

was created after his [i. e. another's] mode, or manner, of creation. (TA.) — And صاغ شعراً, or كلاماً, † He composed, and adjusted, poetry, or speech, discourse, or language. (TA.) — And صاغوا الكلام † They alter speech, [embellish it with lies,] and falsify it, or forge it. (TA.) And صوغ الكذب (S, O, Mṣb, TA,) inf. n. صوغ, (Mṣb,) † Such a one forges, or fabricates, that which is false, or untrue: (O, Mṣb:*) a metaphorical phrase. (S.) And صاغ فلان زوراً and كذباً † Such a one forged, or fabricated, a lie, a falsehood, or an untruth. (TA.) And صوغ اللسان means † The lying of the tongue. (Har p. 605.) — صاغ, aor. يصوغ, (O, K,) inf. n. صوغ, (O,) also signifies It sank into the ground, said of water; and into the food, said of sauce, or seasoning: (O, K:) so says Ish. (TA.) — And صاغ له الشراب The beverage, or wine, was easy and agreeable to him to swallow; i. q. صاغ, (Ibn-'Abbád, O, K,) as a dial. var. (Ibn-'Abbád, O.)

5. تصوغ: see what next follows.

7. صاغه quasi-pass. of صاغه [in all its senses, proper and tropical: meaning It was, or became, melted, and poured forth into a mould; &c.: and in like manner Freytag explains تصوغ as used in the book entitled "Les oiseaux et les fleurs," p. 7, meaning "formatus, fictus fuit;" but this is app. post classical]. (O, K.)

صوغ inf. n. of صاغه [q. v.]. (S &c.) — [In the Kur xii. 72,] some read نَفَقَدَ صَوَّغَ الْمَلِكُ [meaning We miss, or see not, or find not, the King's molten vessel, or vessel made of melted metal]: in this instance, صوغ is an inf. n. (O, K, TA) used as a subst., (O, TA,) in the sense of † المصوغ, which means مَا صِغَ [i. e. the thing that has been melted, and poured forth into a mould; &c.]; like † المصاغ [a pass. part. n. of a verb which is not mentioned]: (TA:) it is like ضرب in the phrase هَذَا دَرَاهِمُ ضَرْبِ الْأَمِيرِ, (O, K, TA,) meaning مَضْرُوبُهُ: (O, TA:) and Er-Rághib says that it [i. e. the vessel thus termed] is held to have been made of molten gold: (TA:) some read [in the Kur xii. 72] † صَوَّغَ, as though this also were [originally] an inf. n. (O, K, TA) from صاغ, (O, TA,) like بَوَّأَلَ and قَوَّأَمَ (O, K, TA) from بَأَلَ and قَامَ. (O, TA.) [See also صاغ, with the unpointed

ع.] — One says also, هَذَا صَوَّغٌ هَذَا This is of the measure of this; or is the like in measure of this: [as though of the make, form, fashion, mould, or cast, of this: (see also صيغة:)] (S, O, Mṣb:) and هَذَا الْمَاءُ صَوَّغٌ الْإِنَاءِ This water is of the measure of the vessel; or is the like in measure of the vessel: and everything that is the like in measure of another thing is said to be صَوَّغُهُ. (O.) — And هُمَا صَوَّغَانِ They two are likes: (S, O, K:) or they two are coëtaneans; syn. لَدَّة [which is properly a sing., though here used as a dual]. (IDrd, O, K.) — And هُوَ صَوَّغٌ أَخِيهِ He is he who was born immediately after his brother; and [in like manner, before him, for] he

may be above him and he may be below him, (O,) like صَوَّغُهُ; as also صَوَّغَةُ † أَخِيهِ (K, TA, [in the CK, erroneously, أَخْتَهُ,]) like صَوَّغَةُ أَخِيهِ: (TA:) and هِيَ أُخْتُكَ صَوَّغُكَ and † صَوَّغَتُكَ [She is thy sister who was born immediately after thee; or before thee]: (O, TA:) the pl. is أَصَوَّغٌ. (TA voce صوغ.)

صوغه: see the last sentence here preceding, in two places.

صيغة is originally صوغه, (S, O, Mṣb,) the و being changed into ي because of the kesreh before it: (S, O:) it is like قِيَمَةٌ. (Mṣb.) [Its primary signification is A mode, or manner, of صوغ i. e. melting, and pouring forth into a mould; &c.: and hence it signifies a make, form, fashion, mould, or cast:] and it is syn. with صِيَاغَةٌ, q. v.: (TA:) and signifies the making [a thing]; and making according to a certain measure or proportion [and the like]. (Mṣb.) One says سِهَامٌ صِيغَةٌ (S, O, K) Arrows [one in make;] uniform; (TA;) of the make of one man. (S, O, K, TA.) And صِيغَةُ اللَّهِ, meaning † The creation of God. (Mṣb.) And هُوَ حَسَنُ الصِّيغَةِ † He is goodly in respect of make and of stature: or this means هُوَ حَسَنُ الْعَمَلِ [which may in this case be correctly rendered he is goodly in respect of make: and also he is good in respect of work]. (TA.) And هُوَ مِنْ صِيغَةِ كَرِيمَةٍ † He is of a generous origin. (Ibn-'Abbád, Z, O, K, TA.) And صِيغَةُ الْقَوْلِ † The mode, manner, fashion, or form, of the saying is thus. (Mṣb.) And صِيغَةُ الْأَمْرِ † The shape of the affair, or case, is thus and thus. (TA.)

