

stones; (M;) or *hard and rugged ground*; (As, O;) and the pl. is *صَلَف*, (M, O, K,\*) [in the last, erroneously, *صَلَفِي*, and in the O, correctly, *الصَلَفِي*, being made determinate,] thus pluralized in the same manner as *صَحْرَاء* because the quality of a subst. is predominant therein, (M,) and [for the same reason] *أَصْلَف* also; (O, K;) [the former pl. of *صَلَف*, and the latter of *أَصْلَف*:] or *صَلَفَاء*, (Ibn-'Abbād, O, K) and *صَلَفَاء*, [each, app., with tenween, the latter because of the measure *فَعْلَاء*, and each because receiving the affix *ة*, for it is added,] and likewise *صَلَفَاء* (K) and *صَلَفَاء*, (Ibn-'Abbād, O, K,) *rugged, hard ground*: (K:) or *a smooth rock, or a hard, smooth, bare rock, even with the ground*. (Ibn-'Abbād, O, K.)

*مُصْلَف* A man whose wife is not in favour with him or not beloved by him. (IAar, M, O, K.)

### صلق

1. *صَلَقَ*, (S, M, O, Mṣb, K,) aor. *صَلَقَ*, (Mṣb,) inf. n. *صَلَقٌ*, (As, S, M, TA,) *He called out, cried out, or shouted, vehemently; or made a vehement sound*; (As, S, M, O, Mṣb, K;) as also *أَصْلَقَ*: (S, M, O, K:) *he raised his voice on the occasion of a calamity, and of a death*: (TA:) and *he wailed*; (M, TA;) and so *صَلَقَ* the latter verb: (M:) A'Obeid mentions it as with *س* [in the place of *ص*]. (TA.) — Also, (S, O, TA,) inf. n. as above, (TA,) said of the tush of a camel; (S, O, TA;) and so *أَصْلَقَ*; (S, M, O,\*) *It made a sound by its being grated against another*. (S, M, O, TA.) — And *صَلَقَتِ الْخَيْلُ*, (M, O, TA,) aor. *صَلَقَ*, or, accord. to Lth, *صَلَقَ*, inf. n. as above, (O,) *The horsemen dashed amid others (فِيهِمْ) in making a sudden attack or incursion*. (M, O, TA.) — *صَلَقَ نَابَهُ*, inf. n. *صَلَقٌ*, *He (a camel) grated his tush against another so as to make them produce a sound*: and *أَصْلَقَ*, said of a stallion [camel], *he made his tushes to produce a grating sound*: (M, TA:) and *بَنَاهُ* *أَصْلَقَ*, likewise said of a stallion [camel], *he made a grating sound with his tush*. (S, Mṣb, TA.) — *صَلَقَهُ بِالْعَصَا*, (AZ, S, M, O, K,) aor. *صَلَقَ*, inf. n. *صَلَقٌ*, (M,) *He struck him with the staff, or stick*, (AZ, S, M, O, K,) namely, another man, (K,) upon any part of his body. (M.) And *صَلَقَ* is also said to signify *The striking with stone-cutter's picks, or pickaxes*. (O.) See also *صَلَقَةٌ*. — *صَلَقَتْهُ الشَّمْسُ* *The sun smote him with its heat*. (O, K.) — *صَلَقَ بَنِي فَلَانٍ* (aor. *صَلَقَ*, TA) *He attacked the sons of such a one with an abominable onslaught*. (IDrd, O, K.) — *صَلَقَهُ بِلِسَانِهِ*, aor. *صَلَقَ*, inf. n. *صَلَقٌ*, *He reviled him*; syn. *قَتَمَهُ*. (M.) Fr says that *صَلَقُوكُمُ* is allowable in the sense of *سَلَقُوكُمُ* in the Kṛ xxxiii. 19: (S\* and TA in this art.) but it is not allowable in the reading [of the Kṛ]. (TA in art. *سَلَقَ*, q. v.) — *صَلَقَ جَارِيَتَهُ* *He spread his girl, or young woman*, (K, TA,) upon her back, (TA,) and compressed her. (K, TA.) — *صَلَقْتُ الشَّاةَ* *I roasted the sheep, or goat, upon its sides*. (TA.) — *صَلَقَ بِسَهْمِهِ* *He*

*was rendered unfortunate by his arrow* [in the game called *المَيْسَر*]. (Ibn-'Abbād, O.)

