

ك:) or a tall palm-tree; which is disapproved, because often when it is tall it becomes crooked. (IB, TA.) And **حَبَارٌ صَعْلٌ** An ass that has lost his soft hair, (S, K,) or his abundant and long hair, (O,) or both. (TA.) And **صَعْلٌ** signifies also Tall, or long: (K:) applied by El-'Ajjāj to a mast of a ship as meaning tall, and having its upper part even, or uniform, with its middle; not as meaning slender in the head. (TA.) — Also, [used as a subst.] A male ostrich; because small in the head: and with *δ*, a female ostrich. (TA.)

صَعْلٌ Slenderness. (S, O.)

صَعْلَةٌ, (O, TA,) or **صَعْلَةٌ**, which is preferred by Sh, (O,) Smallness of the head: (O, TA:) or slenderness, and lightness of the body. (TA.)

صَعْلَةٌ: see what next precedes.

أَصَعْلٌ, and its fem. **صَعْلَاءٌ**: see **صَعْلٌ**, in six places.

صعلك

Q. 1. **صَعْلَكَ**, (O, K,) inf. n. **صَعْلَكَةٌ**, (TA,) He rendered him poor, or needy. (O, K.) — **صَعْلَكَ الثَّرِيدَةَ** He made the *ثَرِيدَةُ* [or mess of crumbled bread moistened with broth] to have a head: or he raised its head. (K.) And **صَعْلَكَ أَسْفَلَ السَّامِ** He stretched up the lower part of the camel's hump so as to make its upper part of a rounded form. (Sh, O.) — And **صَعْلَكَ الْإِبِلَ** The herbs, or leguminous plants, fattened the camels. (Sh, O, K.)

Q. 2. **تَصَعْلَكَ** He was, or became, poor, or needy. (S, O, K.) And He made a show of poverty. (KL.) [He affected to be such as is termed **صَعْلُوكٌ**.] — **تَصَعْلَكَ الْإِبِلَ** The camels cast, or shed, their fur, (S, K, TA,) and, some add, became bare. (TA.) Accord. to Sh, The camels became slender in their legs in consequence of fatness [of the body; app. meaning that their legs became slender in comparison with their bodies]. (TA.) And accord. to As, **تَصَعْلَكَ** said of a horse, He became slender, and shed his abundant and long hair. (TA.)

صَعْلُوكٌ Poor, or needy; (S, O, K, TA;) [a poor man;] and ISd adds, having no property; and Az adds, and having no reliance [upon any person or thing]: (TA:) and a thief, or robber: (KL:) pl. **صَعَالِيكُ الْعَرَبِ** (S, O.) **صَعَالِيكُ الْعَرَبِ** means *ذُؤْبَانُهُ* [i. e., as expl. voce **ذُؤْبٌ**, The thieves, or sharpers, and paupers, of the Arabs; or the paupers of the Arabs who practise thieving: because they act like wolves]. (S, O.) 'Orweh Ibn-El-Ward was called **عُرْوَةُ الصَّعَالِيكِ** because he used to collect the poor in a **حَظِيرَةٌ** [i. e. an enclosure for cattle] and sustain them by means of the plunder that he took. (S, O, K.)

مُصَعْلَكُ الرَّأْسِ A man round in the head: (O, K, TA:) or, as some say, small in the head. (TA.) And **مُصَعْلَكٌ** applied to a camel's hump, Such as is as though one rounded its upper part, and stretched up its lower part with the hand so

as to make it assume that rounded form. (Sh, O.)

صغو

1. **صَعَا**, aor. *ء*, He, or it, was slender; and was small: (IAqr, K:) from **صَغُو**, here following. (TA.)

صَغُو A small **عُصْفُورٌ** [or bird of the sparrow-kind], (K, TA,) red in the head; (TA;) fem. with *ة*: (K:) or small **عَصَائِرٌ** [or birds of the sparrow-kind], the heads of which are red; n. un. with *ة*: (Msb:) or **صَغُوَةٌ** signifies a certain bird; and its pl. is **صَغُوٌ** and **صِعَاةٌ**: (S:) or the pl. (of **صَغُوَةٌ**, Msb) is **صِعَاةٌ** (Msb, K) and **صِعَوَاتٌ** (K, in the CK **صِعَوَاتٌ**), and the pl. of **صَغُوٌ** is **أَصْعَاةٌ**: some say that **صَغُوٌ** is originally **وَصَعٌ**. (TA.) — Hence, (TA,) **نَاقَةٌ صَغُوَةٌ** A she-camel small in the head. (K.) — And the pl. **أَصْعَاةٌ** signifies **أَصُولٌ** [pl. of **أَصْلٌ**, q. v.]. (TA.)

