

(AO, M.) — And † *A certain vein* (Aṣ, M) *beneath the tongue*, (Aṣ,) or *in the lower part of the tongue*, (M,) of the horse. (Aṣ, M.) And **الْصُرْدَانِ** † *Two veins*, (Lth, Ks, Ṣ, M, L, K,) of a dark, or an ashy, dust-colour, (أخضران, Lth, Ks, M, L,) *in the lower part of the tongue, by means of which the tongue moves about*, (Lth, Ks, L,) or *penetrating within* (يَسْتَبِطِنَانِ) *the tongue*: (Ṣ, M, K:) or *two veins, on the right and left of the tongue*: (L:) or, as some say, *two bones, which erect* (يَقِيمَانِ) *the tongue*. (M.) Yezeed Ibn-Eṣ-Ṣa'ik in his saying

• **لَهُ صُرْدَانٍ مُتَطَلِّقًا اللَّسَانَ** •

means **ذَرْبٍ لِسَانِهَا** [i. e. **ذَرْبًا لِلَّسَانِ**, for **ذَرْبًا لِسَانِهَا**, as though he said **ذَرْبٌ لَهُ لِسَانٌ** *He has a long, or an unbridled, tongue*; the phrase that he uses being pleonastic]. (Ṣ.) — Also, (M, L,) or **صُرْدٌ**, (so in the K,) and **صُرْدٌ**, which is the more known, (TA,) *A nail in a spear-head*, (M, L, K,) *by means of which the shaft is fastened to it*. (L, K.) — Accord. to Sh, **قَتَحَ صُرْدَهُ** means *He opened his mind, so as to reveal his secrets*. (TA. [But this is perhaps a mistranscription, for **قَتَحَ صُرْدَهُ**: see **صُرْدَةٌ**].)

**صُرْدَى** [pl. of **صُرْدٌ**; and, agreeably with analogy, of **صُرْدِي**]: see **صُرْدٌ**, and **صُرْدٌ**.

**صُرْدِي**: see **صُرْدٌ**. — Also *Hoar-frost, or rime*; syn. **جَلِيدٌ**. (TA.) — See also **صُرْدٌ**.

**صُرْدَةٌ** [app. a subst.; for if it were an epithet, having the meaning of a pass. part. n. of the fem. gender, it should by rule be without ة;] *A female animal*, (M,) or *a ewe*, (K,) *injured*, (M, K,) and *emaciated*, (M,) *by cold*: pl. **صُرْدَاتٌ**: (M, K:) on the authority of IAḥr. (K.)

**صُرْدٌ** *Cold and humid clouds in which is no water*: (Aṣ:) or *cold and humid clouds which the wind carries away*; as also **صُرْدِي** and **صُرْدِي**: (M:) or *thin clouds in which is no water*; (Ṣ, K;) as also **صُرْدِي** (K) and **صُرْدِي**. (L, TA.)

**صُرْدِي**: see what next precedes, in two places.

**صَارِدٌ**: see its fem., with ة, voce **صُرْدٌ**. — Also, (Ṣ, A, L, K,) and **مُصْرَادٌ**, (Ṣ, L, K,) and **صُرْدٌ**, (A,) *An arrow that has passed, or of which a part has passed, through the animal at which it has been shot*; syn. **نَافِذٌ**: (Ṣ, L, K:) or *of which the extremity only has passed through*: when part of the arrow has passed through, it is termed **نَافِذٌ**; and when the whole has passed through, **مَارِقٌ**. (A.) And **نَبَلٌ صَوَارِدٌ** *Arrows of which the extremities have passed through the animals at which they have been shot*. (A.)

**أَصْرَدٌ** *More [and most] cold; or more [and most] affected by cold*: — and *More [and most] transpiring*. (Meyd, in explanations of provs. commencing with this word. [See Freytag's "Arab. Prov." pp. 743-4.]

**مُصْرَدٌ**: see what next follows.

**مُصْرَدٌ**, (Kṭr, L,) or **مُصْرَدٌ**, (so accord. to the K, [the former agreeable with its verb, the latter app. a mistake,]) *An arrow missing the object of aim*. (Kṭr, L, K.) [See also **مُصْرَدٌ**.]

**مُصْرَدٌ** Beverage, (Ṣ,) or drink, (A,) *made little in quantity*. (Ṣ, A.) — And *Given little to drink*: or † *given a small gift*. (Ṣ.) — See also **صُرْدٌ**.

**مُصْرَدٌ** *An arrow hitting the object of aim*. (Kṭr, L.) [See also **مُصْرَدٌ**.]

**مُصْرَادٌ** *A wind* (ريح) *cold; or intensely cold; or accompanied by cold and humid clouds*. (IAḥr, M.) — Also, and **صُرْدٌ**, (T, Ṣ, M, K,) *A man quickly sensible of cold; (Ṣ;) weak in enduring cold; (K;) impatient of cold*. (T, M.) — And the former, *Strong in enduring cold*. (K.) — And *A land without trees, and without anything* (K, TA) *of herbage*. (TA.) — See also **صَارِدٌ**.

**مُصْطَرِدٌ** *A man vehemently angered or enraged*: (K:) and so **مُصْطَرِدٌ**, without د. (TA.)

### صِرَاطٌ

**صِرَاطٌ** *A long sword*: a dial. var. of **سِرَاطٌ** [q. v.]. (K.)

**صِرَاطٌ** *A road, or way*; as also **سِرَاطٌ**, (Ṣ, K,) which is the original; (TA;) and **زِرَاطٌ**: (Ṣ:) [see the second of these three words:] Akh says that the people of El-Hijáz make it fem., and Temeem make it masc. (Ṣ and Mṣb voce **زِرَاطٌ**, q. v.) — **الصِرَاطُ**, also written with س, is likewise [The name of] *a bridge extended over the midst of Hell*, (K, TA,) *sharper than a sword, and thinner than a hair, over which the creatures will pass, the people of Paradise passing over it with their works, some like the blinding lightning, and some like the wind sent forth, and some like coursers, and some running, and some walking, and some dragging themselves along; and a crier will cry, from the lower parts of the empyrean, "Lower your eyes until Fátimeh, the daughter of Moḥammad, (may God bless and save him, and may God be well pleased with her and her two sons,) pass over;" and the fire will say to the believer, "Pass thou over, O believer, for thy light hath extinguished my flame;" and thereupon, the feet of the people of the fire will slip*. (TA.)

**مُصْرَطٌ** and **مُصْرَطٌ**: see **مُصْرَطٌ**.

### صَرَعٌ

1. **صَرَعَهُ**, aor. -, inf. n. **صَرَعٌ** (Ṣ, O,\* Mṣb, K) and **صَرَعٌ**, (Ṣ, O,\* K,) the former inf. n. of the dial. of Temeem and the latter of Keys, (Ṣ, O,) and **مُصْرَعٌ**, which is also a n. of place, [and, accord. to rule, of time also,] (Ṣ, O, K,) said of a man, (Ṣ, Mṣb,) *He threw him down, or prostrated him, on the ground*; (O, L, K, TA;) namely, a man. (T, TA.) And **صَرَعَتُهُ** is also

said of a beast, [the pronoun referring to the rider,] meaning *It threw him down*. (TA in art. **قَبَسٌ**.) Hence the saying, **الْمَيِّتَةُ تَصْرَعُ الْحَيَّوَانَ** [Death prostrates the animal]. (TA.) And **مَثَلُ الْمُؤْمِنِ كَالخَامَةِ مِنَ الزَّرْعِ تَصْرَعُهَا الرِّيحُ** *The similitude of the believer is as the fresh, or juicy, plant of seed-produce, which the wind bends at one time, throwing it from side to side, [and straightens at another.]* (TA, from a trad.) And **صَرَعُ الشَّجَرِ** *The trees were cut and thrown down*. (TA.) — See also 3. — [Hence also,] **صَرِعَ** *He was affected with the disease termed صَرَعٌ* [expl. below]. (Mṣb.) And *He (a man) was affected with diabolical possession, or madness*; inf. n. **صَرَعٌ**. (TA.) — See also 2, in two places.

2. **صَرَعَهُ**, [inf. n. **تَصْرَعٌ**,] *He threw him down or prostrated him, on the ground, vehemently; namely, a man*. (K.) — **صَرَعُ الْبَابِ**, (K,) inf. n. as above, (TA,) *He made the door-way to have what are termed مِصْرَاعَانِ* [i. e. a pair of folding doors]; as also **صَرَعَهُ**. (K, TA.) — And [hence,] **صَرَعُ الشَّعْرِ** *He made the poetry to have what are termed مِصْرَاعَانِ*; as also **صَرَعَهُ**: (K, TA:) or **تَصْرِيْعُ الْبَيْتِ مِنَ الشَّعْرِ**, (Ṣ,) or **تَصْرِيْعُ الشَّعْرِ**, (TA,) *is the making the first مِصْرَاعٌ* [meaning hemistich] *to rhyme [like the second]*; (Ṣ;) [i. e.] *the making the last foot of the first hemistich like the last of the second [in rhyme]*: (TA:) derived from the **مِصْرَاعُ** of the door-way. (Ṣ, TA.)

3. **صَرَعْتُهُ فَصَرَعْتُهُ**, (Ṣ, Mṣb, TA,) inf. n. of the former **مُصَارَعَةٌ** and **صِرَاعٌ**, (Mṣb, TA,) *I wrestled with him, each of us endeavouring to throw down the other, [and I overcame him in doing so, or and I threw him down.]* (TA.)

5. **تَصْرَعُ لَهُ** *He became lowly, humble, or abased, and abashed, to him; as also تَصْرَعُ: (Az, TṢ, TA:) or he lowered, humbled, or abased, himself to him*: one says, **لَهُ أَتَصْرَعُ لَهُ** and **إِلَيْهِ** *and I ceased not to lower, humble, or abase, myself to him* [until he answered me, or gave me his assent]. (Z, TA.)

6. **تَصَارَعُوا** *They wrestled, one with another, endeavouring to throw down one another; and [اصْطَرَعُوا signifies the same; or] اصْطَرَعَا *they two wrestled, each endeavouring to throw down the other*. (TA.)*

7. **انْصَرَعُ** [He, or it, became thrown down, or prostrated, on the ground]. (Occurring in the K in art. **جَأَتْ**.)

8: see 6, in two places.

**صَرَعٌ** an inf. n. of 1. (Ṣ, Mṣb, K.) — Also, [as a subst., *Epilepsy, or falling sickness*: and sometimes, app., *ecstatic catalepsy; a sort of trance into which a person falls*:] *a certain disease*, (Ṣ, O, Mṣb, K,) *well known*, (Ṣ, O,) *resembling madness, or diabolical possession*, (Mṣb,) accord.