4: see 1, former half, in four places.

5. *تَصَلَّقَتِ الْمَرْأَةُ* *The woman, being taken with the pains of parturition, screamed, or cried out vehemently*: (S, O, K:) or *threw herself upon her sides, one time thus and another time thus*. (Lth, O.) And *تَصَلَّقَتِ النَّاقَةُ*, (Lth, O,) or *الدَّائِبَةُ*, (K,) *The she-camel, (Lth, O,) or the beast, (K,) rolled over, back for belly, by reason of distress*: and in like manner the verb is used of any one suffering pain. (Lth, O, K.) And *تَصَلَّقَ عَلَى فِرَاشِهِ*, occurring in a trad., means *He writhed about upon his sides on his bed*, (O, TA,) and rolled over. (TA.) And *تَصَلَّقَ الْخُوتُ فِي الْمَاءِ* *The fish went and came in the water*. (O.)

8: see 1, in the middle of the paragraph.

*صَلَقٌ*, (As, S, M,) an inf. n., (TA, [see 1, first sentence,]) and *صَلَقٌ* and *صَلَقَةٌ*, (M, TA,) *A vehement crying or shouting* (As, S, M, TA) or *sounding*: (As, S:) and *a wailing*. (M, TA.) — And the first, [thus written in a copy of the JK and in a copy of the M, but perhaps correctly *صَلَقٌ*, q. v.,] *A round plain*: (JK:) or *a depressed, soft, round plain*: (M:) pl. *أَصْلَاقٍ* (JK, M) and *صَلَقَانٍ*. (M.)

*صَلَقٌ*: see *صَلَقٌ*, first sentence. — Also *An even plain*; (S, O, K;) like *سَلَقٌ* [q. v.]: (S, O:) pl. *أَصْلَاقٍ*, and pl. *أَصْلَاقٍ*, (O, K, TA,) in one copy of the K *أَصْلَاقٍ*. (TA.) See also *صَلَقٌ*, latter sentence.

*صَلَقَةٌ*: see *صَلَقٌ*. — Also *An onslaught, or a shock in battle*. (M, TA.) — *صَلَقَاتُ الْإِبِلِ* *The tushes of camels, that make a sound by their being grated, one against another*. (S, O, TA.)

*صَلِيقٌ* *Smooth*. (O, K.)

*صَلَاقَةٌ* *Water that has long preserved a still, or motionless, state*, *أَطَالَ صَيَامًا*, JK, Ibn-'Abbād, O, K, in which last *صَيَامًا* is omitted,) *in the place*, (JK, Ibn-'Abbād, O,) or *in a place*, (K,) i. e. *in one place*, (TA,) and *which the beasts have beaten [with their feet]*, *صَلَقَهَا الدَّوَابُّ*, [which, accord. to MF, should be *صَلَقَهُ الدَّوَابُّ*, referring to the word *مَاءَ*, but accord. to the TA it may refer to *صَلَاقَةٌ*,] wherefore it is [said to be] *مَصْلُوقَةٌ*. (JK, Ibn-'Abbād, O, K, TA.) In such water the ablution termed *الْوُضُوءُ* should not be performed. (TK.)

*صَلِيقَةٌ* *Flesh-meat* (Jm, O, K) *thoroughly cooked*, (Jm, TA,) or *spread to dry*, (*مَشْرُوبٌ*, O,) or *roasted*, (*مَشْوِيٌّ*, K,) and *thoroughly cooked*: (O, K:) or *a piece of roasted flesh-meat*: (M:) pl. *صَلَاقَاتٍ* (Jm, M, O, K:) accord. to AA, *صَلَاقَاتٍ*, with *س*, signifies “roasted lambs,” from *سَلَقْتُ الشَّاةَ* “I roasted the sheep or goat.” (TA. See also *سَلِيقَةٌ*.) — And *A thin cake of bread*: (M, TA:) accord. to some, (O,) [the pl.] *صَلَاقَاتٍ* signifies *thin bread*: (JK, S, O:) but some say

that it is *صَرَاتِقٌ*, with *ر*, that has this meaning. (TA.)