صغر

1. **صَغَّرَ**, aor. *ء*; (S, Msb, K;) and **صَغَرَ**, aor. *ء*; (K;) inf. n. **صَغْرٌ**, (S, Msb, K,) of the former, (S, Msb, TA,) and **صَغَارَةٌ**, (K,) also of the former, (TA,) and **صَغْرَانٌ** and **صَغْرَانٌ**, (IAqr, K,) which are both of the latter; (TA; [but Ibr D thinks that there is no reason for this assertion with respect to **صَغْرَانٌ**];) [He or] it (S, Msb) was, or became, small, or little; **صَغْرٌ** being the contr. of **كَبْرٌ**, (S,) or of **عِظْرٌ**, as also **صَغَارَةٌ** [&c.]: (M, K:) or **صَغْرٌ** is in body, or corporeal substance, (**فِي الْجَوْمِ**) [and in years, or age; and **صَغْرٌ**, with this inf. n., said of a human being, signifies he was a child, or in the state of childhood, not having attained to puberty;] and **صَغَارَةٌ** is in estimation or rank or dignity (**فِي الْقَدْرِ**). (M, K.) — Also **صَغَّرَ**, inf. n. **صَغْرٌ** and **صَغَارٌ** and **صَغَارَةٌ** and **صَغْرَانٌ** and **صَغْرٌ** (K) and **صَغْرٌ**, (TA,) He was content with vileness, baseness, abasement, or ignominy, (K,) and tyranny, or injury: (TA:) or **صَغْرٌ** is inf. n. of **صَغَرَ**, aor. *ء*, signifying he was, or became, vile, base, or ignominious; (S, Msb;) and so **صَغْرٌ** and **صَغَارٌ**: (Mgh:) or **صَغَارٌ** signifies the being small, or little, in estimation or rank or dignity: (TA:) and you say, **صَغَرَ فِي عَيْنِ النَّاسِ**, with *دamm*, meaning, [he became small, or little, in the eyes of men; i. e.,] he lost his reverence, or reverend dignity. (Msb.) [See also 6.] One says also, **هُوَ يَصْغُرُ عَن كَذَا** He, or it, is smaller than, or too small for, such a thing; syn. **يَقَلُّ**. (TA in art. **قَل**.) And **صَغَرَتْ عَنِ الْوَلَدِ** [She was too young to bear offspring]. (S in art. **جَل**, &c.) — **مَا صَغَرْتَنِي إِلَّا بَسَنَةً** [i. e. He was not younger than I, save by a year]. (IAqr, K.) — And **صَغَرَتِ الشَّمْسُ** The sun inclined to setting. (Th, K.)

2. **صَغَّرَهُ**, (inf. n. **تَصْغِيرٌ**, TA,) He made him, or it, small, or little; as also **صَغَّرَهُ**. (S, K.) You say, **أَصْغَرَ الْقُرْبَةَ** He served the water-skin [so as to make it] small. (S, K.) — **صَغَّرَهُ فِي عَيْنِ النَّاسِ** He, or it, rendered him [small, or little, in the eyes of men:] (A:) and [in like manner] he, or it, rendered him vile, base, or ignominious, (TA,) or content with vileness, baseness, abasement, or ignominy. (K.) — **صَغَّرَتْ شَأْنَهُ** (TA in art. **غَمَزَ**) and **مِنْ شَأْنِهِ** (S and TA in the same art.) [I lessened his rank, or dignity]. — **صَغَّرَ الْإِسْمَ**, inf. n. **تَصْغِيرٌ**, He changed the noun into the diminutive form. (Msb.) This is done for several purposes: to denote the smallness of the thing signified, in itself; as in the instance of **دُوْبْرَةٌ** ["a small, or little, house"]: to denote its smallness in the eye of the speaker, when it is not small in itself; as in the saying **لَهَبَتِ الدَّرَاهِمُ إِلَّا دُرْبَهُمَا** ["the dirhems went, except a small dirhem"]: to denote nearness; as in the instance of **قَبِيلُ الصَّبِيحِ** ["a little before daybreak"]: to denote affection and benevolence; as in the expression **يَا بَنِي** ["O my little (meaning dear) son"]: to denote the greatness of the thing signified; as in the phrase **سَنِيَّةٌ حَمْرَاءٌ** ["a very severe year"]: to denote praise; as when a man is described as **كُنَيْفٌ مَلِيحٌ عَلِيًّا** ["a little pastor's-bag filled with knowledge"]: to denote blame; as in the expression **يَا فَوْسِقٌ** ["O thou little transgressor"]. (L, TA.) [The inf. n., **تَصْغِيرٌ**, is also applied to A diminutive noun itself; as also **مُصَغَّرٌ**.] — See also 10.

3. **صَغَّرَهُ**, (inf. n. **تَصْغِيرٌ**, TA,) He made him, or it, small, or little; as also **صَغَّرَهُ**. (S, K.) You say, **أَصْغَرَ الْقُرْبَةَ** He served the water-skin [so

as to make it] small. (S, K.) — **صَغَّرَهُ فِي عَيْنِ النَّاسِ** He, or it, rendered him [small, or little, in the eyes of men:] (A:) and [in like manner] he, or it, rendered him vile, base, or ignominious, (TA,) or content with vileness, baseness, abasement, or ignominy. (K.) — **صَغَّرَتْ شَأْنَهُ** (TA in art. **غَمَزَ**) and **مِنْ شَأْنِهِ** (S and TA in the same art.) [I lessened his rank, or dignity]. — **صَغَّرَ الْإِسْمَ**, inf. n. **تَصْغِيرٌ**, He changed the noun into the diminutive form. (Msb.) This is done for several purposes: to denote the smallness of the thing signified, in itself; as in the instance of **دُوْبْرَةٌ** ["a small, or little, house"]: to denote its smallness in the eye of the speaker, when it is not small in itself; as in the saying **لَهَبَتِ الدَّرَاهِمُ إِلَّا دُرْبَهُمَا** ["the dirhems went, except a small dirhem"]: to denote nearness; as in the instance of **قَبِيلُ الصَّبِيحِ** ["a little before daybreak"]: to denote affection and benevolence; as in the expression **يَا بَنِي** ["O my little (meaning dear) son"]: to denote the greatness of the thing signified; as in the phrase **سَنِيَّةٌ حَمْرَاءٌ** ["a very severe year"]: to denote praise; as when a man is described as **كُنَيْفٌ مَلِيحٌ عَلِيًّا** ["a little pastor's-bag filled with knowledge"]: to denote blame; as in the expression **يَا فَوْسِقٌ** ["O thou little transgressor"]. (L, TA.) [The inf. n., **تَصْغِيرٌ**, is also applied to A diminutive noun itself; as also **مُصَغَّرٌ**.] — See also 10.

4: see 2, in two places. — **أَصْغَرَتِ الْأَرْضُ** The land produced small plants or herbage, (K,) not tall. (TA.) — **ارْتَبَعُوا لِيُصْغَرُوا** [They remained in the spring-pasture] in order that they might rear the younger ones: (O, K: expl. in the former by **لِيُولَدُوا الْأَصْغَرَ** [correctly **لِيُولَدُوا**];) in the CK and my MS. copy of the K, by **لِيُولَدُوا الْأَصْغَرَ** [which is a manifest mistake]. — **أَصْغَرَتْ أُنْثَى وَأَكْبَرَتْ** † The she-camel uttered her yearning cry to, or for, her young one, in a low tone, and loudly. (A.)

6. **تَصَاغَرَ** He became small; he shrank, or became contracted; (O* and TA in art. **ضَالَ**;) by reason of abasement, (TA *ibid.*), or from fear. (Ham p. 658.) — He became vile, base, ignominious, abject, or contemptible; (K, TA;) came to nought. (TA.) And **تَصَاغَرَتْ إِلَيْهِ نَفْسُهُ** He (lit. his soul or his own self) became of little importance, by being vile, base, or ignominious, to himself, or in his own estimation; (A, Msb;) he became vile, base, ignominious, abject, or contemptible, to himself, or in his own estimation. (S, K, TA.) — And [He affected, or feigned, abjectness; contr. of **تَكَابَرَ** or] he exhibited abjectness. (KL.)

10. **اسْتَصْغَرَهُ** He counted, accounted, reckoned, or esteemed, him, or it, small, or little: or vile, base, or ignominious: syn. **عَدَّهُ صَغِيرًا**: (S, K:) or young: as also **صَغَّرَهُ**. (TA.)

صَغَّرَ (S, Msb) and **صَغَارٌ**, with fet-*h*, (S, [and