slept, with her,* (Mṣb, TA,) namely, his girl, or young woman, (TA,) in, or on, one bed, (Mṣb,) or in one innermost garment. (TA.) — And hence, **ضَاجِعَةُ الْهَرَمِ** † *Anxiety clave to him.* (TA.)

4. **أَضَجَعْتُهُ**, (S, Mṣb, K,) inf. n. **إِضْجَاعٌ**, (TA,) *I laid him upon his side*; (S, Mṣb;) *I laid his side upon the ground.* (K.) — And † *I loved it, or depressed it, namely, a thing.* (K, TA.)

— **أَضَجَعَ الرَّمْحُ الطَّعْنَ** † [app. *The spear made the thrusting to be in a downward direction.*] (TA.) — **أَضَجَعَ جُودِقَهُ** † *He emptied his sack, it being full.* (O, K.) — **الإِضْجَاعُ** in relation to the vowel-sounds is † like **الإِمَاءَةُ** and **الْحَفْضُ**. (K, TA. [See arts. **مِيلٌ** and **حَفْضٌ**].) — See also 1, in two places.

5. **تَضَجَعَ فِي الْأَمْرِ** † *He held back in the affair,* (S, K, TA,) and *did not undertake it.* (S, TA.) [See also 1, and 2, and 6.] — And **تَضَجَعَ السَّحَابُ** † *The clouds continued raining (أَرَبٌ) in the place.* (S, K, TA.)

6. **تَضَاجَعَ عَنْ أَمْرٍ كَذَا وَكَذَا** † *He feigned himself unmindful, or heedless, of such and such an affair.* (Z, TA.) [See also 1, and 2, and 5.]

7: see 1, first sentence.

8. **الْإِضْطِجَاعُ** and **الْإِضْطِجَاعُ فِي السُّجُودِ**: see 1, first sentence. — **الْإِضْطِجَاعُ فِي السُّجُودِ** † *The not drawing up the body from the ground in prostration [in prayer];* (Mgh, TA;) *the contracting oneself, and making the breast to cleave to the ground, therein.* (K, TA.) [See also its part. n., below.]

ضَجِعٌ [The species of glasswort, or kali, called] **ضَجِعٌ**, for [washing] clothes: n. un. with ʿ: (K:) accord. to IDrd, the gum of a certain plant, or a certain plant [itself], with which clothes are washed: (O:) of the dial. of El-Yemen: (TA:) and, (O, K,) accord. to Ed-Deenawaree, (O,) i. e. AHn, (TA,) a certain plant, (K,) resembling small cucumbers, (O, K, TA,) [or] in shape like asparagus, (TA,) but thicker (O, K, TA) in a great degree, (O, TA,) four-sided in the stalks, (O, K, TA,) and having in it an acidity (O, TA,) and a bitterness (مَرَارَةٌ O) or a taste between sweet and sour (مَرَارَةٌ TA): it is crushed (يُسَدَّخُ) O or cut into slices (يُشْرَحُ TA) and its juice is expressed into milk such as is termed **رَائِبٌ** [q. v.], which in consequence becomes pleasant, (O, K, TA,) and somewhat biting to the tongue; and its leaves are put into sour milk, like as is done with the leaves of the mustard: (O, TA:) it is good as an aphrodisiac. (O, K, TA.)

ضَجِعٌ † *Inclination*: (O, K:) so in the phrase **ضَجِعَ فُلَانٌ إِلَى فُلَانٍ** † [The inclination of such a one is towards such a one], (O,) or **إِلَى** [towards me]. (K.)

ضَجِعَةٌ A single act of lying, upon the side or otherwise, or of sleeping: (IAth, O, TA:) a sleep. (K, TA.) — And † *Weakness in judgment*; (O, K, TA;) as also **ضَجِعَةٌ**. (K.) One says, **فِي رَأْيِهِ ضَجِعَةٌ** † *In his judgment is weakness.* (O, TA.) — And † *Ease; repose; freedom from*

trouble or inconvenience, and toil or fatigue; as also **ضَجِعَةٌ**. (TA.)

ضَجِعَةٌ One whom people often lay upon his side [or throw down]. (K, TA.) — [And app., *One who lays others on the side, or prostrates them; as is implied by what here follows.*] — † *A disease*: (K, TA:) because it lays the man upon his bed. (TA.) — See also **ضَجِعَةٌ**, in two places. — And see **ضَجِعَةٌ**.

ضَجِعَةٌ A mode, or manner, of lying upon the side [or in any posture], (S, O, Mṣb, K,) or of sleeping. (TA.) — And † *Sluggishness, laziness, or indolence.* (K, TA.) — Also, for **ضَجِعَةٌ**, **ذَاتُ ضَجِعَةٍ**, † *A bed.* (JM. [See also **مَضَجِعٌ**].) It is said in a trad. that the **ضَجِعَةُ** of the Apostle of God was of skins, (IAth, JM, TA,) stuffed with fibres of the palm-tree: (IAth, TA:) meaning his bed. (JM.)

إِضْطِجَاعٌ a gen. n. (O, K) in the sense of **إِضْطِجَاعٌ** [i. e. The act of lying upon the side, or in any manner; and of sleeping]. (O.)

ضَجِعَةٌ, (S, O, K,) and, accord. to the K, **ضَجِعَةٌ**, but this [as an epithet] has the meaning first assigned to it above, (TA,) and **ضَجِعَةٌ** and **ضَجِعَةٌ** and **ضَجِعَةٌ** and **ضَجِعَةٌ**, (O, K,) the last two [in the CK, erroneously, **ضَجِعَةٌ**, but] like **قَعْدِيٌّ** and **قَعْدِيٌّ**, (O,) and **ضَاجِعٌ**, (K,) [or this last is a simple part. n.,] † *A man who lies upon his side [or in any manner, or sleeps,] much, or often*: (S, O, K, TA:) *sluggish, lazy, or indolent*: (S and O in explanation of the first, and K in explanation of all:) or *who keeps to the house or tent; seldom, or never, going forth; nor rising and speeding to do a generous deed: or impotent and stationary*: (K, TA:) [or,] accord. to IB, **ضَاجِعٌ** and **ضَجِعٌ** and **ضَجِعٌ** signify one who is content with his poverty, and betakes himself to his house or tent. (TA.)

ضَجِعٌ and **ضَجِعٌ**: see each in two places in the next preceding paragraph.

ضَجِعَةٌ and **ضَجِعَةٌ**: see **ضَجِعَةٌ**.

ضُجُوعٌ A water-skin (قِرْبَةٌ) that makes the drawer of water to lean by reason of its heaviness. (Ibn-'Abbád, O, K.) — A wide **دَلْوٌ** [or leathern bucket]; (Ibn-'Abbád, O, K;) as also **ضَاجِعَةٌ**. (Ibn-'Abbád, O.) — † *A cloud (سَعَابَةٌ) slow by reason of the abundance of its water.* (IDrd, O, K, TA.) — A well (بُئْرٌ) hollowed in the sides, the water having eaten its interior. (AA, O, K.) — A she-camel that pastures aside. (A'Obeyd, O, K.) — A wife contrarious to the husband. (Ibn-'Abbád, O, K. [See also **أَضَجَعَ**].) — And † *A man weak in judgment*; (IDrd, O, K;) as also **مَضُجُوعٌ**. (K.)

ضَجِعٌ [A bedfellow]. **ضَجِعُكَ** means *He who lies, or sleeps, with thee*; (S, O, Mṣb;) i. q. **مَضَاجِعُكَ**; (K;) which latter is likewise applied to a female; as also **ضَجِعَةٌ**: and you say,