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[As the spreading forth of his fore legs, to, or for, a bone; I mean a dog]; SUS being put in the accus. case as an explicative: or he here uses an


 struck him with the side, or flat, of the sword,



 (TA;) He turned hin back, or sent him away; namely, a person asking, or begging ; (S, K, TA; he refused his request: (IAth, TA:) and ${ }^{\prime}$
 thing that he wanted. (TA.) _ـ And A" also signifies He gave to him. (IAth, TA.) [Thus it has two contr. meanings.] - Also He gave him to drink any kind of beverage (K, TA) and at any time. (TA.) - And مَغَحَ الِّبِلَ عَلَى الهُوْضِ He made the camels to pass by the wateringtrough; [app. watering them;] syn. أمرَتَا عَلْيَهُ (S, K.
2. صفًّ, (K,) inf. n. (S, He made a thing nide, or broad; (S, K; ) as also † صَغ ;
 sword, صُغْعَ inf. n. as above, It was made broad, or wide, and lengthened out, in the forging.
 (S., M!b, K,) meaning The clapping with the
 and صَنَّقَ [He clapped with his hands]; (A, TA;) he struck one of his hands upon the other: (Mgh:) or he struck with the outer side of the right hand upon the inner side of the left hand. (O in art. صغتق in this sense, erroneously, as from the $\mathbf{S}$; and Freytag, this form as well as حنّّع.] And it is said in a

 saying with the hands is for women;] (S, Mgh,* TA;) i. e., when the Imam is inadvertent, the person whom he leads should, if a man, ronse him by saying سبــان الله ; and if a woman, should clap with her hands, instead of speaking. (IAth, TA.)
8. "ááón signifies The taking by the hand; (S, A, K ; ) as also † تَصَافُمْ ; (A ;) or the latter has a like meaning: ( $\mathbf{S}, \mathbf{T} \mathbf{T}^{*}$ ) or the former signifies [the joining hands; i. e.] the putting the hand [of one] in the hand [of another] in meeting and saluting: (Ham p. 802 :) or the making the palm of the hand to cleave to [that of] the hand [of another], and turning face to face. (L.) You

 applied my hand to his hand; (Mgb;) or I put

صـ
the palm of my hand upon the palm of his hand.
 tonards him the [or side] of his face: (TA:) or he met him face to face; i. q. صِقَا : (TA in art. صتّ:) [and] he met him suddenly, or unexpectedly. (Ham p. 802.)
4. أصغفal: see 1, latter part, in three places: - and see also 2. - Also He inverted it, or reversed it, (Ibn-Buzarj, K, namely, a sword; like مَابًا [q. v.]. (Ibn-Buzurj.)
 i. e. a thing's: ( $\mathrm{S}:$ ) or he considered it carefully, or attentively, and examined its صَفَّات. (A, Mgh.) And تَصََّّهُ الِمَابَ I turned over, or examined, the $ص$,
 صَفْشْتُ $I$ examined the leaves of the مُصْ [i. e. volume, or book, or copy of the Kur-án,] one by one. ( $\mathrm{O}, \mathrm{K}$.$) And تصمّة التَوْمرَ,$
 looked at the people, seeking for a particular man: (Lth:) or he examined the states, or conditions, of the people, and looked among them, to ascertain whether such $a$ one was to be seen: (A; in explanation of the former:) or he made the people to pass before him, and examined them, one by one: ( $\mathrm{O}, \mathrm{K}$; in explanation of the latter:) or
 the faces of the people. (Mя̧b.) And تصنّه وُجْوه́ التَوْمٌ He examined carefully, or attentively, the faces of the people, looking at their (the people's) external appearances and forms, and seeking to make himself acquainted with their cases: and he looked at the faces of the people, seehing to know


 TA,) $\boldsymbol{H e}$ looked into the affair, or case. (K, TA.)
6. 'تَضانَها They took each the other's hand. (TK.) See also 3. - Hence, تَصَانُحُ الأْجْغَانِ $\dagger$ The closing together of the eyelids. (Har p. 364.)
10. استصغهُ وَنْبُه He asked him, or begged him, to forgive his crime, sin, fault, or offence. (L, TA.)
صَ (S, A, Mgh, Msb, K, of a thing, (S,
 (S, A, Mgh, Msb,) of a thing, (Mgh,) or of anything ; ( $\mathbf{S}, \mathbf{A}, \mathbf{M s b} ;$ ) The side; or lateral, or outward, part or portion; syn. of the former ${ }^{\circ}$; (S, A ; ) or of the same, (K,) or of the latter, (S, A,) or of each, (Mgh, Msb,) (S. A, Mgh, Msb, $\mathbf{K}$ :) and both signify also the face, or surface, or front, of a thing: (Mgh:) pl. [of the




The side of the human being; (S, O, K ; *) as also
 [He prayed toroards the side of his camet].
 [i. e. side] (S, O, and K accord. to the TA, but in the CK and in my MS. copy of the K عُرض, [which in this instance I think a mistake,]) of the face: (S, O, K: ) and so of a sword; (K, TA ; [in the former of which, in art. عرض, the of a
 breadth, or width,] (S, $\mathbf{O}, \mathrm{M}$ bb, and so accord. to the CK and my MS. copy of the K, ) of a sword ; (S, O, Msb, K ;) i. e. contr. of طُول (Msb;) [but it may be well rendered its side, or its flat,
 nifies the two faces, or surfaces, of the sword: (TA:)
 وهra) [He looked towards him with the side of his face turned towards him] and 1 بصَغْتَتِ [which means the same]: (A:) but accord. to AO,
 the side, or flat, of the smord], and the vulgar say


 of the breast of the man. (L.) And one says, [He struch him on the surface, or flat part, of his side; and so علي ; مَغْع ; but the former is the more common].
 the two sides, or surfaces, of the snord]. (A.)
 the troo sides, or faces, of the piece of paper].
 faces of the teaves, of the book. (Mş.) And The face [i. e. palm] of the hand. (L.) And صَغْـَ الَمَفِ The two parts of the scapula that slope down from the $\%$ [or spine thereof] : pl. صِفًا. (L.) And صَغْعُ الجَبْلِ The part of the mountain where the side thereof rests
 pl. صًا. (Ṣ.)
:صْن : see the next preceding paragraph, in four places.

* Excessive width in the forehead. (IAar, K.)
 [which is used alone as meaning كَاشَغَهُ بِلَحَاوَة He shomed open enmity, or hostility, with him]: (A, TA:) or he shonved, or revealed, to him his deed [or crime] which he was concealing. (TA in art. a trad. [which shows it to be used in an evil sense].)
"㢂, which is disapproved in horses, is [ $A$. quality] like what is termed arem $^{-0}$ [app. meaning a flatness, or an evenness,] in the side (عرض) of