صِيغَةُ اللَّهِ, meaning † The creation of God. (Mṣb.) And هُوَ حَسَنُ الصِّيغَةِ † He is goodly in respect of make and of stature: or this means هُوَ حَسَنُ الْعَمَلِ [which may in this case be correctly rendered he is goodly in respect of make: and also he is good in respect of work]. (TA.)

صيغة كريمة † He is of a generous origin. (Ibn-'Abbád, Z, O, K, TA.) And صيغة القول † The mode, manner, fashion, or form, of the saying is thus. (Mṣb.) And صيغة الأمر † The shape of the affair, or case, is thus and thus. (TA.)

صِيغَةُ اللَّهِ: see صِيَاغَةٌ.

صوغه: see صوغ, second sentence.

صياغة The craft, or art, (K, TA,) or work, or operation, (S, O, Mṣb, TA,) of the صائغ [q. v.]; (S, O, Mṣb, K, TA;) [generally meaning the craft or art, or the work or operation, of the goldsmith;] the act of melting [gold &c.], and pouring [it] forth into a mould; [&c.; (see 1, first sentence);] as also † صِيغَةٌ and † صِيغُوغَةٌ, this last mentioned by Lh. (TA.)

صوغه: see the next paragraph, in five places.

صائغ and † صَوَّغٌ (S, MA, O, Mṣb, K, KL) and † صِيَاغٌ (S, O, K, KL,) the last of the dial. of El-Hijáz, (S, O,) originally صِيَوَّغٌ (IJ, O, TA,) thus altered by some, from صِيَوَّغٌ to صِيَاغٌ, because of their disliking the double و, (IJ, TA,) One who practises, or performs, the craft, art, work, or operation, termed صِيَاغَةٌ [or melting gold &c., and pouring it forth into a mould; &c.; as expl. in the first sentence of this art.]; (S, O, Mṣb, K, TA;) [generally meaning] a goldsmith, or worker in gold: (MA, KL:) the pl. of صائغ is صَاغَةٌ [originally صَوَّغَةٌ] and صَوَّغٌ and صِيَاغٌ. (TA.) One says, هُوَ صَوَّغٌ † الحليّ [and صَائِغٌ i. e. He

is the moulder of ornaments, or of women's ornaments, of gold or of silver &c.]. (TA.) [And hence الصَاغَةُ lit. Goldsmiths' salt; meaning chrysocolla, i. e. borax: thus termed in the language of the present day.] Abou-Ráfi' the صَائِغُ كَانَ عَمْرٌو يَمَازِحُنِي يَقُولُ يَقُولُ الْيَوْمَ وَعَدَا أَكْذَبَ النَّاسِ الصَّوَّغُ † يَقُولُ الْيَوْمَ وَعَدَا كَذِبَةٌ كَذِبَتِهَا الصَّوَّغُونَ † [lit. A lie which the goldsmiths have told] is a saying (of Abou-Hureyreh, O) occurring in a trad. (S, O.) — [Hence,] the pl. صَوَّغٌ means † Persons who alter speech, [embellish it with lies,] and falsify it, or forge it: and † صَوَّغٌ, † one who moulds speech, and falsifies it, or embellishes it with lies: (TA:) and [in like manner] † صَيِّغٌ, (O, K, TA,) originally صَيَوَّغٌ, (TA,) † one who lies much, and embellishes his speech [with lies]: (K, O, TA:) the pl. of this last is صَاغَةٌ, like سَادَةٌ pl. of سَيِّدٌ. (TA.) [See also صَبَاغٌ.]

صَيِّغٌ, originally صَيَوَّغٌ: see the next preceding paragraph, last explanation.

صَيِّغَةٌ i. q. تَرِيدَةٌ [A mess of crumbled bread moistened with broth and piled up in the middle of a bowl]. (Fr, O, K.)

صَيَاغٌ, originally صَيَوَّغٌ: see صَائِغٌ.

أصغ [as though originally أَصَوَّغٌ, being mentioned in this art.,] Water such as is common (عَامٌ [app. meaning to all who desire to take of it]), and much in quantity. (IAṣr, TA.)

مصاغ, [as a coll. gen. n.,] with fet-ḥ, Moulded ornaments or women's ornaments, of gold or the like; syn. حَلِيٌّ مَصُوغَةٌ. (TA.)

مصاغ: } see صوغ, second sentence.
مصوغ: }

صوف

1. صاف (S, O, K,) aor. يَصُوفُ, (S, O,) inf. n. صُوفٌ and صُوفِيٌّ; and صَوَّفَ, (S, O, K,) inf. n. صَوَّفٌ; (S;) He (a ram) had much صُوفٌ [or wool], (S, O, K,) after having little thereof. (S, O.) — صاف السهم عن الهدف, aor. يَصُوفُ and صَيَّفَ, (S, M, O, Mṣb, K,) inf. n. صَوَّفٌ and صَيَّفٌ and صَيِّفُوغَةٌ, (O and K in art. صيف,) The arrow turned aside from the butt: (S, M, O, Mṣb, K:) like ضاف. (S and O in art. ضيف.) And صاف عني وجهه His face turned away from me. (K.) And صاف عني شره, (S, M, O,) aor. يَصُوفُ, inf. n. صَوَّفٌ, (M,) His (a man's, S, O) evil, or mischief, turned away from me. (S, M, O.)

2. صوف الكرّم The grape-vine showed its fruit-stalks [anew] after the cutting off of its fruit. (M.)

4. اصاف الله عني شره God turned away, or