

ضَبْرٌ A sort of tree resembling very nearly that of the **بَلُوط**, [i. e. the oak,] (AHn, O, K,) the wood of which is good as fuel, like that of the **مَطَّ**: its fresh firewood, when kindled, sends forth a sound like that of **مَخَارِق** [pl. of **مَخْرَاق**, q. v.]; and therefore they use it to do so at the thickets wherein are lions, which flee in consequence: (AHn, O:) the n. un. is with **ة**. (AHn, O, K.)

ضَبْرَةٌ and **ضَبْرَةٌ**: see **ضَبْرَةٌ**.

ضَبْرٌ: see **ضَبْرٌ**.

إِضْبَارَةٌ A bundle (**حُزْمَةٌ**, Lth, Mgh, Mṣb, K, or **إِضْبَامَةٌ** [q. v.], S, O) of books or writings; (Lth, S, Mgh, O, Mṣb, K;) as also **أَضْبَارَةٌ** (K,) and **ضَبْرَةٌ**: (Lth, Mgh, Mṣb:) or of arrows: (Lth:) and **ضَبْرَةٌ** signifies a bundle [absolutely]; as also **ضَبْرَةٌ**: (O, K:) Lth alone explains **ضَبْرَةٌ** as applied to a bundle of books or writings; others saying **إِضْبَارَةٌ**: the pl. of **إِضْبَارَةٌ** is **أَضْبِيرٌ**; (S, Mgh, O, Mṣb, K;) and that of **ضَبْرَةٌ** is **ضَبَائِرٌ**. (Mgh, O, Mṣb.)

مُضَبَّرٌ: see the following paragraph in three places: — and see also **ضَبْرٌ**.

مُضَبَّرٌ A camel very compact and strong in the bones, and compact and full in flesh; as also **مُضَبَّرٌ** (K:) or both signify compact in make, and smooth: (Lth, TA:) and **مُضَبَّرٌ** a horse firm in make: and **مُضَبَّرَةٌ** the same applied to a she-camel: (S:) and **ضَبْرٌ** a horse compact in make; an inf. n. used as an epithet. (Mṣb.)

ضبط

ضَبْرٌ and **ضَبْرَةٌ**: see art. **ضَبْرٌ**.

ضبط

1. **ضَبَطَهُ**, (Lth, IDrd, S, Mṣb, K,) aor. **ضَبَطَ**, (Mṣb, MṢ, PṢ,) or **ضَبَطَ**, (TA, TḲ,) inf. n. **ضَبْطٌ** (IDrd, Mṣb, K) and **ضَبْطَةٌ** (K.) He kept it, preserved it, guarded it, maintained it, or took care of it, (Lth, S, Mṣb, K,) namely, a thing, (Lth, S,) with prudence, precaution, or good judgment, (Lth, S, K,) or effectually: (Mṣb:) and hence, † he managed its affairs (namely, the affairs of a country &c.) thoroughly, soundly, not imperfectly: (Mṣb:) [he managed it; namely, an affair, and his soul or self, his disposition or temper, &c.:] he kept to it inseparably, or constantly; namely, anything: (Lth:) he took it, or held it, or retained it, strongly, vehemently, or firmly: (IDrd:) and **ضَبَطَ عَلَيْهِ** [has this last signification, likewise; or signifies simply he detained it, or withheld it, or restrained it, or the like;] i. q. **حَبَسَهُ**, namely a thing. (TA.) — **فَلَانٌ لَا يَضْبُطُ عَمَلَهُ** [or **لَا يَضْبُطُهُ**] † Such a one does not, or will not, act vigorously in his work, or employment, which is committed to him; syn. **لَا يَقْوَمُ بِهِ**. (TA.) And **ضَبَطَ أَمْرَهُ** [He managed his affair thoroughly, or well]. (A

in art. **بَد**, &c.) [And **ضَبَطَ** alone, He (a camel) was strong to work or labour: and he (a man and a camel) was strong, or powerful. (See the act. part. n.)] — **لَا يَضْبُطُ قِرَاءَتَهُ** [or **لَا يَضْبُطُهَا**] † He does not, or will not, perform well [or accurately] his reading, or reciting. (TA.) — **ضَبَطَ نَفْسًا**, or **كَلِمَةً**, † He fixed the pronunciation of a word; by adding the syllabical signs, which mode is termed **بِالشُّكْلِ**, and **بِالحَرَكَاتِ**, and **بِالقَلْبِ**; or by stating it to be similar in form, or measure, to another word which is too well known to admit of doubt, which mode is termed **ضَبْطٌ بِبَيْتَالٍ**; or by adding the measure, which mode is termed **ضَبْطٌ بِوَزْنٍ**. — **ضَبَطَ** also signifies † He registered, or recorded, [a name, or] a matter of science, [or any other thing,] in a book or the like; syn. **قَدِمَ**; (L in art. **قَدِمَ**;) i. q. **أَحْصَى**; (Jel in xxxvi. 11, and Bḍ and Jel in lxxviii. 29;) and **كَتَبَ**. (Bḍ in lxxviii. 29.) — **ضَبَطَهُ** † A pain seized him. (TA.) — **ضَبَطَتِ** **الأرضُ** † The land was rained upon. (IAḡr, K, TA.) [See also **مَضْبُوطٌ**.] — **ضَبَطَ**, aor. **ضَبَطَ**, (S, Mṣb,) inf. n. **ضَبْطٌ**, (Mṣb,) He was, or became, ambidextrous; he worked with each of his hands. (S, Mṣb.) IDrd knew not this verb. (TA.)

