to men. (TA.) And وريع † A saying that is explicit, plain, or clear,] not requiring anything to be conceived in the mind, nor any interpretation. (Msb.) And أوران إلا المان المان المان المان إلا المان المان إلا المان إلى المان إلا الما

inf. ns. of صَرُحَ [q. v.]. (٩, ٥, صَرُاحَةُ (फ़sb.)

غراحية : هو صُراحية , in three places. — [Hence the saying,] أَنَاهُ بِالْأُمْرِ صُرَاحِيةً [app. He stated to him the affair, or case,] clearly, or without admixture. (L, TA.)

. صَرِيتْ see : صَرَاحِي

an epithet applied to a horse, in relation to a certain stallion named مريخ , (S, TA,) or الصّريخ, (TA,) that begat a generous breed. (S, TA.)

A vessel for wine: (K:) [in Pers. فراحية :] but IDrd doubts its correctness. (TA.)

A certain flying thing, resembling the [species of locust called] جُنْدُب, which is eaten. (K.)

. صَرِيحُ see : صَمَارِحُ

(K,) [in one of my two copies of the S مُصْرَحُ also, and in the other copy the latter only,] A day free from clouds: (S, K:) occurring in the poetry of Et-Ţirimmáḥ. (S.)

مَسْرَاتِ A she-camel that does not yield frothy milk; (T, K; [in the CK, تُرْعَى ) is put for زَرْعَى ) that yields pure milk, with little froth. (M, TA.)

1. مُرْخُهُ (إلى , (L, K,) an inf. n. of مُرْخُهُ nifies The calling or calling out, or crying or crying out, vehemently; [or screaming;] (L, K;) on an occasion of fright, or alarm, or of some affliction, or evil accident : (L:) one says, صرخ, inf. n. مُرْخَةُ; and أصطرخ; [He called or called out, &c.;] both meaning the same. (S.) And فرأخ is also an inf. n. of صَرَحَ (A, Mgh, Mab,) and signifies The raising the voice, calling or calling out, crying or crying out: (S, A, L, K:) or doing so vehemently: (L, K:) and the calling, or crying, for aid, or succour; (A;) which last meaning is said to be tropical, but conventionally regarded as proper; (MF;) as also صَرِيخ, (S, TA,) which is likewise an inf. n. of صرخ: (A, Mgh:) one says, مرخ , aor. 2 (A, MA, Mgh, L, Msb) and -, (MA,) inf. n. صَرَاحُ (A, MA, Mgh, L, Meb) and مُرِيخ, (A, Mgh,) He raised his

MA, L, Msb:) or did so vehemently: (Mgh, L, Msb:) and he called, or cried, for aid, or succour, (A, Mgh, L, Msb.) saying, وَا عُونَاهُ [Alas, a crying for aid!] and وَا صَرَعَاهُ [Alas, a crying of alarm!]; (L;) and المساوة المسا

He aided, or succoured, another; in answer to a call, or cry; (S, A, Mgh, Msb;) as also verb is said to have a privative effect, so that signifies I made his crying, or vehement crying, &c., to cease: (TA:) and verb, as an inf. n. [or rather quasi-inf. n.] of the measure also may have this signification in the Kur xxxvi. 43, as is said in the Ksh [and by Bd]. (TA.)

b. تصرن He made an effort to call or call out, to cry or cry out, or to do so vehemently; [or, to scream;] (Ṣ, A, Ķ;) or he made an effort in calling or calling out, &c., (PṢ,) in calling or calling out, &c., vehemently, and in crying for aid or succour. (KL.) One says, التَّصُونُ عِلَامُ إِلَيْهُ الْعُمَالُ [i. e. The making an effort to call or call out, &c., or in calling or calling out, &c., in sneezing, is stupidity]. (Ṣ, TA.)

6. تصارخوا They called or called out, cried or cried out, or did so vehemently, one to another;
(A;) [and so, accord. to a copy of the A,

† اصطرخوا , as seems to be indicated in the L and K;] see 1.

8: see 1, in two places: and see also 6.

10. استصرخه He called, or cried, to him for aid, or succour. (S, A, Mgh, L, Msb.) \_\_And He incited him, urged him, or induced him, to call or call out, to cry or cry out, [app. for aid, or succour,] or to do so vehemently. (L, TA.) — [Hence,] استُصرِخَ الإنسان There came to the man a voice, or cry, informing him of an event on account of which his aid was invoked, or announcing to him a death. (IAth, TA.) إستِصْواخ means The tribe's being invoked for aid to perform what is requisite for the dead: and hence the trad. of Ibn-'Omar, وَالسُّونِ عَلَى آمُرَأْتِهِ, not meaning, And he was called to aid in furnishing for the grave, and burying, the corpse of his wife: or it may mean, was informed that his wife was at the point of death. (Mgh.) See also 1, in two places; and 6: \_\_ and see 4.

L, Mab) and مُرين, (A, Mgh,) He raised his an inf. n. of 1 [q. v.]. (S.) — Hence, voice, called or called out, cried or cried out: (A, (TA,) The call to prayer. (K, TA.)

an inf. n. of صُرَاخُ [q. v.]. (A, &c.) an inf. n. of صَرَخُ [q. v.]: (A, Mgh:) see also 4. See also صُرِيخُ

العُونَانِ [He who calls or calls out, or cries or cries out, or does so vehemently, or screams, &c., much, or often. — And hence,] The peacock. (IAar, K.)

Calling or calling out, or crying or crying out, or doing so vehemently; [or screaming;] as also أَصْرِيتْ (A, Mab.) And Calling, or crying, for aid, or succour; (Ṣ, Mṣb, Ķ;) and so vices (Ṣ, Ķ;) and vices (Ṣ.) — Also, and أمريخ (AHeyth, S, A, K,) or the latter [only] of these, (T, Mab,) and أمُعْرِغ (S, A, Meb, K,) and أصارحة (Lth, TA,) Aiding, or succouring; or an aider, or a succourer: (Lth, T, S, A, Mab, K:) Az says that he had not heard in this sense on the authority of any except صَارِخَ As; but that all men agree that it has the second of the senses given above, and that أمْ has the last of those senses. (TA.) مُعْبِدُ صَرِيحُهُ لا أُمَةً meaning [A male slave] whose aider [is a female slave], is a prov. applied in the case of a mean man who is aided by one meaner than he. (Meyd.) And it is said in the Kur [xiv. 27], I am not your مَا أَنَا بِمُصْرِحِكُمْ وَمَا أَنْتُمْ بِمُصُرِحِيَّ ﴾ aiders, nor are ye my aiders. (TA.) الصَّارِخُ is an appellation of The cock; (K, TA;) because he cries much in the night: and it is said by some signifies also صارخ to be tropical. (TA.) \_\_\_ And A voice, or cry, informing a man of an event on account of which his aid is invoked, or announcing to him a death. (IAth, TA.)

The voice, or cry, of the calling for aid, or succour. (K.) Hence the saying, عَارِضَةُ القَوْمِ [I heard the cry of the people, or party, calling for aid, or succour]. (TA.)—See also 4.—And see

مُصْرِخُ: see مُعْارِخُ, in three places. مُعَارِخُ: see مُعَارِخُ

صرد

1. صُودُ مَردُ بَالِهُ مَردُ بَالِهُ مَردُ بَالِهُ مَردُ بَالْهُ مَردُ بَالِهُ مَردُ بَالْهُ مَا كَالِهُ مَا كَالِهُ مَا كَالُهُ مَا كَالْهُ مَا كَالُهُ مَا كُومُ مَا كُولُومُ مَالُومُ مَا كُولُومُ مُولُومُ مَا كُولُومُ مُعَلِّمُ مَا كُولُومُ مُولُومُ