*صَلَنَقِي* [said in the copies of the K to be like *عَلَنَدِي*, but correctly *عَلَنَدِي*,] and *صَلَنَقَاءُ* *Loquacious*: (O, K:) the *ن* is augmentative. (O.)

*صَلِيقَاءُ* *A species of bird*. (M, TA.)

*صَلَّاقٌ*, applied to a speaker, an orator, or a preacher, (JK, IDrd, O, K,) is like *سَلَّاقٌ*, (JK,) [i. e.] *Eloquent*; as also *مِصْلَقٌ* [like *مِصْلَقٌ*], (IDrd, O, K) and *مِصْلَاقٌ* [like *مِصْلَاقٌ*]. (O, K.) — And *ضَرْبُ صَلَّاقٍ* and *مِصْلَاقٌ* *A vehement striking or beating*. (M, TA.)

*مِصْلَقٌ*: see the next preceding paragraph.

*مِصْلَاقٌ*: see *صَلَّاقٌ*, in two places.

*مَصَالِيقٌ* [a pl. of which the sing., if it have one, is not specified,] *Large, or bulky, stones*. (Ibn-'Abbād, O, K.) — And *Light, or active, camels*. (Ibn-'Abbād, O, K.)

*مَصْلُوقٌ*: see its fem., with *ة*, voce *صَلَاقَةٌ*.

### صلم

1. *صَلَمَ*, aor. *صَلَمَ*, [in one of my copies of the S *صَلَمَ*,] inf. n. *صَلَمٌ*, (S, M, Mṣb, K,) *He cut off*, (K,) or *he cut off so as to extirpate*, (S, M, Mṣb,) a thing, (M, K,\*) or an ear, (S, M, Mṣb, K,) and a nose; (M, K;) as also *صَلَمَ*, (M, K,\*) inf. n. *صَلَمٌ*; (K;) [but] the latter verb is with *teshdeed* to denote muchness [of the action], or multiplicity [of the objects]: (TA:) and *أَصْلَمَ* [likewise] signifies *he cut off so as to extirpate* (S, Mṣb, K) a nose. (Mṣb.) — And *صَلَمَ*, aor. *صَلَمَ*, inf. n. *صَلَمٌ*, *He had his ear extirpated [by amputation]*. (Mṣb.)

2: see the preceding paragraph.

8: see 1. — [Hence,] *أَصْلَمَ الْقَوْمُ* *The people, or party, were destroyed [or cut off]* (M, TA) utterly. (TA.)

*صَلَمَةٌ* i. q. *مَغْفَرٌ*. (K.) [See the latter word, which is variously explained.]

*صَلَمَةٌ* [written by Golius and Freytag *صَلَمٌ*] *Strong men*: (K, TA:) as though pl. of *صَلَمٌ*. (TA.) — See also *صَلَمٌ*.

*صَلَامَةٌ* (S, K) and *صَلَامَةٌ* and *صَلَامَةٌ*, (K,) the last on the authority of IAar, (TA,) [all three written in a copy of the M with *teshdeed* to the *ل*,] *A party, or distinct body, of men*: (S, M, K:) pl. *صَلَامَاتٌ*, signifying *companies*, and *parties, or distinct bodies*: (S:) or, as some say, *صَلَامَةٌ*, with *ḍamm*, means *a party, or company, equals in age and courage and liberality or bounty*. (TA.)

*صَلَامٌ* and *صَلَامٌ* *The kernel of the stone of the نَبَق [or fruit of the lote-tree]*; (M, K;) which is also called *أَلْبُوبٌ*; and is eaten: mentioned by Az. (TA.)