

(K:) or † so that it produced no plants, or herbage: (TA:) and صَلَدَ الْبَكَانَ, and أَصْلَدَ (M, TA,) the place was, or became, hard: (TA:) or † produced no plants, or herbage. (M.) And صَلَدَ عَلَيْهِ الْجَبَلُ, aor. =, inf. n. صَلَدَ; and صَلَدَ, [aor. =,] inf. n. صَلَدَةٌ and صَلَوَةٌ and صَلَوٌ; The mountain, or rock, baffled him, namely, a well-digger, [by its hardness,] and resisted his efforts. (M.) — [Hence,] صَلَدَ الزُّنْدَ (M, K, and so in some copies of the S,) aor. =, inf. n. صَلَدَ; (M;) or صَلَدَ, with kesr to the J, aor. =, inf. n. صَلَوٌ; (AZ, S;) The زَنْد [or piece of stick, or wood, for producing fire] gave a sound without emitting fire; (S, M, K;) and أَصْلَدَ signifies [the same, or] it emitted no fire. (Ham p. 407.) — And [hence,] صَلَدَتْ زُنَادُهُ [lit. "His pieces of stick, or wood, for producing fire, gave a sound without emitting fire"] means † He was, or became, niggardly, tenacious, penurious, or avaricious: (AA, L, TA:) and صَلَدَ, alone, aor. =, (M, A, K,) inf. n. صَلَدَةٌ; (M, A;) and صَلَدَ, (M, A,) aor. =, (M,) or =, (A,) inf. n. صَلَدَ, (M,) or صَلَوٌ; (A;) and أَصْلَدَ, inf. n. أَصْلَدَ; (K;) signify the same: (M, K:) or he was, or became, very niggardly &c. (A.) — And صَلَدَتْ صَلَعَتُهُ, or صَلَعَتُهُ, (accord. to different copies of the K, in the TA the former,) The bald place on the front of his head shone, or glistened. (K, TA.) صَلَدَ is also used in the same sense, in a trad., in relation to milk flowing forth. (TA.) — And one says, جَاءَ بِمَرْقٍ يَصْلِدُ, and يَلْبِنُ يَصْلِدُ, meaning He brought broth, and milk, containing little oily, or greasy, matter, and much water: for يَصْلِدُ. (T in art. صلت.) — صَلَدَتْ أُنْيَابُهُ His canine teeth caused a grating sound to be heard. (K, TA.) — صَلَدَ بِيَدَيْهِ He clapped with his hands. (M.) — صَلَدَتْ الدَّابَّةُ, aor. =, (K,) inf. n. صَلَدَ, (TA,) The beast beat the ground with its fore feet in its running. (K.) — صَلَدَ, (M,) or صَلَدَ فِي الْجَبَلِ, (K,) aor. =, inf. n. صَلَدَ, said of a mountain-goat, (M,) He ascended the mountain. (M, K.) — تَصْلَدُ, [or probably تَصْلِدُ,] said of a wild cow or wild ox (بَقْرَةٌ وَحْشِيَّةٌ), in a verse ascribed to a Hudhalee, [but not found by SM in the Deewán of the Hudhalees,] is expl. as meaning She, or he, stands erect. (TA.) — صَلَدَ السَّائِلَ † He gave nothing to the asker, or beggar. (L.)

2: see the preceding paragraph.

4. اصلد: see 1, in three places. — Also † He (a man) failed to produce fire with his زَنْد [or piece of stick, or wood, used for that purpose]. (S, A.) — And اصلد زَنْدَهُ † He made his زَنْد to give a sound without emitting fire. (M, TA.) And † He (God) caused his زَنْد to emit no fire. (A.) And فَاسْلَدَ سَأَلَهُ فَاسْلَدَ † He asked, or begged, of him, and found him niggardly: thus related on the authority of IAqr; but by rule it should be فَاسْلَدَهُ. (M.)

صلد Hard and smooth; (S, M, A, K;) as also صَلَدَ (K) and صَلَوٌ (M) and صَلِيدَ (A) and أَصْلَدَ; (M;) applied to a stone; (S, M, A;)

and so the first applied to land or ground (أَرْضُ); (S;) and to a solid hoof, as also صَلَدِمٌ and صَلَدِمٌ, which last is of the measure فَعَالِلٌ accord. to Kh, but فَعَالِلٌ accord. to others; (M;) and to a side of the forehead, (S, M,) or thus applied meaning smooth and tough; (L;) and to a head, as also صَلَدِمٌ, (M,) or thus applied meaning † upon which no hair grows: (A:) and صَلَوْدٌ, (M, K,) which is of an extr. form, (M,) has the first of the significations above, (K,) or signifies [simply] hard: (M:) the pl. of صَلَدٌ (M, L) and of صَلَوٌ (M) is أَصْلَادٌ. (M, L.) — Also applied to a place, (مَكَانٌ, M,) and صَلَدَةٌ applied to land, (أَرْضُ, A,) † That produces no plants, or herbage. (M, A.) And أَصْلَادُ الْجَبِينِ † The part of the side of the forehead upon which is no hair: likened to smooth stone. (A Heyth.) — [Hence,] صَلَدٌ حَجَرٌ and صَلَوٌ † A stone that will not emit fire: (L, TA:) and زَنْدٌ صَلَوٌ (M, A) and صَلَدٌ and صَلَدٌ and مِصْلَادٌ (M) [and مِصْلِدٌ] † [A piece of stick, or wood, for producing fire] that gives a sound, (M,) not emitting fire: (M, A:) and عَوْذٌ صَلَدٌ † Wood, or a stick, from which fire cannot be produced. (T, L, K.) — And صَلَدٌ فَرَسٌ (K) and صَلَوٌ (S, M, A, K) † A horse that does not sweat: (S, A, K:) such a horse is discommended: (K:) or slow to sweat: or having little seminal fluid: and slow in impregnating. (M.) — And رَجُلٌ صَلَدٌ (M) and صَلَوٌ (M, A) and أَصْلَدٌ (S, M, A, K) † A niggardly, tenacious, penurious, or avaricious, man: (S, M, K:) or a man very niggardly &c. (A.) — And نَاقَةٌ صَلَدَةٌ † A hardy, strong, enduring she-camel. (K.) And خَيْلٌ صَلَدٌ † Hard, hardy, or strong, horses. (A.) [And صَلَدَامٌ, also, signifies Robust, or strong. (Freitag, from Jereer.)]

صلد: see صَلَدَ, first sentence.

صَلْدَاءٌ and صَلْدَاءَةٌ Rugged and hard ground, (ISK, K,) † that produces no plants, or herbage. (ISK.)

صلد: see صَلَدَ, first sentence.

صلدام: see صَلَدَ, last sentence.

صلود: see صَلَدَ, in six places. — Also, applied to a well, Such that its mountain, or rock, baffles the digger [by its hardness], and resists his efforts. (M.) — † A she-camel having little, or no, milk; as also مِصْلَادٌ: (S, A, K:) and the latter, [which in the former case is written in some copies of the K with ة,] that has brought forth and has no milk. (K.) [But this is said in the TA to be a repetition.] — † A woman in whom is little, or no, good: or hard, having no compassion in her heart. (M.) — † A cooking-pot (قَدْرٌ) slow to boil. (S, M, A, K.) — A beast (دَابَّةٌ) that beats the ground with its fore feet in its running. (TA.) — One who ascends a mountain by reason of fear; (K, TA;) as also مِصْلَادٌ: (TA:) [or] a mountain-goat that ascends the mountain. (M.) — And Alone, apart from others, or separate; (Aq, L, K;) as also صَلِيدٌ. (K.)

صليد: see صَلَدَ, first sentence: — and صَلَوٌ, last sentence. — Also A shining, gleaming, or glistening. (K.)

صلاد: see صَلَدَ, in two places; and مُصْلِدٌ.

صلاد: see صَلَدَ, first sentence, in two places.

صلود: see صَلَدَ, first sentence.

صاند: see صَلَدَ. — أُنْيَابٌ صَالِدَةٌ Canine teeth causing a grating sound to be heard; (K, TA;) as also صَوَالِدٌ, (K, TA,) which is the pl. (TA.)

أصلد: see صَلَدَ, first sentence: — and see the same also near the end of the paragraph.

نيس: see صَلَدَ. — [Hence,] one says, نَيْسٌ بِمِصْلِدِ الْقَدْحِ [lit. He is not one whose wood gives only a sound when one endeavours to produce fire from it; meaning † he is not one who ungenerously refuses when asked]; an expression of praise; (TA in art. كسر;) and [in like manner] نَيْسٌ بِصَلَادِ الْقَدْحِ. (TA in art. هش.) — Also Milk milked into a greasy vessel, and therefore without froth. (K.)

مِصْلَاد: see صَلَدَ: — and صَلَوٌ, in two places.

صلط

2. صَلَطَهُ اللَّهُ عَلَيْهِ, inf. n. تَصْلِيطٌ, a dial. var. of صَلَطَهُ, q. v. (Ibn-'Abbád, K.)

صلع

1. صَلَعٌ, aor. =, (Msb, K,) inf. n. صَلَعٌ, (S, O, Msb, K, TA,) He (a man, S, O, K) was, or became, bald in the fore part of the head: (S, O, Msb, K: but in the Msb it is said in this sense of the head:) or in the fore part of the head to the hinder part thereof: and likewise in the middle of the head. (TA.) [See also جَلَعٌ and جَلَعٌ.] Accord. to Ibn-Seenà, the baldness termed صَلَعٌ does not happen to women, because of the abundance of their moisture; nor to eunuchs, because their constitutions are nearly like those of women. (Msb.) — [Hence,] صَلَعَتِ الْعُرْفُطَةُ, inf. n. as above, † The عرفطة [a species of mimosa] dropped the heads of its branches: and had them eaten by the camels. (TA.) — See also 7. — صَلَعٌ رَأْسُهُ [perhaps a mistranscription for صَلَعٌ رَأْسُهُ, and primarily signifying He made his head bald in the fore part:] † he shaved his head. (Z, TA.) — صَلَعٌ said of such as is termed عَذِيْبُوطٌ, [but the verb in this sense is probably صَلَعٌ, (see this latter,)] He voided his ordure (أَحَدَثَ) on the occasion of جَمَاعٍ. (TA.)

2. صَلَعٌ: see above, last sentence but one. — صَلَعَتِ الْحَيَّةُ † The serpent came forth from concealment (بَرَزَتْ) without any earth, or dust, upon it. (Ibn-'Abbád, O, K, TA.) [But in the O, the verb in this and the following senses is carelessly written without the sheddeh.] — صَلَعٌ, inf. n. أُعْدِرَ, (said of a man, IAqr, TA,) i. q. أُعْدِرَ