5. **تَضَبَطَهُ** He took it with detention and force.

(K, TA.) — **تَضَبَطَتِ الضَّأْنُ** The sheep obtained somewhat of herbage: or hastened, or were quick, in pasturing, and became strong (K, TA) and fat. (TA.) The Arabs say, **إِذَا تَضَبَطَتِ الضَّأْنُ شَبِعَتِ** [When the sheep obtain somewhat of herbage, or hasten, &c., the camels become satiated with food]: for the former are called the smaller camels, because they eat more than goats; and when the former become satiated with food, men [and camels] live [in plenty], by reason of the abundance of the herbage. (IAḡr.)

ضَبْطٌ inf. n. of 1. — [It is often used as signifying † Exactness; correctness; honesty; and faithfulness: and particularly in an author or a relater.]

الضَّبْطَةُ A certain game of the Arabs; (K, TA;) also called **الطَّرِيدَةُ** and **السَّيَّةُ**. (TA. [See the last of these words.]

رَجُلٌ ضَبَّاطٌ لِلْأُمُورِ † A man having much care, prudence, or precaution, [or good judgment,] with respect to [the management of] affairs; (TA;) [a man who manages affairs with much care, &c.]

ضَبْطٌ: see the next paragraph.

ضَابِطٌ [Keeping, preserving, guarding, maintaining, or taking care of, a thing, with prudence, precaution, or good judgment, or effectually: (see 1:) and hence,] † one who manages his affairs with prudence, precaution, or good judgment; or soundly, taking the sure course therein, and exercising caution, or care, that they may not become beyond his power of management: (S, TA:) [keeping to anything inseparably, or constantly: (see, again, 1:)] taking, holding, or retaining, a thing strongly, vehemently, or firmly; applied to a man; as also **ضَبْطٌ**: (IDrd:) or the latter of these, (S,) which is like

ضَابِطٌ, (K, [in some copies of the K erroneously written without tenween,]) the **ن** being augmentative, to render the word quasi-coordinate to **سَفْرَجَلٌ**; (S;) or both; applied to a man and to a camel; (K;) strong, or powerful: (S, K:) or [a man] great in might, or valour, and power, and body: (T, TA:) and the former, a camel strong to work or labour: and in like manner, applied to a man, **ضَابِطٌ** † the strong [and resolute or firm-minded] in the performance or management of affairs. (TA.) See also **أَضْبَطَ**. — [It often signifies † Exact; correct; or accurate; (like **مُحَقَّقٌ**, with which it is said to be syn. in Har p. 254;) and honest; and faithful: and particularly as applied to an author or a relater.] — As a conventional term, **ضَابِطٌ**, (Mṣb in art. **قَعْد**;) or **ضَابِطَةٌ**, pl. **ضَوَابِطٌ**, (TA,) is syn. with **قَاعِدَةٌ**, (Mṣb, TA,) signifying † A universal, or general, rule, or canon: (Mṣb:) or a **ضَابِطٌ** is one that comprises subdivisions of one class only; whereas a **قَاعِدَةٌ** comprises [sometimes] subdivisions of various classes. (Kull, p. 290.)

ضَابِطَةٌ A place in land, or in the ground, to which the rain-water flows, and which retains it; syn. **مَسَاكَةٌ**. (TA.) — See also **ضَابِطٌ**, last sentence.

أَضْبَطَ [More, and most, strong, or firm, of hold].

It is said in a prov., **أَضْبَطَ مِنْ ذَرَّةٍ** [More strong, or firm, of hold than a little ant]: because it drags along a thing several times larger than itself, and sometimes both fall from a high place, and the ant does not let go the thing. (K.) And **أَضْبَطَ مِنْ عَائِشَةَ بْنِ عُمَرَ**; (K;) so accord. to Hamzeh and Abu-n-Nedà; but accord. to El-Mundhree, **عَائِشَةُ**; (Sgh;) [More strong, or firm, of hold than **‘Aisheh** the son of **‘Athm**; or than **‘Abiseh**;] because he laid hold of the tail of a young she-camel, and pulled her by it out of a well into which she had fallen. (K.) And **أَضْبَطَ مِنَ الْأَعْمَى** [More strong, or firm, of hold than the blind]. (TA.) — Ambidextrous; who works with each of his hands; (S, Mgh, Mṣb;) i. q. **أَعْسَرَ يَسْرًا**; (Mgh, Mṣb;) who works with his left hand like as he works with his right; an explanation given by the Prophet; as also that next following; (AO, TA;) who works with both his hands: (AO, K:) fem. **ضَبْطَاءٌ**. (S.) — **الضَّبْطَاءُ** The lion; (K;) who makes use of his left paw like as he makes use of his right; but some say that he is so called because he seizes his prey vehemently, and it hardly, or never, escapes from him; (TA;) as also **الضَّابِطُ**. (K.) **ضَبْطَاءٌ** is also applied as an epithet to a lioness; and to a she-camel. (TA.)

مَضْبُوطٌ [pass. part. n. of **ضَبَطَ** in all its senses. — In the present day often used as signifying Well-regulated; exact; correct; honest; and faithful.] Applied to a book, or writing, † Having its defects, faults, or imperfections, rectified. (TA.) [Applied to a word, † Having its pronunciation fixed, by any of the means described above in one of the explanations of the verb.] — **بَلَدٌ مَضْبُوطٌ بِالْمَطَرِ** † A country covered by the rain: